2010 APR 29 PM 3 56

PATTY O. WEEKS RECORDER, NEZ PERCE CO. ID. BY LEWY DEPUTY

#### COUNTY PROSECUTOR CERTIFICATE

I hereby certify that the Dedication and Certifications as shown hereon are in correct form.

-23-2010

#### COUNTY COMMISSIONER CERTIFICATE

Acceptance by Nez Perce County of the Dedication of Public Rights of Way shown on this Plat does not constitute acceptance for maintenance or improvement by the County of any street or lacility thereof, guaranteed to be in accordance with the provisions of policies, standards, design and specifications adopted for roads and streets by Nez Perce County, such streets or facilities, if subsequently improved to said County Standards, may be accepted for maintenance by the County through separate action of the Board of County Commissioners

I hereby certify that this Plat and Dedications shown hereon have been approved and accepted by the County Commissioners of Nez Perce County, Idaho, at a meeting held on the 26 day of 40 r. 2010 . 2010

buglas, CHAIRMAN, MEZ PERCE COUNTY BOARD OF COMMISSIONERS

#### DISCLAIMER

This plat includes private roads and private easements, which are governed by private contracts between property owners, not incorporated into or made a part of this plat. Access (ingress, egress or other access) or utility easements to any lots contained within this plat or adjoining this plat, as the subject of such private contracts, are not the subject of , or guaranteed in any way by

#### COUNTY TREASURER

I. <u>On born a Fry.</u>, County Treasurer in and for the County of Nez Perce, State of Idaho per the requirements of Idaho State Code 50-1308, do hereby certify that any and all current and delinquent county property taxes all ad valorem taxes an assessments for the property hereon described have been paid in full for the year 3008 and preceding years. This certification is valid for the next thirty (30) days only

Barbaras a Fry NEZ PERCE COUNTY TREASURER
By: lie il Colvin, Deputy

6-5-09

NORTH CENTRAL DISTRICT HEALTH DEPT.

Sanitary Restrictions as required by Idaho Code, Title 50, Chapter 13, have been satisfied Sanitary Restrictions may be reimposed, in accordance with Section per 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

ENVIRONMENTAL HEALTH SPECIALIST

6/2/2029

NORTH CENTRAL DISTRICT HEALTH DEPARTMENT

# COUNTY SURVEYOR CERTIFICATE

I, MARK J. WEIGAND, a registered Professional Land Surveyor in the State of daho Lucas No. 10504, do hereby certify that I have thoroughly renewed the plat and computations thereon and have determined that it complies with the requirements of Title 50, Chapter 13 and Title 55, Chapter 16 of Idaho Code and local ordinances; Nez Perce County Zoning Ordinance #72z and Nez Perce County Subdivision Ordinance #76a.

SURVEYOR, NEZ PERCE COUNTY, IDAHO

# COUNTY ENGINEER CERTIFICATE

I, STEVEN, N. MARSH, a registered Professional Engineer in the State of Idaho License No. 17495, do hereby certify that I have thoroughly reviewed the plat and computations thereon and have determined that it complies with the requirements of Title 50, Chapter I 3 and local ordinances; Nez Perce County Zoning Ordinance \$72z and Nez Perce County Subdivision Ordinance #76a and Development Standards Ordinance #83a.

ENGINEER, NEZ PERCE COUNTY, IDAHC

DATE

# MCHARGUE INDUSTRIAL PARK

A part of the SW 4, Section 33 Township 36 North, Range 5 West, Boise Meridian, Nez Perce County, Idaho.

#### LEGAL DESCRIPTION

A parcel of land situated in the Southwest Quarter of Section 33, Township 36 North, Range 5 West, Boise Mendian, Nez Perce County, State of Idaho, described as follows:

COMMENCING at the Center Quarter corner of said Section 33, per CPF Instrument No. 444226, from which the West Quarter comer of said Section bears N 89°59'00" W,

Thence along the North line of said Southwest Quarter, N 89°59'OO' W, 40.29 feet to the POINT OF BEGINNING:

Thence 5 06°44'46" W. 368.09 feet: Thence 5 12°31'33" W, 329.46 feet; Thence 5 11°49'22° W, 349.32 feet; Thence 5 32°44'22" W, 730.20 feet; Thence 5 61°46'51" W. 645.31 feet Thence 5 83°53'11" W, 139.29 feet; Thence N 00°04'34" E, 467.57 feet; Thence 5 88°54'13" W, 914.93 feet; Thence N 77°30'45" W, 244.31 feet;

