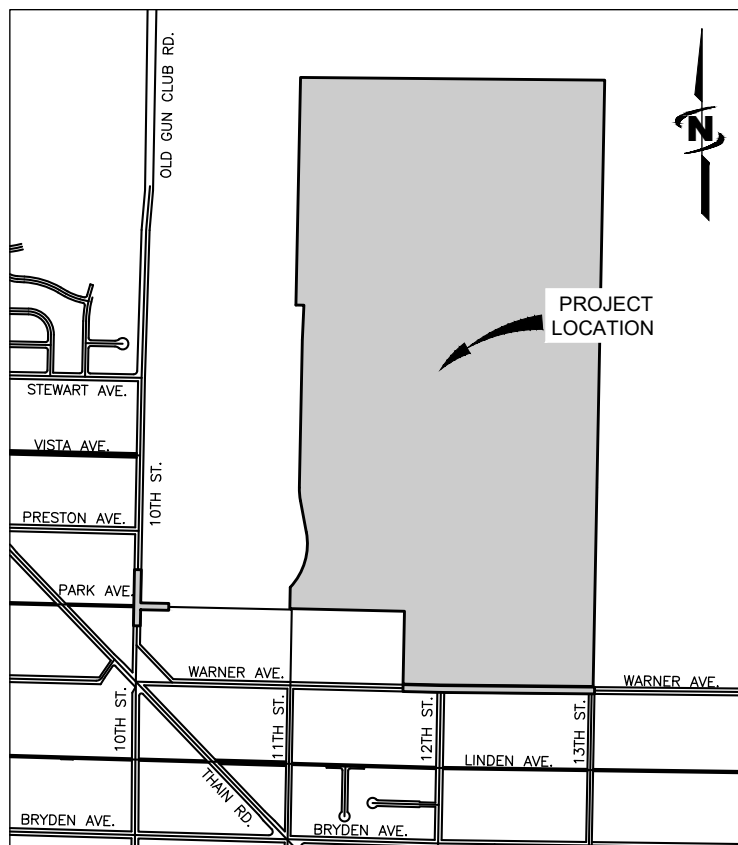


AREA MAP



VICINITY MAP

TRI-PARTNERS

CITY OF LEWISTON
INDEPENDENT SCHOOL DISTRICT NO. 1
LEWIS CLARK STATE COLLEGE

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE

April 3, 2020

ASBUILT RECORD DRAWINGS

RECORD DRAWINGS:

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PROJECT NO. 21-18-015



J-U-B ENGINEERS, INC.

846 6th Street, Clarkston, WA 99403
p 509 254 6011 f 844 830 2645 w www.jub.com

OTHER J-U-B COMPANIES



SHEET INDEX	
SHEET NUMBER	SHEET TITLE
G-001	COVER SHEET
G-002	GENERAL NOTES
G-003	LEGEND & ABBREVIATIONS
G-004	CITY OF LEWISTON INSPECTION CHECKLIST
GC-401	PROJECT LAYOUT PLAN
C-501 - C-503	TYPICAL SECTIONS
C-504	ROUNDBOUT TYPICAL DETAILS
C-505	DETAILS
C-506	STORM SEWER DETAILS
C-507	UTILITY & STORM SEWER DETAILS
C-508 - C-509	PRESSURE REDUCING VALVE DETAILS
C-510 - C-511	DETAILS
CD-101 - CD-102	WARNER AVE DEMOLITION PLAN
C-201 - C-202	ROUNDBOUT GEOMETRIC LAYOUT CONTROL LINES
C-203	ROUNDBOUT GEOMETRIC LAYOUT CURB LINES
C-204 - C-205	ROUNDBOUT GEOMETRIC LAYOUT MEDIANS
C-206 - C-206B	ROUNDBOUT LAYOUT
C-207 - C-211	WARNER AVE PLAN & PROFILE
C-212 - C-213	WARNER AVE GRADING PLAN
CU-101 - CU-102	WARNER AVE DRAINAGE PLAN
CU-103	WARNER AVE DRAINAGE PROFILES
C-214 - C-220	CECIL ANDRUS WAY PLAN & PROFILE
C-221 - C-228	COMMUNITY DRIVE PLAN & PROFILE
CD-103	10TH ST DEMOLITION PLAN
C-229	10TH & CECIL ANDRUS WAY PLAN
C-230	10TH & CECIL ANDRUS WAY PROFILES
C-231	CECIL ANDRUS WAY PRESSURE REDUCING VALVE PLAN
C-701 - C-708	PAVEMENT MARKING & SIGNING PLAN
C-601	CONSTRUCTION PHASING & ACCESS PLAN
C-602	PHASE 2 & 3 OVERALL DETOUR PLAN
C-603	PHASE 2 TRAFFIC CONTROL
C-604	PHASE 3 TRAFFIC CONTROL
C-605	PHASE 4 TRAFFIC CONTROL
C-606	PHASE 5 TRAFFIC CONTROL
GC-101 - GC-104	DRAFT EROSION & SEDIMENT CONTROL PLAN

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LAST UPDATED: 4/3/2020

SHEET NUMBER:

G-001

Plot Date: 4/3/2020 F:\PROJECTS\SUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015-CAD\SHEET\21-18-015_G-001.DWG

Plot Date: 4/3/2020 11:17 AM Plotted By: Bill Rowland
 Date Created: 2/3/2020 File Path: C:\PROJECTS\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\DWG\21-18-015 G-002X.DWG

SYMBOL DESCRIPTION	EXISTING SYMBOL	PROPOSED SYMBOL
SURVEY		
CAP (BRASS)		
CONTROL POINT		
NAIL		
SECTION CORNER. MON.		
SECTION QUARTER MON.		
SITE		
GATE		
MAIL BOX		
POST		
SIGN		
TREE (CONIFEROUS)		
TREE (DECIDUOUS)		
TEST HOLE		
COMMUNICATION		
TELE. MANHOLE		
TELE. PEDESTAL		
GUY WIRE		
DOMESTIC WATER		
FIRE HYDRANT		
SPIGOT		
WATER METER		
WATER VALVE		
ELECTRIC		
ELEC. METER		
ELEC. TRANS.		
JUNCTION BOX		
POWER POLE		
POWER STUB		
STREET LIGHT		
IRRIGATION		
IRRIGATION VALVE BOX		
NATURAL GAS		
GAS VALVE		
SANITARY SEWER		
CLEANOUT		
SEWER STUB		
SS MANHOLE		
STORM DRAIN		
CATCH BASIN		
SD MANHOLE		

SYMBOL DESCRIPTION	EXISTING SYMBOL	PROPOSED SYMBOL
ROAD MARKINGS		
TURN ARROW		
ARROW STRAIGHT		
ARROW STRAIGHT/TURN		

LINE LEGEND

LINE DESCRIPTION	PROPOSED LINE	EXISTING LINE
POWER / COMMUNICATIONS		
OVERHEAD POWER		
UNDERGROUND POWER		
UNDERGROUND TELEPHONE		
FIBER OPTIC		
CABLE TELEVISION		
UTILITY TRENCH		
STORM DRAIN		
STORM DRAIN (GENERAL)		
SANITARY SEWER		
SANITARY SEWER (GENERAL)		
SANITARY SEWER SERVICE		
WATER		
WATER (GENERAL)		
WATER SERVICE		
IRRIGATION		
IRRIGATION		
GAS		
NATURAL GAS		
NATURAL GAS SERVICE		
BOUNDARY		
PROPERTY LINE		
RIGHT OF WAY		
PERMANENT EASEMENT		
SECTION LINE		
QUARTER SECTION LINE		
1/16 SECTION LINE		
SITE		
FENCE		
MAJOR CONTOUR		
MINOR CONTOUR		
GRADE BREAK		
TOP OF BANK		
TOE OF SLOPE		
CUT LIMITS		
FILL LIMITS		
DITCH		
STORM SWALE		
WETLAND		
ROADWAY		
ROAD SHOULDER		
ROAD CENTERLINE		
ROAD ASPHALT		
ROAD GRAVEL		
TOP BACK OF CURB		
LIP OF GUTTER		
LANDSCAPING LIMITS		

ABBREVIATIONS	
ASSY	ASSEMBLY
>	ANGLE
@	AT (MEASUREMENTS)
BLDG	BUILDING
BM	BENCH MARK
BSC	BITUMINOUS SURFACE COURSE
BSW	BACK OF SIDEWALK
BW	BOTH WAYS
C/L	CENTER LINE
CMP	CORRUGATED METAL PIPE
CO	CLEANOUT
CONC	CONCRETE
CONT	CONTINUOUS
CPLG	COUPLING
CU FT	CUBIC FEET
CU YD	CUBIC YARD
DET	DETAIL
DI	DUCTILE IRON
DIST	DISTRIBUTION
DWG	DRAWING
EA	EACH
ELB	ELBOW
ELEV	ELEVATION
EW	EACH WAY
EXIST	EXISTING
FG	FINISH GRADE
FH	FIRE HYDRANT
FLG	FLANGE
GV	GATE VALVE
HORIZ	HORIZONTAL
ID	INSIDE DIAMETER
LF	LINEAL FEET
LN	LINEAL
MAX	MAXIMUM
MIN	MINIMUM
PL	PLATE
PL	PROPERTY LINE
PVC	POLYVINYL-CHLORIDE
R	RADIUS
R&R	REMOVE & REPLACE
REM	REMOVE
REQ'D	REQUIRED
REV	REVISION
R/W	RIGHT-OF-WAY
SPEC	SPECIFICATION
STA	STATION
STD	STANDARD
STL	STEEL
ST STL	STAINLESS STEEL
TBC	TOP BACK OF CURB
TYP	TYPICAL
TFC	TOP FACE OF CONCRETE

