



|             |    |
|-------------|----|
| AVISTA      | #  |
| DIST. POLES | 10 |
| TXM. POLES  | 0  |
| CONDUITS    | 0  |
| ANCHORS     | 2  |
| MGN'S       | 9  |

| FIBER | CONSTRUCTION                 |
|-------|------------------------------|
| 977'  | AERIAL 144 STRAND F.O. CABLE |
| 425'  | Buried 144 STRAND F.O. CABLE |
| 125'  | 1 1/4" HDPE CONDUIT          |
| 2     | 3" SCHEDULE 40 RISER         |
| 2     | NEW ANCHOR                   |
| 10    | AERIAL MARKER                |
| 3     | BURIED MARKER                |
| 0     | PUPI ARM                     |
| 0     | EXTENSION ARM                |
| 2     | NEW HAND HOLE                |

|      |                       |
|------|-----------------------|
| ⊕    | JOINT USE POLE        |
| ⤵    | EXISTING ANCHOR       |
| —    | AERIAL CABLE          |
| ---- | BURIED CABLE          |
| ⤵    | NEW ANCHOR            |
| ⤵    | SIDEWALK ANCHOR       |
| ⤵    | FIBER SLACK LOOP      |
| →    | OVERHEAD GUY          |
| ⚡    | ATTACH TO POLE GROUND |
| ⚡    | CABLE CHANGE          |
| 7    | BURIED ROUTE MARKER   |
| HH   | HAND HOLE             |

**ABBREVIATIONS:**

|     |                         |
|-----|-------------------------|
| TIP | TOP INSIDE POSITION     |
| TOP | TOP OUTSIDE POSITION    |
| BIP | BOTTOM INSIDE POSITION  |
| BOP | BOTTOM OUTSIDE POSITION |
| EA  | EXTENSION ARM           |
| PEA | PLACE EXTENSION ARM     |
| RS  | ROAD SIDE               |
| FS  | FIELD SIDE              |
| DE  | DEAD END                |
| HOA | HEIGHT OF ATTACHMENT    |

**Directional Drill Placement** (dashed red line)

**Aerial Placement** (solid blue line)

**Buried Conduit** (dashed red line)

**Existing Vault** (white square)

**New Vault** (black square)

6 = NEW HAND HOLE  
7 = ROUTE MARKER

|                           |             |                               |         |      |             |         |    |  |  |  |  |
|---------------------------|-------------|-------------------------------|---------|------|-------------|---------|----|--|--|--|--|
| Drawing: Port of Lewiston |             | Drawn By: Ron Glessner 1-2017 |         | REV. | Revised     | 1-26-17 | RG | Contact Information  |  | State: ID<br>County: Nez Perce<br>City: Lewiston |  |
| <b>D Street LEWISTON</b>  |             |                               |         | REV. | DESCRIPTION | DATE    | BY | Port of Lewiston<br>Dave Doeringsfeld<br>208-743-5531<br>Outside Plant Maintenance, llc<br>Ron Glessner 208-661-5648 |  | Section:<br>Township:<br>Range:<br>Legal:        |  |
|                           |             |                               |         | REV. | DESCRIPTION | DATE    | BY |  |  |  |  |
| REV.                      | DESCRIPTION | DATE                          | BY      |      |             |         |    |  |  |  |  |
| REV.                      | DESCRIPTION | DATE                          | BY      |      |             |         |    |  |  |  |  |
| REV.                      | DESCRIPTION | DATE                          | BY      |      |             |         |    |  |  |  |  |
| SIZE                      | FSCMNO      | DWG NO                        | REV     |      |             |         |    |  |  |  |  |
| SCALE 1" = 50'            |             |                               | SHEET 1 |      |             |         |    |  |  |  |  |