Thence N 73°54'41" W, 107.57 feet; Thence N 39°09'29" W, 105.01 feet to a ½" rebar with plastic cap L5 749, said point

being on the West line of said Section; Thence 5 73°57'15" E, 191.98 feet; Thence 5 77°30'40° E, 235.26 feet; Thence N 88°54'13" E, 1,327.24 feet; Thence N 00°02'42" W, 705.54 feet; Thence N 49°05'10" E, 29.74 feet; Thence N 49°00'51" E, 98.49 feet; Thence N 42°24'51" E, 143.79 feet; Thence N 41°16'51" E, 156.74 feet; Thence N 32°26'38" E, 276.10 feet; Thence N 83°32'27" E, 91.14 feet: Thence N 57°38'13" E, 301.65 feet;

Thence N 06°55'03" E, 9.44 feet to North line of said Southwest Quarter of Section 33; Thence along said North line, S 89°59'00" E, 78.15 feet to the POINT OF BEGINNING.

Said parcel contains, 26.42 acres, more or less.

#### SURVEYORS CERTIFICATION

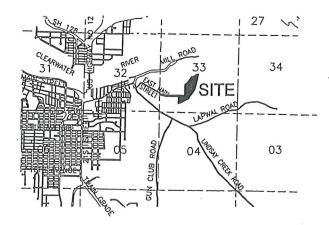
I, John L. Dunn, a registered Professional Land Surveyor in the State of Idaho License No. 10162, do hereby certify that this plat correctly represents a survey made by me or under my direction in conformance with Title 50, Chapter 16 of Idaho Code and that all distances, courses and angles are shown correctly thereon and that the monuments have been placed and all lot comers properly set and furthermore, that the survey is in compliance with all provisions of applicable state laws and local ordinances, including Nez Perce County Zoning Ordinance #72z and Nez Perce County Subdivision Ordinance

IDAHO PROFESSIONAL LAND SURVEYOR

# DISCLAIMER:

Each lot described in this plat shall be served by an individual septic system, which shall not be provided by the owner, or by Nez Perce County, but shall be the responsibility of the individual lot owner to provide to that lot upon further development.

# T 36 N, R 5 W, S 33



## VICINITY MAP

### OWNER'S DEDICATION CERTIFICATE

I, the undersigned Owner's of the hereon described and platted property do hereby certify that I:

- 1.) I, intend to and do hereby subdivide said property as indicated by this instrument;
- 2.) I, dedicate 'Industrial Way' to Nez Perce County as a Public right of way.
- 3.) I hereby grant those easements as shown and described hereon, or attached hereto and incorporated by

Therefore, know all persons by these presents, that I hereby dedicate to the public, forever, those streets and

## OWNER'S WATER SYSTEM DEDICATION

I, the undersigned Owner of the hereon described and platted property, do hereby certify that the following water system statement is true

## DISCLAIMER:

Each lot described in this plat shall be served by an individual wells, which shall not be provided by the owner, or by Nez Perce County, but shall be the responsibility of the individual lot owner to provide to that lot upon further development.

# **ACKNOWLEDGEMENT**

STATE OF TOAHO COUNTY OF NEZ PERCE

On this 2nd day of JUNE

, in the year of 2009 , before me personally appear

MIKE MCHARQUE known or identified to me be the person whose name is subscribed to the within instrument and after being duly deposed, acknowledged to me that he executed the same, as their free and voluntary act and deed, and that the statements therein contained are true

Notary Public in and State of TOAHO

Residing at 1821 VIQUEA DE, MOSOW



315 Adams Lane Q Lewiston, Idaho 83501 Q (208) 743-2135 Q (208) 743-2136 fax 1621 N Third St., Ste 500 O Coeur d'Alene, Idaho 835814 O (208) 664-4836 O (208) 664-4893 fax & Development & Planning & Design & Construction Management



RIM ROCK CONSULTING, INC.

HAMP,

NOTARY

PUBLIC

OF

SHEET

115 South Washington Street Ste 3 Mascow, Idaha 83843 208-883-5339 rimrock@mascow.com

DRAWN BY **PROJECT** DATE STATE COUNTY 04-15-09 08-0008 **RGW** ID Nez Perce