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 846 6th Street
 Clarkston, WA 99403
 Phone: 509.254.6011
 Fax: 884.830.2645
 www.jub.com

RECORD



DRAWINGS

NO.	REVISION	DATE
1	ADDRESS D.E.O. & C.O.L. COMMENTS	2/22/19
	DESCRIPTION	BY
		APPR

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TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

FILE: 21-18-015_G-002X
 JUB PROJ. #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/3/2020

SHEET NUMBER:
G-003

LEGEND & ABBREVIATIONS

Plot Date: 4/3/2020 11:16 AM Plotted By: Bill Rowland
 File Path: C:\Users\billr\Documents\PROJECTS\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_G-002X.DWG

ITEM	MATERIAL	TEST / STANDARD	ACCEPTANCE	TEST FREQUENCY	INSPECTOR/CO.
1. ALL UTILITY TRENCHES & STRUCTURES					
TRENCH SUBGRADE	Native (6" to 8" Lifts Max.)	Moisture Density Relationship of Soils (AASHTO T 180) In-Place Density and Moisture Content (AASHTO 310 Method B)	90% Max. Dry Density	One in-place density test every lift per 100 linear feet. If project is less than 100 linear feet, one in-place density test per day OR per lift [whichever test frequency is more restrictive].	
PIPE BEDDING	3/4" minus Crushed Aggregate (6" to 8" Max. Lift) (Current ITD Spec 703.04) OR 5/8" minus Crushed Aggregate (6" to 8" Max. Lift) (Current WDOT/M41-10 Spec 9-03.9)	Moisture Density Relationship of Soils (AASHTO T 180) In-Place Density and Moisture Content (AASHTO 310 Method B)	95% Max. Dry Density	One in-place density test every lift per 100 linear feet. If project is less than 100 linear feet, one in-place density test per day OR per lift [whichever test frequency is more restrictive]. Test top 6" of 12" cover.	
1st FOOT [12"] OF FILL OVER PIPE	3/4" minus Crushed Aggregate (6" to 8" Max. Lift) (Current ITD Spec 703.04) OR 5/8" minus Crushed Aggregate (6" to 8" Max. Lift) (Current WDOT/M41-10 Spec 9-03.9)	Moisture Density Relationship of Soils (AASHTO T 180) In-Place Density and Moisture Content (AASHTO 310 Method B)	95% Max. Dry Density	One in-place density test every lift per 100 linear feet. If project is less than 100 linear feet, one in-place density test per day OR per lift [whichever test frequency is more restrictive].	
TRENCH BACKFILL UNDER PROPOSED ROAD & SIDEWALK	3/4" minus Crushed Aggregate (6" to 8" Max. Lift) (Current ITD Spec 703.04) OR 5/8" minus Crushed Aggregate (6" to 8" Max. Lift) (Current WDOT/M41-10 Spec 9-03.9)	Moisture Density Relationship of Soils (AASHTO T 180) In-Place Density and Moisture Content (AASHTO 310 Method B)	95% Max. Dry Density	One in-place density test every lift per 100 linear feet. If project is less than 100 linear feet, one in-place density test per day OR per lift [whichever test frequency is more restrictive].	
STRUCTURAL FILLS	As Spec'd by Engineer	As Spec'd by Engineer		As Spec'd by Engineer	
2. STORM DRAIN MAINS					
GASKETED PE Storm Sewer Pipe	Polyethylene, ADS N-12 or Equal		Certified & Visual by City		Certified & Visual by City
ALIGNMENT AND GRADE	N/A	Per Manufacturer's Instructions		Per Plan	
JOINTS (Deflection/Proper Pipe Embedment)	N/A	Per Manufacturer's Instructions		Each Joint	
PRESSURE TEST	N/A	4 PSI for 15 Minutes, 1/2 PSI Drop	If required by City Engineer	Between Access Holes	
MANHOLES	Concrete	City Standard		N/A	Certified & Visual by City
VIDEO INSPECTION	N/A		Public Works Policy No 2012-2		
3. WATER MAINS					
DUCTILE IRON or PVC WATER MAIN	AWWA C-151, C-900, C-905 (Class as Req'd)		Certified & Visual by City		Certified & Visual by City
ALIGNMENT AND GRADE	N/A	AWWA C-600, AWWA C-605		Per Plan	
JOINTS (Deflection/Proper Pipe Embedment)	N/A	AWWA C-600, AWWA C-605		Each Joint	
THRUST BLOCKS	Concrete, 2500 PSI Mix	Per Approved Plans/or City Std Dwg # 4-4		Each Joint	Certified & Visual by City
HYDROSTATIC PRESSURE	N/A	2 Hrs, NTE Allowable Leakage Per AWWA C-600, AWWA C-605		150% Working Pressure OR 1 1/2 times the Working Pressure in the Water System	
CHLORINATION/BACTERIA	N/A	AWWA C-651		Bacterial Testing: two negative testing samples 24 hours apart	City of Lewiston
4. WASTEWATER MAINS					
PVC WASTEWATER MAIN	PVC, SDR 35	ASTM 3034		N/A	
ALIGNMENT AND GRADE	N/A	N/A		Per Plan	
JOINTS (Deflection/Proper Pipe Embedment)	N/A	Per Manufacturer's Instructions		Each Joint	
MANHOLES	Concrete	Hydrostatic Test		Each Joint	
PRESSURE TEST	N/A	4 PSI for 15 Minutes, 1/2 PSI Drop		Between Access Holes	
VIDEO INSPECTION	N/A	No Perforations, Dents or Dimples, No Bellies > 0.02'	Public Works Policy No 2012-2	Between Access Holes	
<i>Date Last: Revised December 2017</i>					

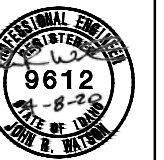
ITEM	MATERIAL	TEST / STANDARD	ACCEPTANCE	TEST FREQUENCY	INSPECTOR/CO.
5. CONCRETE CURB, GUTTER & SIDEWALK					
CONCRETE	CLASS 35B - Approved Mix Design Required with Min Cement Content of 560 Lb/CY, Max Water/ Cement Ratio of .44, a WRA, and an AEA	AASHTO T-22 Compressive Strength of Concrete AASHTO T-23 Making Test Specimens AASHTO T-119 Stump of Hydraulic Cement Concrete AASHTO T-152 Air Content of Freshly Mixed Concrete AASHTO T-309 Temperature of Freshly Mixed Concrete WAQTC TM-2 Sampling Freshly Mixed Concrete	Min. 28 day Compressive Strength = 3000 psi; Water/Cement Ratio shall be 0.5 lb/lb Max. Slump = 5 inches Air Content Percent = 6.5% ± 1.5 Temperature = 50°F - 80°F	1 of Each Test Minimum per Day, or 1 of Each Test per 50 CY	
CRUSHED AGGREGATE BASE COURSE	3/4" minus Crushed Aggregate (4" Max. Lift) (Current ITD Spec 703.04) OR 5/8" minus Crushed Aggregate (4" Max. Lift) (Current WDOT/M41-10 Spec 9-03.9)	Moisture Density Relationship of Soils (AASHTO T 180) In-Place Density and Moisture Content (AASHTO 310 Method B)	95% Max. Dry Density	1 Tests Per 500 LF-Min 2 Tests	
ALIGNMENT AND GRADE	N/A	Visual	+ 0.02' from Design Grade/Alignment	Per 10' Section	City Approval
JOINTS/FLATNESS/STRAIGHTNESS	N/A	Visual	+ 0.02'/10' Segment	Per 10' Section	
FINISH	N/A	Visual	Floated, Uniform, Light Broom Finish	Entire Surface Area	
6. ASPHALTIC CONCRETE PAVING					
SUPERPAVE HOT MIX ASPHALT	ITD 405 Superpave Class SP3 and SP5 (2017 ITD Spec 405 and 703.05) Note: Contractor shall provide a pre-pave meeting to discuss methods and production operations for new roadway construction or projects over 200 tons. The City of Lewiston reserves the right to request a pre-pave meeting for projects with 200 tons or less.	Class SP2: AASHTO T-308, Asphalt Content AASHTO T-27 & T-11, Sieve Analysis WAQTC TM-8, In-Place Density of Bituminous Mixes AASHTO T-209, Theoretical Maximum Density (RICE) Class SP3 and SP5: AASHTO T-308, Asphalt Content AASHTO T-27 & T-11, Sieve Analysis AASHTO T-166 Method A, Air Voids, and Voids in Mineral Aggregates (VMA) WAQTC TM-8, In-Place Density of Bituminous Mixes with Correlated Nuclear Gauge or, AASHTO T-166, Density of Bituminous Mixes by Cones AASHTO T-209, Theoretical Maximum Density (RICE) Density Note: When a non-correlated gauge is used to determine in-place density during production, cores will be taken for final density and thickness determination. When a correlated gauge is used for production testing, cores will be taken for thickness determination only. Core quantities and locations to be determined by the City of Lewiston.	Project 200 tons or less - Minimum of 1 test (asphalt content, and gradation) per project. A minimum of 2 cores will be taken to determine final thickness and/or density. Projects 200 tons or more - Minimum of 1 test (asphalt content, gradation, voids, and VMA) per 750 tons or, one per day. A minimum of 5 cores will be taken to determine final thickness and/or density. Random sampling locations determined by the City of Lewiston. The City of Lewiston reserves the right for 3rd party verification, inspections, and/or testing prior to infrastructure acceptance.		
CRUSHED AGGREGATE BASE COURSE	Same test requirement as under 5. Concrete Curb, Gutter & Sidewalk				
7. EROSION & SEDIMENT CONTROLS	Per Approved Plan	Per Plan and Manufacturers' Instructions		1/Wk or After Every Rainfall	
8. TRAFFIC CONTROL	Per Approved Plan	Current Adopted MUTCD/ATSSA		Continuous	
9. PRIVATE STORMWATER SYSTEM	Per Approved Plan	City Resolution #80-100	Certified & Visual by City		Certified & Visual by City - Underground infrastructure elements must be approved by City prior to backfill.
10. RECORD DRAWINGS	AutoCAD Elect File, Bond Paper, 22" x 34" Min Size	City Checklist		Before Public Improvements Accepted	
<i>Date Last: Revised December 2017</i>					



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RECORD



DRAWINGS

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NO.	ADDRESS OF O. & C.O.L. COMMENTS	WDR. REV.	DATE
1.			

