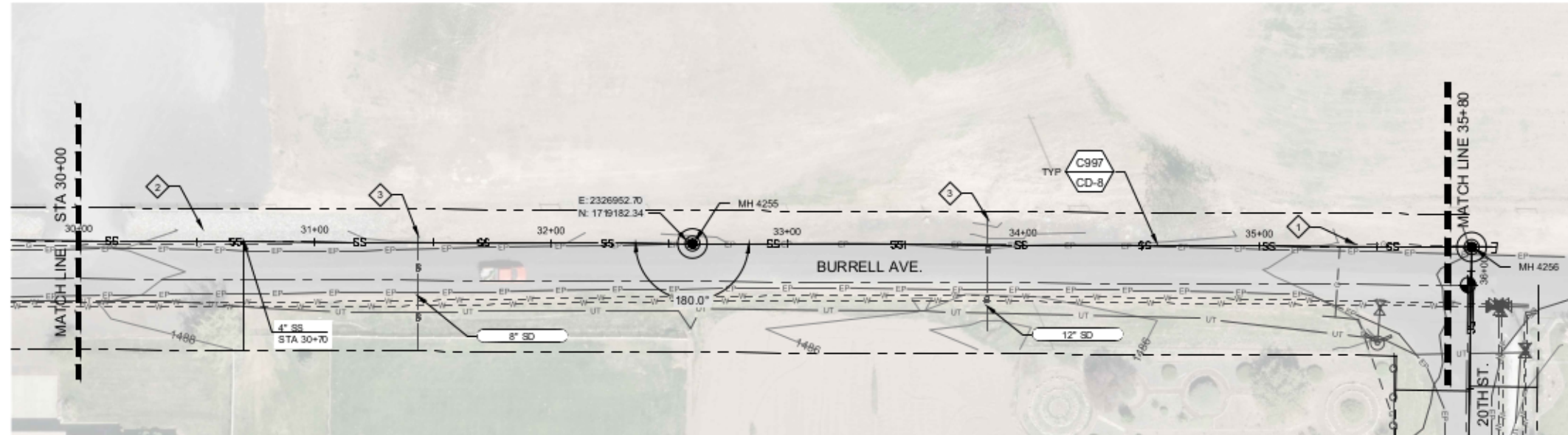
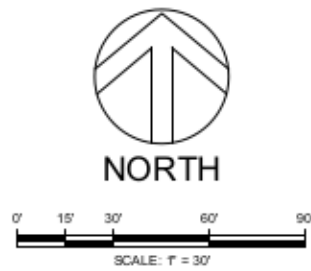
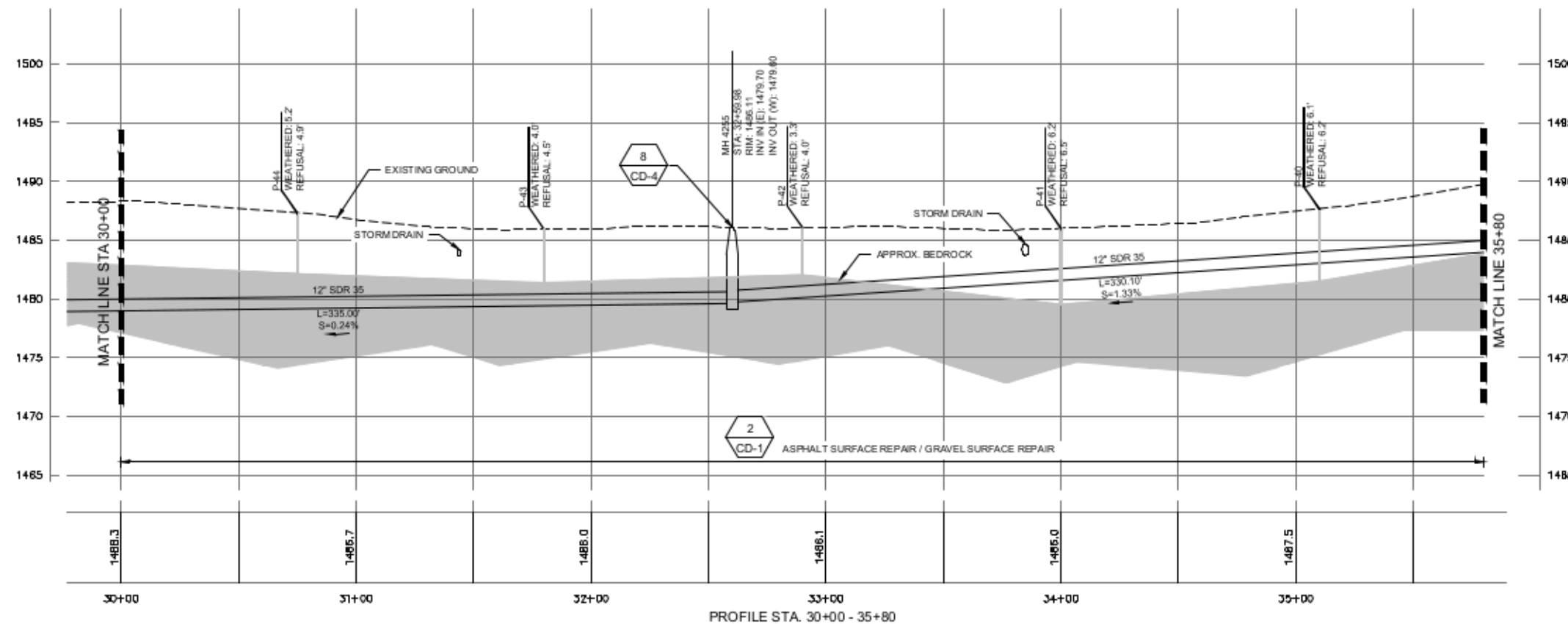