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
 CITY OF LEWISTON INSPECTION CHECKLIST

FILE: 21-18-015_G-002X
 JUB PROJ. #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/3/2020
 SHEET NUMBER:
G-004

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RECORD



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NO.	REVISION	DATE	BY
1	AS BUILT DRAWINGS	NOV 13/20	JRW
2	ADDRESS: D.F.O. & C.O.L. COMMENTS	NOV 12/21	JRW

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

PROJECT LAYOUT PLAN
FILE: 21-18-015.GC-401
JUB PROJ. #: 21-18-015
DRAWN BY: WDR
DESIGN BY: WDR
CHECKED BY: JRW
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 3/4/2020
SHEET NUMBER:
GC-401

RECORD DRAWINGS:

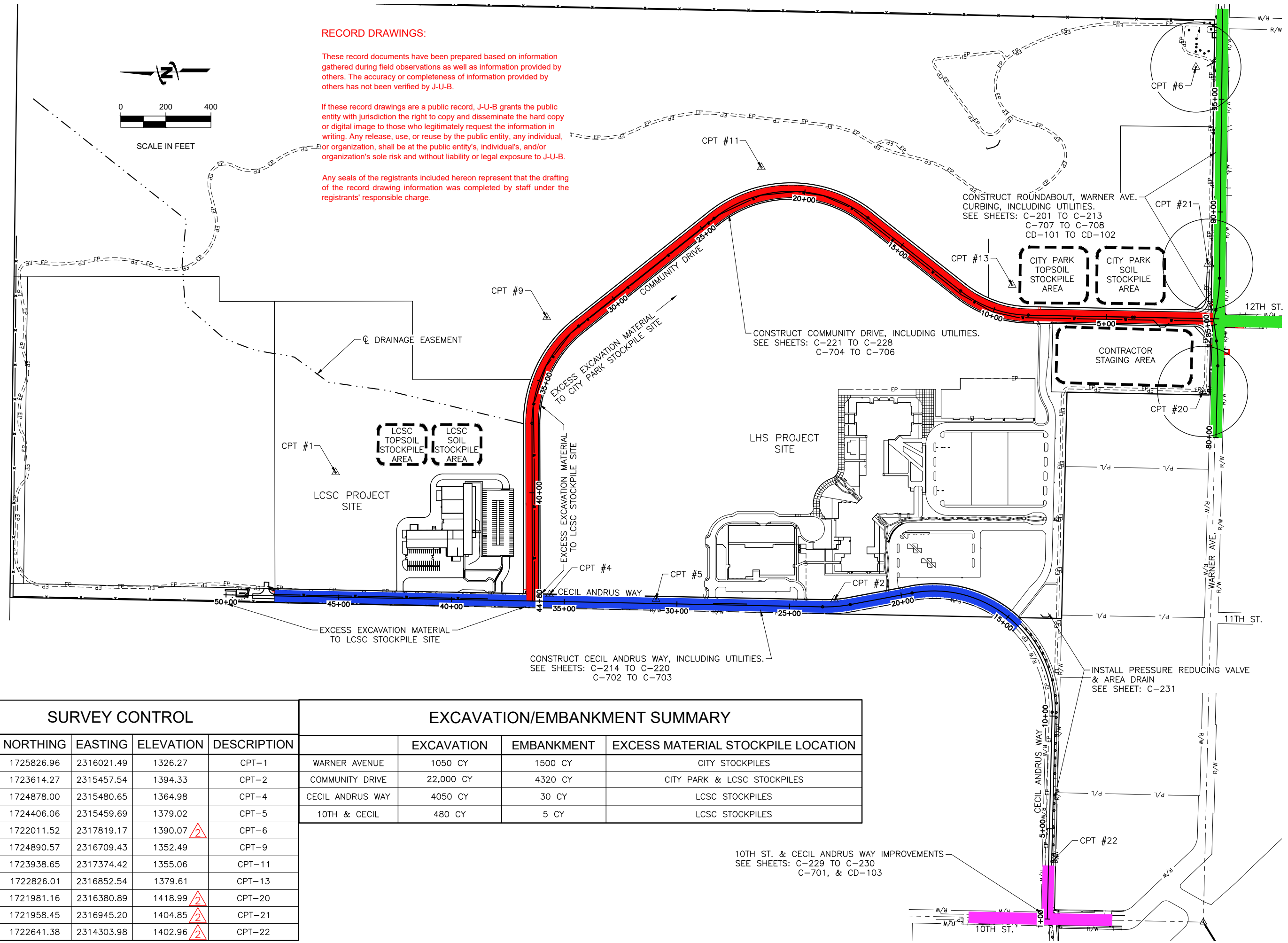
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SCALE IN FEET



SURVEY CONTROL

POINT #	NORTHING	EASTING	ELEVATION	DESCRIPTION
1	1725826.96	2316021.49	1326.27	CPT-1
2	1723614.27	2315457.54	1394.33	CPT-2
4	1724878.00	2315480.65	1364.98	CPT-4
5	1724406.06	2315459.69	1379.02	CPT-5
6	1722011.52	2317819.17	1390.07	CPT-6
9	1724890.57	2316709.43	1352.49	CPT-9
11	1723938.65	2317374.42	1355.06	CPT-11
13	1722826.01	2316852.54	1379.61	CPT-13
20	1721981.16	2316380.89	1418.99	CPT-20
21	1721958.45	2316945.20	1404.85	CPT-21
22	1722641.38	2314303.98	1402.96	CPT-22

EXCAVATION/EMBANKMENT SUMMARY

	EXCAVATION	EMBANKMENT	EXCESS MATERIAL STOCKPILE LOCATION
WARNER AVENUE	1050 CY	1500 CY	CITY STOCKPILES
COMMUNITY DRIVE	22,000 CY	4320 CY	CITY PARK & LCSC STOCKPILES
CECIL ANDRUS WAY	4050 CY	30 CY	LCSC STOCKPILES
10TH & CECIL	480 CY	5 CY	LCSC STOCKPILES

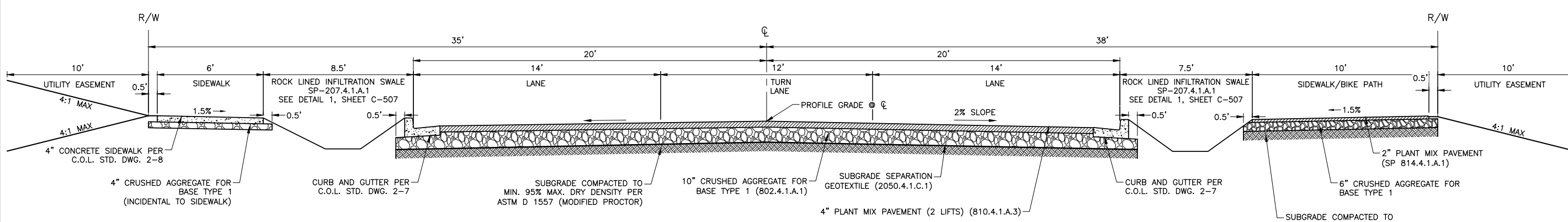
10TH ST. & CECIL ANDRUS WAY IMPROVEMENTS
SEE SHEETS: C-229 TO C-230
C-701, & CD-103

Plot Date: 4/3/2020 11:19 AM Plotted By: Bill Rowland
Date Created: 3/4/2020 File Path: C:\JUB\21-18-015 TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015 GC-401.DWG

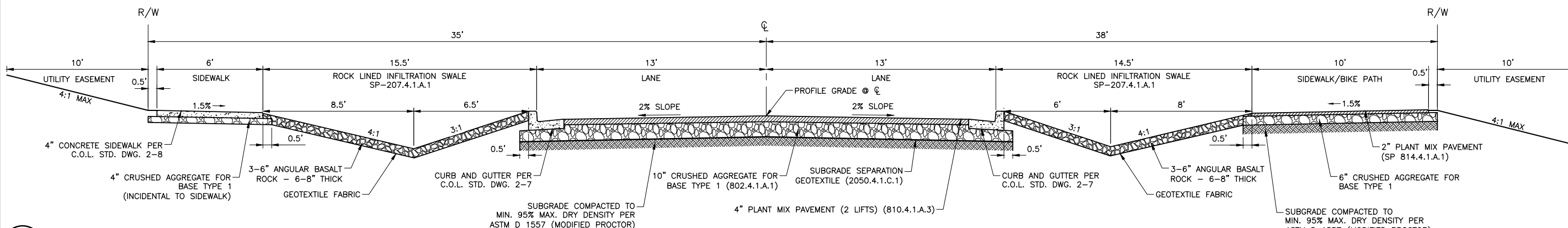


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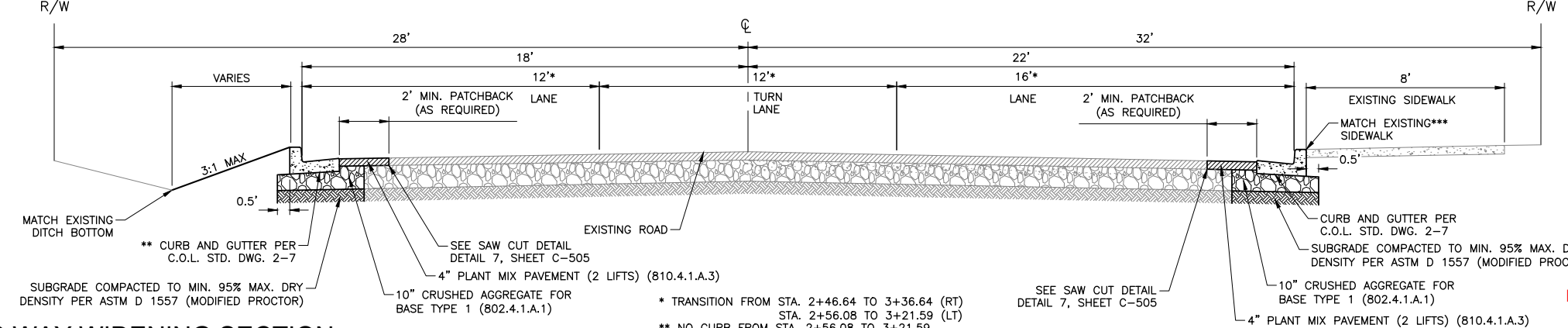
NO.	ADDRESS	DATE	BY	DATE
1	ADDRESS D.E.O. & C.O.L. COMMENTS	WDR	JRW	2/22/19



1 COMMUNITY DRIVE TYPICAL SECTION
 SCALE: NTS STA. 1+35 TO 9+25, 19+75 TO 22+55.24, 31+96.91 TO 44+79.73
 TRANSITION TO NARROWED SECTION: STA. 9+25 TO 11+00, 22+55.24 TO 24+30.24



2 COMMUNITY DRIVE NARROWED SECTION
 SCALE: NTS STA. 11+00 TO 18+00, 24+30.24 TO 30+21.91
 TRANSITION TO TYPICAL SECTION: STA. 18+00 TO 19+75, 30+21.91 TO 31+96.91

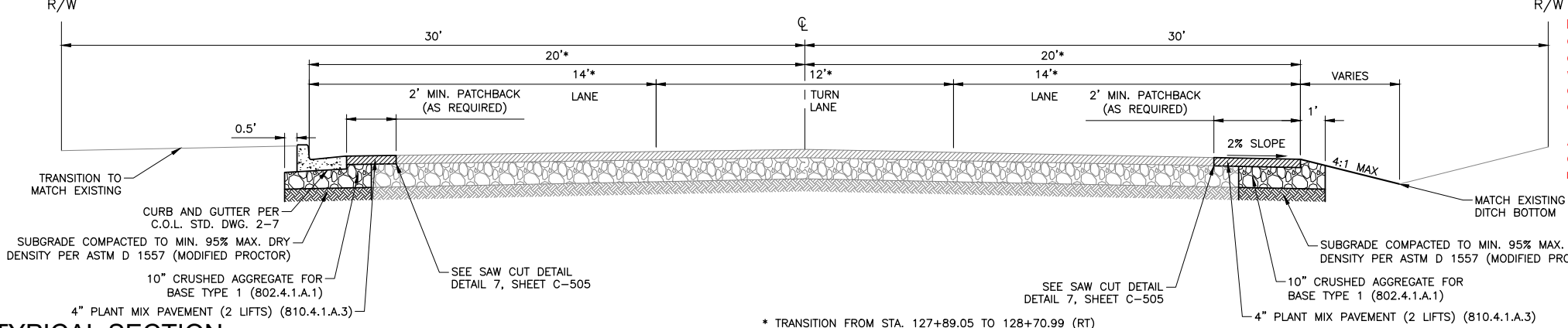


3 CECIL ANDRUS WAY WIDENING SECTION
 SCALE: NTS STA. 1+19.94 TO 3+36.64
 * TRANSITION FROM STA. 2+46.64 TO 3+36.64 (RT)
 STA. 2+56.08 TO 3+21.59 (LT)
 ** NO CURB FROM STA. 2+56.08 TO 3+21.59
 *** STA. 1+52.80 TO 2+46.64

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4 10TH STREET TYPICAL SECTION
 SCALE: NTS STA. 126+28.77 TO 126+36.31, 126+70.12 TO 130+38
 * TRANSITION FROM STA. 127+89.05 TO 128+70.99 (RT)
 **LEFT SIDE ONLY STA. 126+28.77 TO 126+36.31

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

TYPICAL SECTIONS

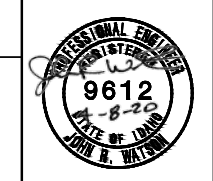
FILE: 21-18-015-C-501X
 JUB PROJ #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW

ONE INCH
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/2/2020

SHEET NUMBER:
C-501

Plot Date: 4/3/2020 11:21 AM Plotted By: Bill Rowland
 Date Created: 2/2/2020 File Path: C:\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015-C-501X.DWG

RECORD DRAWINGS

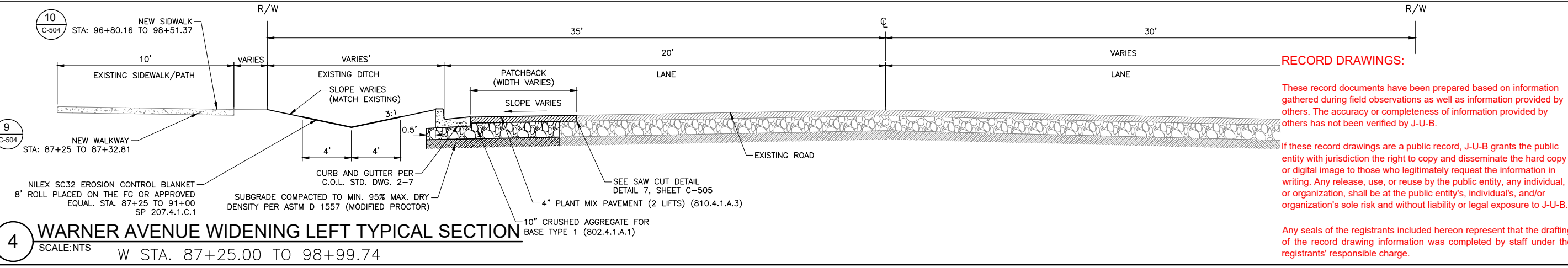
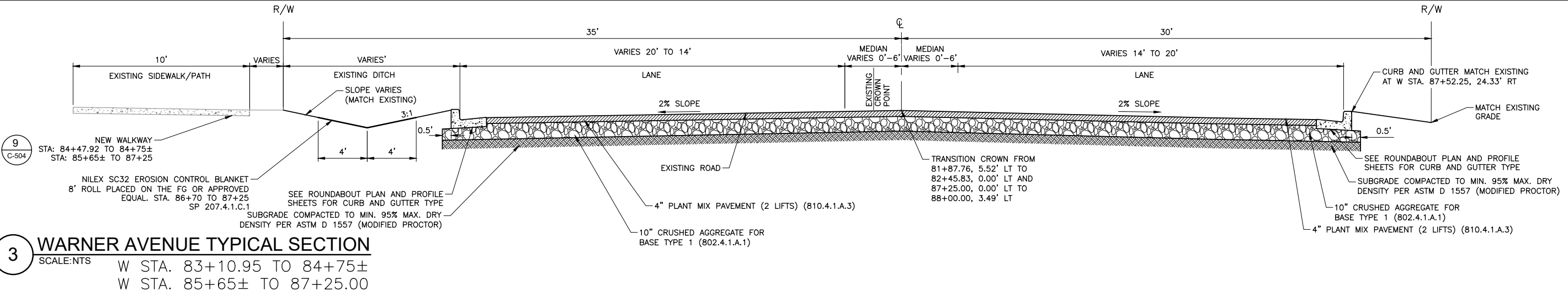
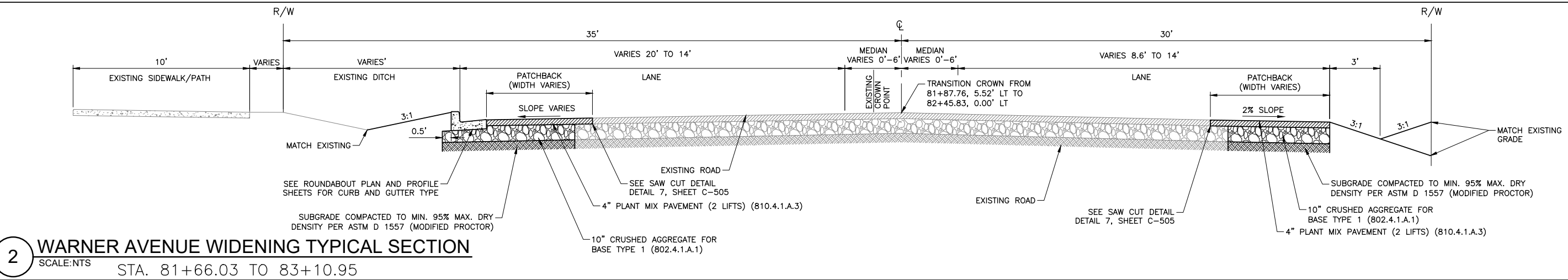
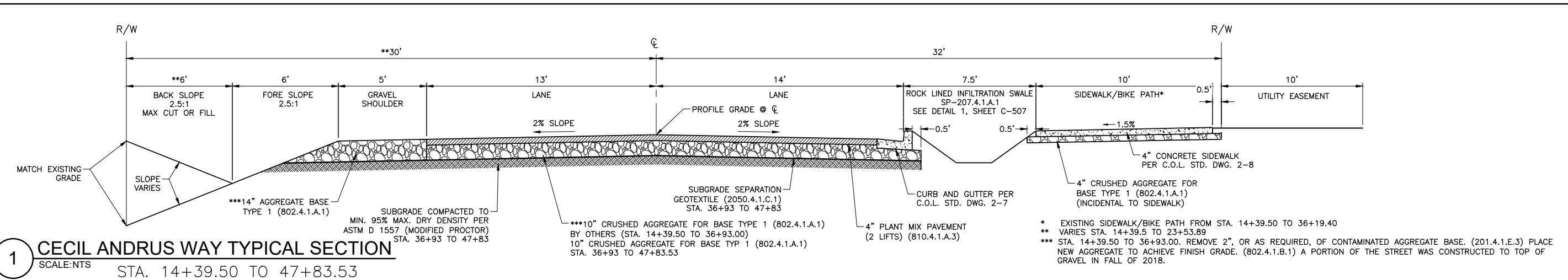