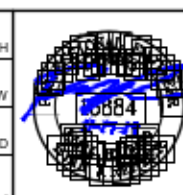


- GENERAL NOTES:**
- GRAVITY SEWER PIPE MATERIAL TYPE SHALL BE MINIMUM PVC SDR-35. PIPE DIAMETER TO BE 12-INCHES UNLESS OTHERWISE SHOWN.
  - CONTRACTOR TO FIELD VERIFY ALL DIMENSIONS, LOCATIONS, AND ELEVATIONS BEFORE STARTING WORK AND PRIOR TO ORDERING MATERIAL.
  - CONTRACTOR TO COMPLY WITH IDAPA 58.01.08.542.07 WHEN WATER MAINS AND POTABLE WATER SERVICE LINES ARE ENCOUNTERED DURING SEWER MAIN AND SERVICE TRENCHING ACTIVITIES.
  - PROPERTY LINES SHOWN ON PLAN SHEETS ARE FOR INFORMATIONAL PURPOSES ONLY AND WERE COMPILED FROM VARIOUS SOURCES. IT IS NOT THE INTENT OF THESE DRAWINGS TO BE USED FOR LOCATION OF PROPERTY LINES. MOUNTAIN WATERWORKS ASSUMES NO LIABILITY FOR PROPERTY LINES WHICH MAY NOT BE ACCURATELY SHOWN.
  - ALL MANHOLES ARE TO BE CONSTRUCTED IN ACCORDANCE WITH WASTEWATER MANHOLE TYPE 1 DETAIL 7 ON SHT CD-4 UNLESS OTHERWISE SHOWN.
  - GEOTECHNICAL BORINGS SHOWN IN APPROXIMATE LOCATIONS FOR INFORMATIONAL PURPOSES.
- KEY NOTES:**
- GAS MAIN TO BE RELOCATED BY UTILITY COMPANY PRIOR TO CONSTRUCTION.
  - RESTORE EXISTING RIP-RAP TO PRECONSTRUCTION CONDITIONS.
  - REMOVE AND REPLACE EXISTING STORM DRAINS AS NEEDED TO INSTALL SEWER PIPE AT NO ADDITIONAL COST TO THE OWNER.



HORIZ. SCALE: 1" = 30'  
VER. SCALE: 1" = 8'  
(VERIFY PER SHEET SIZE)

| NO. | REVISION | BY | DATE | DESIGN   |
|-----|----------|----|------|----------|
|     |          |    |      | LCH      |
|     |          |    |      | DRAWN    |
|     |          |    |      | OTW      |
|     |          |    |      | CHECKED  |
|     |          |    |      | LMD      |
|     |          |    |      | APPROVED |



**RECORD DRAWING**

THESE RECORD DRAWINGS HAVE BEEN PREPARED BASED IN PART ON INFORMATION PROVIDED BY OTHERS

THIS DRAWING WAS PREPARED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON AND IS NOT TO BE USED ELSEWHERE



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**EAST ORCHARDS SEWER EXPANSION**

LEWISTON, IDAHO

STA 30+00 - 35+80

|                                                  |            |
|--------------------------------------------------|------------|
| VERIFY SCALE                                     |            |
| SHEET ONE OF ONE<br>FULL SIZE DRAWING<br>0" = 1" |            |
| PROJECT :                                        | 181.0020   |
| DATE :                                           | 11/19/2019 |
| DRAWING NO.                                      |            |
| C-4                                              |            |