NO.	ADDRESS	DATE	BY	DATE
1	ADDRESS D.E.O. & C.O.L. COMMENTS	WDR	IRW	2/22/19
	DESCRIPTION			

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FILE:	21-18-015_C-501X
JUB PROJ. #:	21-18-015
DRAWN BY:	WDR
DESIGN BY:	WDR
CHECKED BY:	JRW
SCALE:	ONE INCH = AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED:	4/3/2020
SHEET NUMBER:	C-502

RECORD DRAWINGS



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Plot Date: 4/3/2020 11:21 AM Plotted By: Bill Rowland
 Date Created: 2/2/2020 File Path: C:\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_C-501X.DWG

TYPICAL SECTIONS

RECORD DRAWINGS



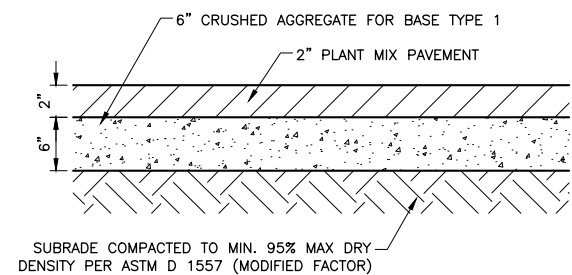
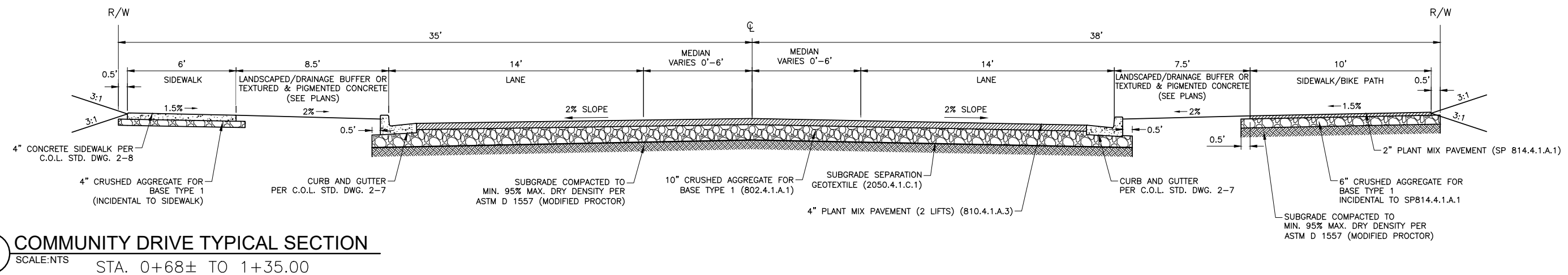
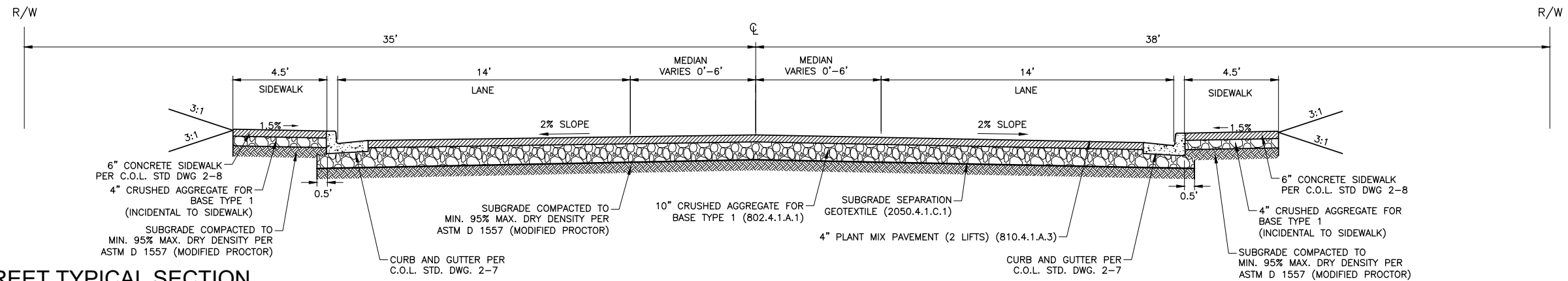
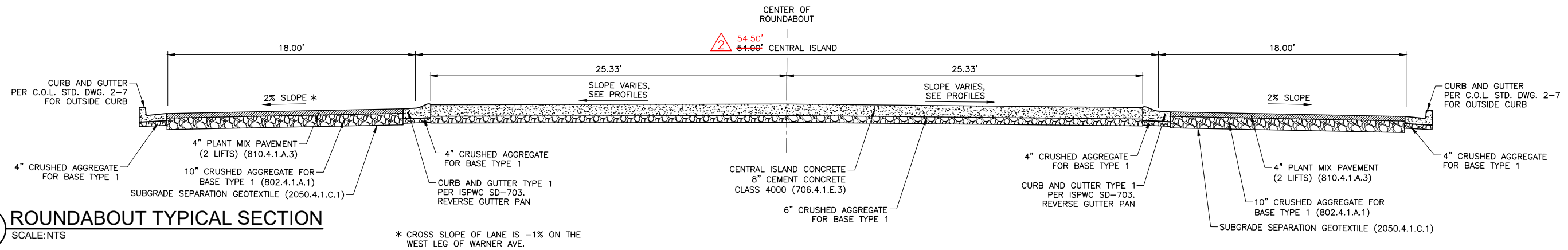
NO.	REVISION	DATE
1	ASBUILT DRAWINGS	4/22/19
2	ADDRESS OF A.G.O.L. COMMENTS	WJL/JW
3	DESCRIPTION	BY/APP

TRIPARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

TYPICAL SECTIONS

FILE:	21-18-015_C-503X
JUB PROJ. #:	21-18-015
DRAWN BY:	WDR
DESIGN BY:	WDR
CHECKED BY:	JRW
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY	
LAST UPDATED:	4/3/2020
SHEET NUMBER:	C-503

RECORD DRAWINGS



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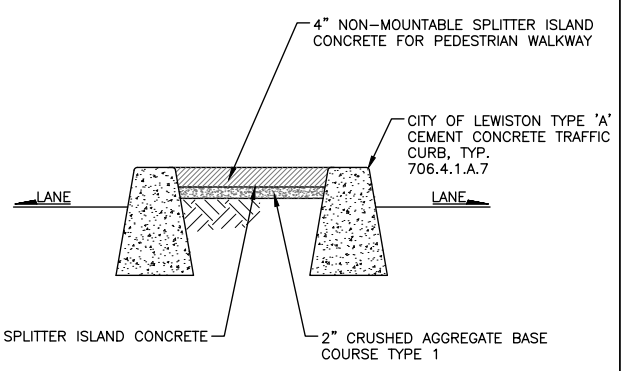
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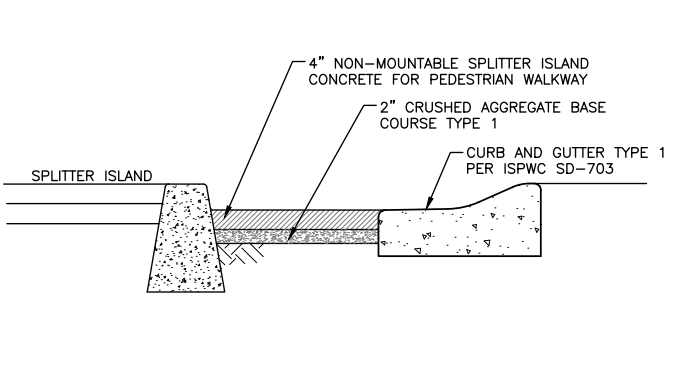


NO.	REVISION	DATE
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2	ADDRESS CORRECTIONS	4/22/19
3	DESCRIPTION	4/22/19

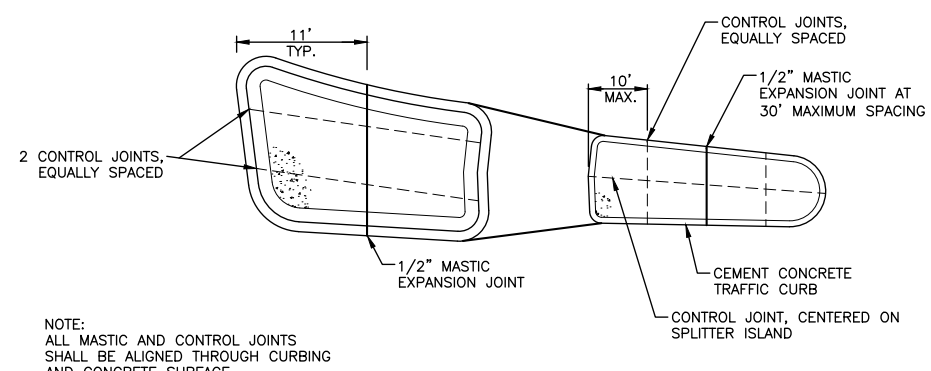
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1 TYPICAL NON-MOUNTABLE SPLITTER ISLAND SECTION (706.4.1.E.5)
SCALE:NTS

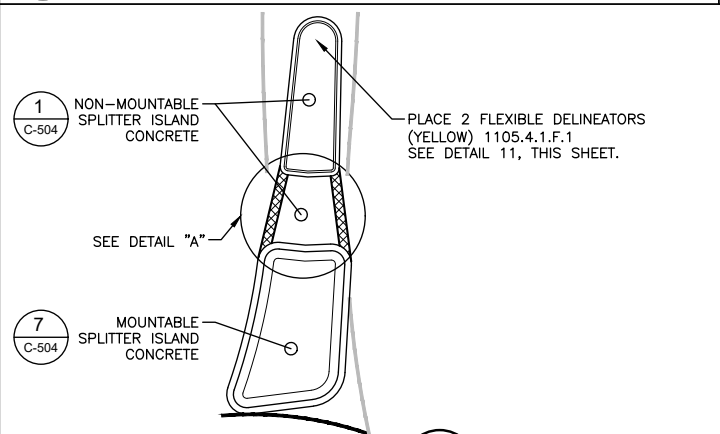


2 CONCRETE PEDESTRIAN TYPICAL SECTION (706.4.1.E.5)
SCALE:NTS

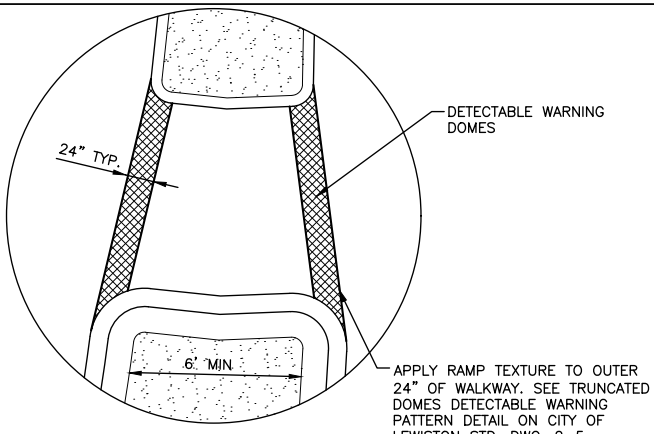


NOTE:
ALL MASTIC AND CONTROL JOINTS SHALL BE ALIGNED THROUGH CURBING AND CONCRETE SURFACE

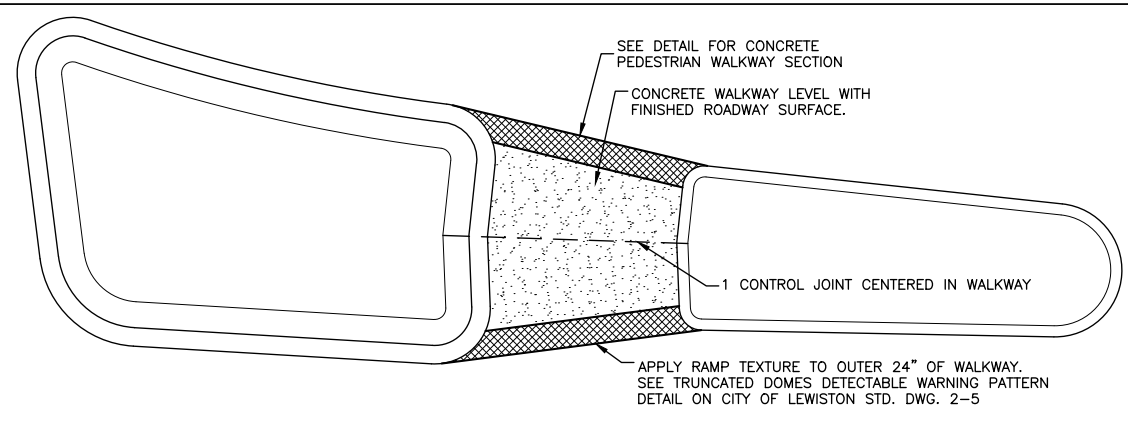
3 TYPICAL SPLITTER ISLAND CONCRETE JOINT DETAIL
SCALE:NTS



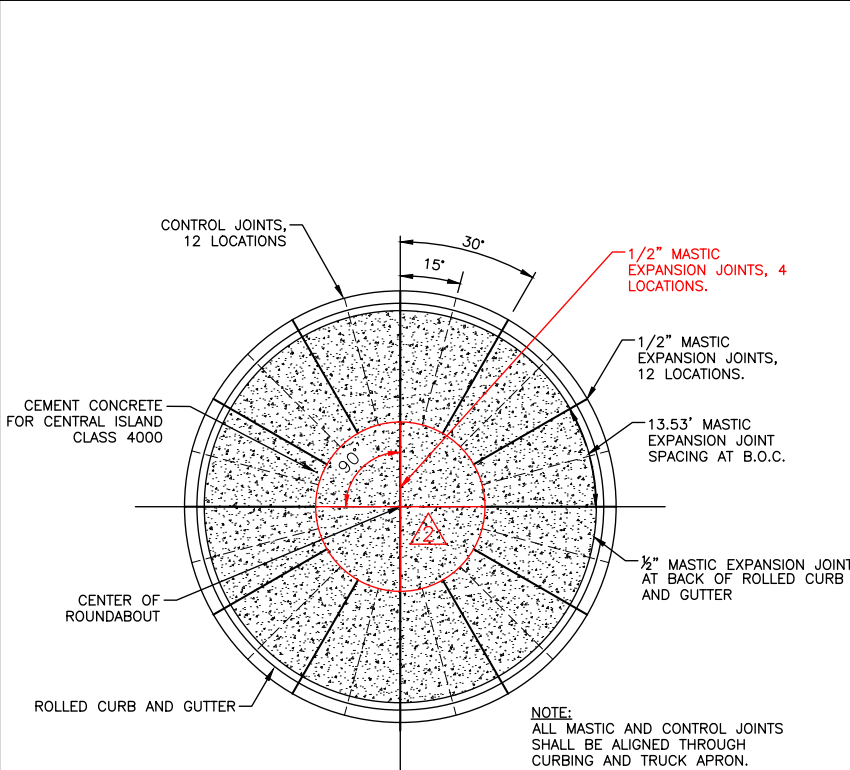
4 SPLITTER ISLAND DETAIL DETAIL "A"
SCALE:NTS



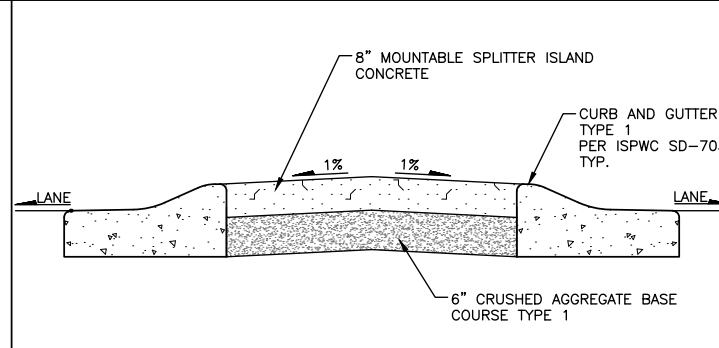
5 TYPICAL CONCRETE PEDESTRIAN WALKWAY DETAIL
SCALE:NTS



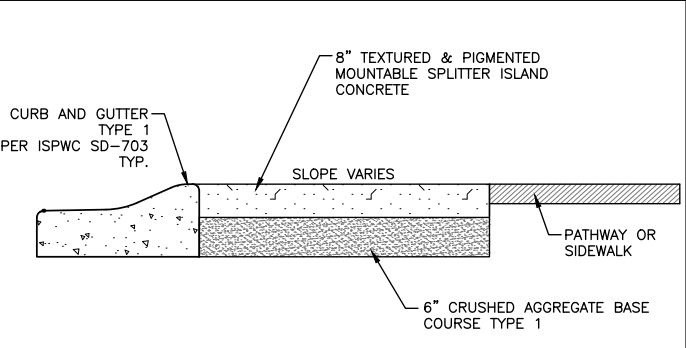
RECORD DRAWINGS:



6 CENTRAL ISLAND JOINT DETAIL
SCALE:NTS



7 TYPICAL MOUNTABLE SPLITTER ISLAND DETAIL (706.4.1.E.4)
SCALE:NTS

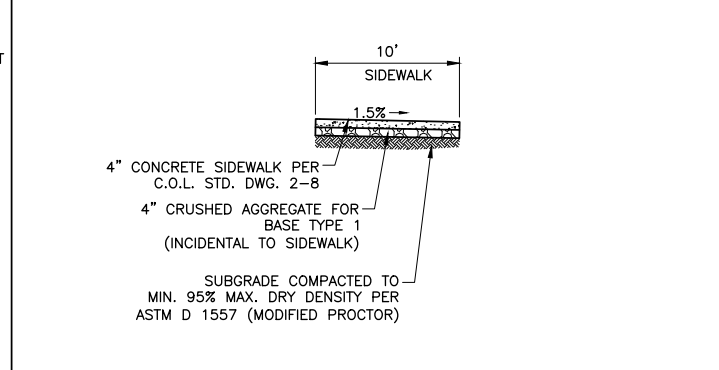


8 TEXTURED & PIGMENTED CONCRETE DETAIL
SCALE:NTS

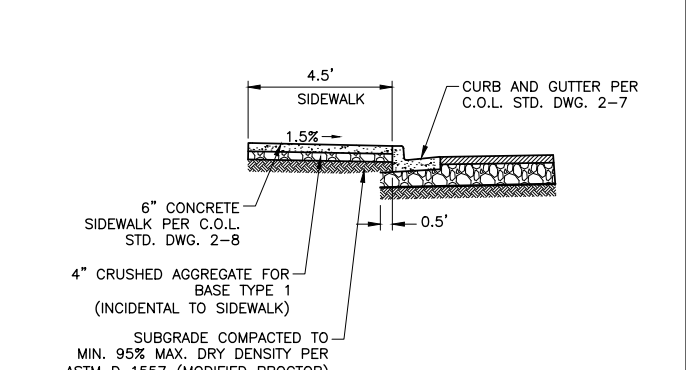
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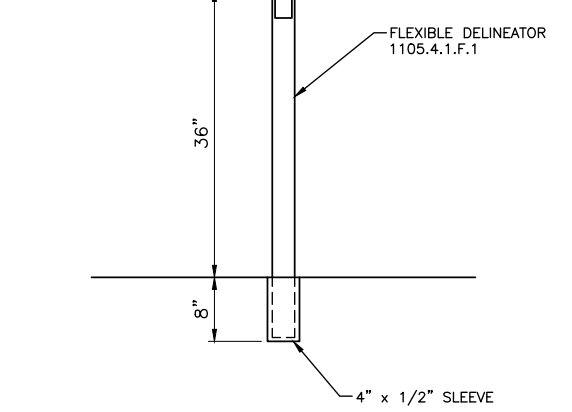
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9 NEW WALKWAY
SCALE:NTS



10 NEW SIDEWALK
SCALE:NTS



10 FLEXIBLE DELINEATOR DETAIL
SCALE:NTS

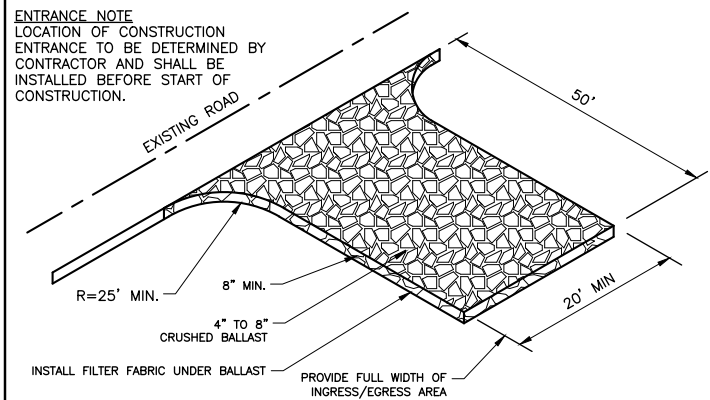
TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

ROUNDABOUT TYPICAL DETAILS

FILE: 21-18-015_C-504X
JUB PROJ #: 21-18-015
DRAWN BY: WDR
DESIGN BY: WDR
CHECKED BY: JRW

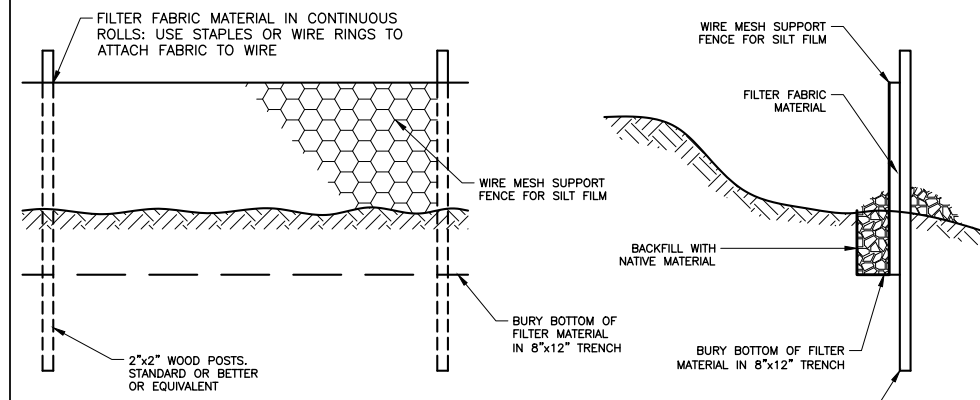
ONE INCH
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/7/2020

SHEET NUMBER:
C-504



1 TEMPORARY GRAVEL CONSTRUCTION ENTRANCE
SCALE: NTS

1. THE TEMPORARY CONSTRUCTION ENTRANCE SHOULD BE CLEARED OF ALL VEGETATION, ROOTS AND OTHER OBJECTIONABLE MATERIAL. ANY DRAINAGE FACILITIES REQUIRED BECAUSE OF WASHING SHOULD BE CONSTRUCTED ACCORDING TO NOTE #4 IN THIS PLAN. IF WASH RACKS ARE USED, THEY SHOULD BE INSTALLED ACCORDING TO MANUFACTURER'S SPECIFICATIONS.
2. GRAVEL SHALL BE CRUSHED BALLAST ROCK, 8" TO 12" IN DEPTH AND INSTALLED TO SPECIFIED DIMENSIONS AT THE ENTRANCE.
3. THE GRAVEL BALLAST ROCK SHALL BE 4" TO 8" IN DIAMETER AND PLACED ACROSS FULL WIDTH OF VEHICULAR INGRESS AND EGRESS AREA. THE LENGTH OF ENTRANCE SHALL BE A MINIMUM OF 100'.
4. IF CONDITIONS ON THE SITE ARE SUCH THAT MOST OF THE MUD IS NOT REMOVED FROM VEHICLE TIRES BY CONTACT WITH GRAVEL, THEN THE TIRES MUST BE WASHED BEFORE VEHICLES ENTER ONTO A PUBLIC ROAD. WASH WATER MUST BE CARRIED AWAY FROM ENTRANCE TO A SETTLING AREA TO REMOVE SEDIMENT. A WASH RACK MAY ALSO BE USED TO MAKE WASHING MORE CONVENIENT AND EFFECTIVE.
5. THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOW OF MUD ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING WITH 2" STONE, AS CONDITIONS DEMAND AND REPAIR AND/OR CLEAN OUT ANY STRUCTURES USED TO TRAP SEDIMENT. ALL MATERIALS SPILLED, DROPPED, WASHED OR TRACKED FROM VEHICLES ONTO ROADWAY OR INTO STORM DRAINS MUST BE REMOVED IMMEDIATELY.



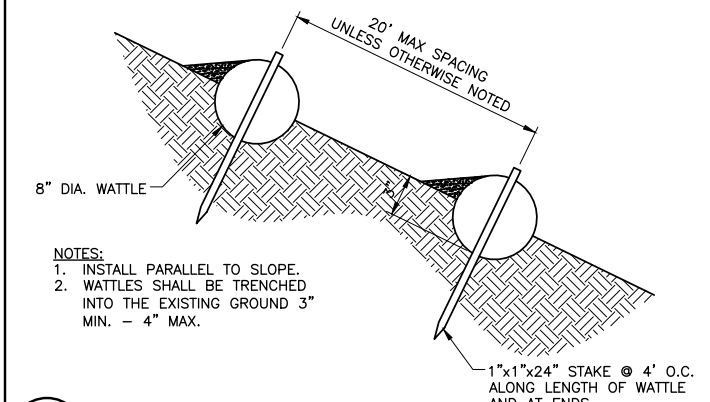
2 SILT FENCE
SCALE: NTS

RECORD DRAWINGS:

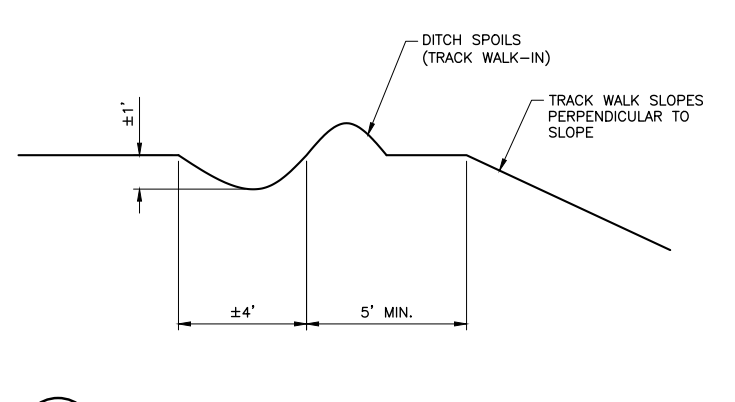
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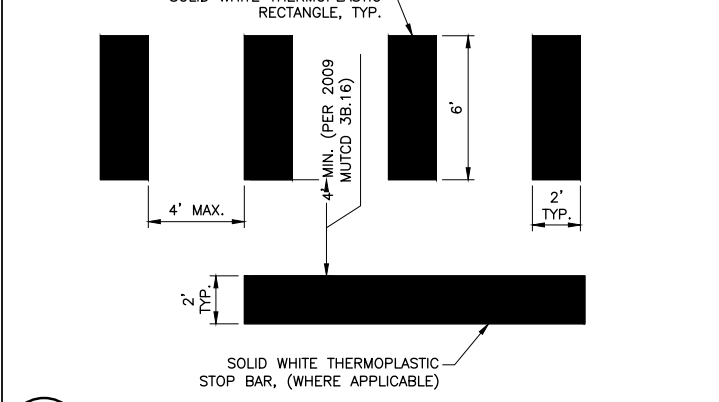
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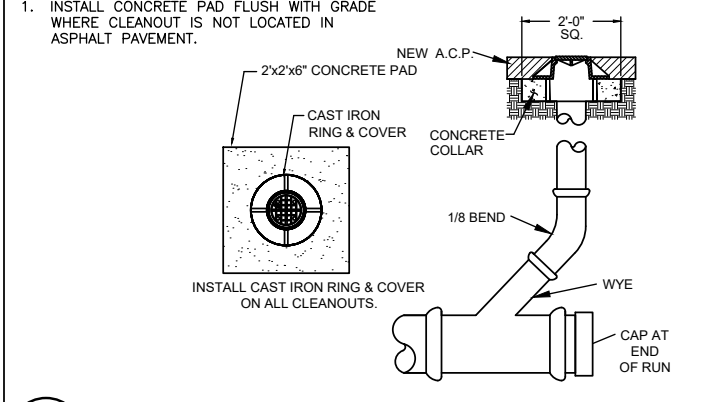
3 WATTLE
SCALE: NTS



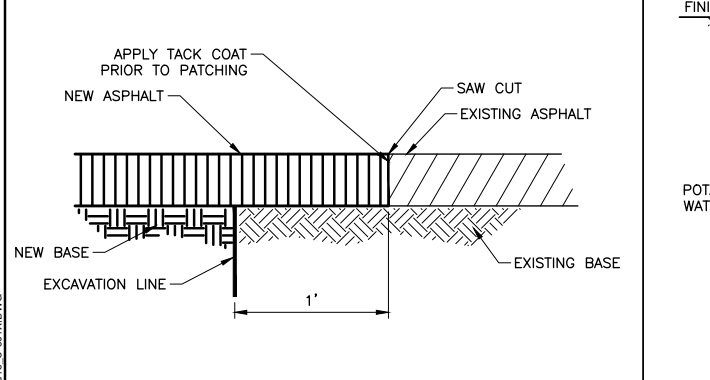
4 PERIMETER DIKE/SWALE
SCALE: NTS



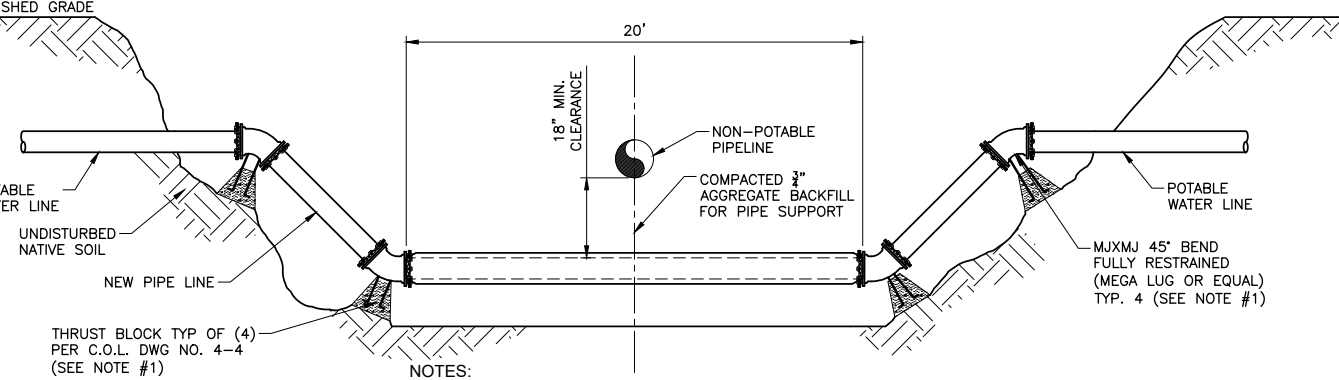
5 THERMOPLASTIC CROSSWALK
SCALE: NTS



6 CLEANOUT
SCALE: NTS



7 SAW CUT & PATCH BACK DETAIL
SCALE: NTS

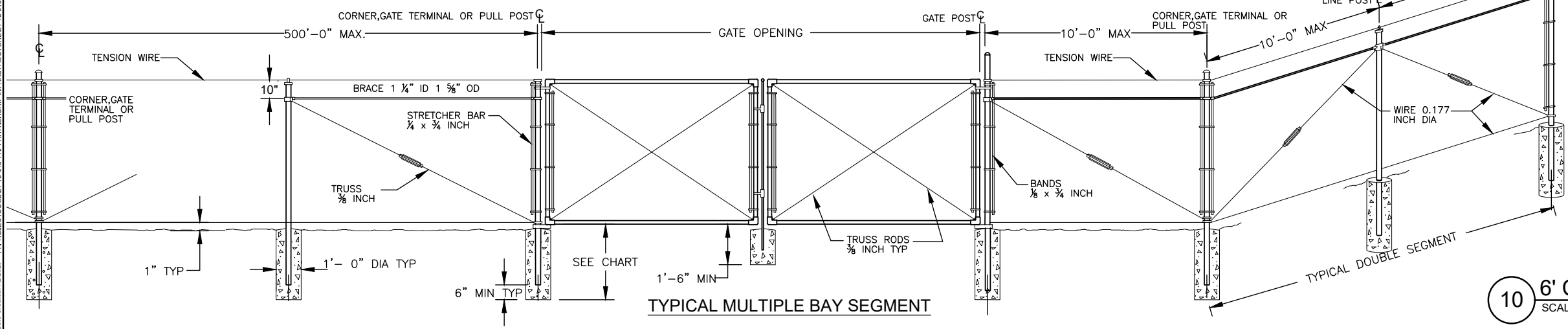


8 WATERLINE CROSSING
SCALE: NTS

HEIGHT	GATE OPENING		GATE POST	GATE FRAME
	SINGLE	DOUBLE		
6 FT AND OVER	SINGLE TO 6 FT OR DOUBLE TO 12 FT	SINGLE 6 TO 13 FT OR DOUBLE OVER 12 TO 24 FT	2 1/2"	1 1/2"
	SINGLE OVER 13 TO 18 FT OR DOUBLE OVER 24 TO 36 FT	SINGLE OVER 18 FT OR DOUBLE OVER 36 FT	6"	
	* GATES OVER 6 FT IN HEIGHT AND WIDER THAN 12 FT WILL REQUIRE (3) INDUSTRIAL PRESSED STEEL HINGES.		8"	

SIZE OF POSTS						
END, CORNER & PULL POSTS			LINE POST MIN. SIZE			
NOM SIZE	OUTSIDE DIA	PIPE WEIGHT	NOM SIZE	OUTSIDE DIA	PIPE WEIGHT	OUTSIDE DIMENSIONS C-SECTION
2"	2.375"	3.65	1 1/2"	1.900"	2.72	1.875 x 1.625
		3.11			2.28	1.85

HEIGHT OF FABRIC	DEPTH OF POSTS	LENGTH OF END CORNER OR PULL POSTS	LENGTH OF LINE POSTS
6 FT	3 FT	9 FT	8'-8"



- NOTES:**
1. POSTS: SCHEDULE 40 PIPE, TRIPLE COATED HIGH TENSILE STEEL PIPE OR ROLL-FORMED C-SECTION OF THE SIZE SHOWN IN THE CHART AND AS DEFINED IN THE ASTM F 1043 GROUP II, WEIGHT IN LB/FT WITH TOLERANCE OF 10 PERCENT. OTHER TYPES OF POSTS WITH EQUAL OR GREATER SECTION MODULUS MAY BE USED IF APPROVED, IN ADVANCE, BY THE ENGINEER.
 2. FABRIC HEIGHTS LESS THAN 5 FT. TRUSS RODS AND BRACES NOT REQUIRED.
 3. USE TRIPLE COATED HIGH TENSILE STEEL PIPE CONFORMING TO ASTM F 1043 GROUP IC.

10 6' CHAIN LINK FENCE DETAIL
SCALE: NTS

Plot Date: 4/3/2020 1:25 AM Plotted By: Bill Rowland
 Date Created: 2/2/2020 File Path: J:\JUB\2118-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_C-505.DWG

Engineers • Surveyors • Planners

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 846 6th Street
 Clarkston, WA 99403
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 Fax: 844.830.2645
 www.jub.com

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NO.	ADDRESS	DATE	BY	DATE
1	ADDRESS D.E.O. & C.O.L. COMMENTS	WDR	LRW	2/22/19
	DESCRIPTION			

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

DETAILS

FILE: 21-18-015_C-501X
 JUB PROJ. #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW

AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/3/2020

SHEET NUMBER:
C-505



NO.	REVISION	DATE
1	AS BUILT DRAWINGS	4/22/19
2	ADDRESS OF C.O.L. COMMENTS	4/22/19

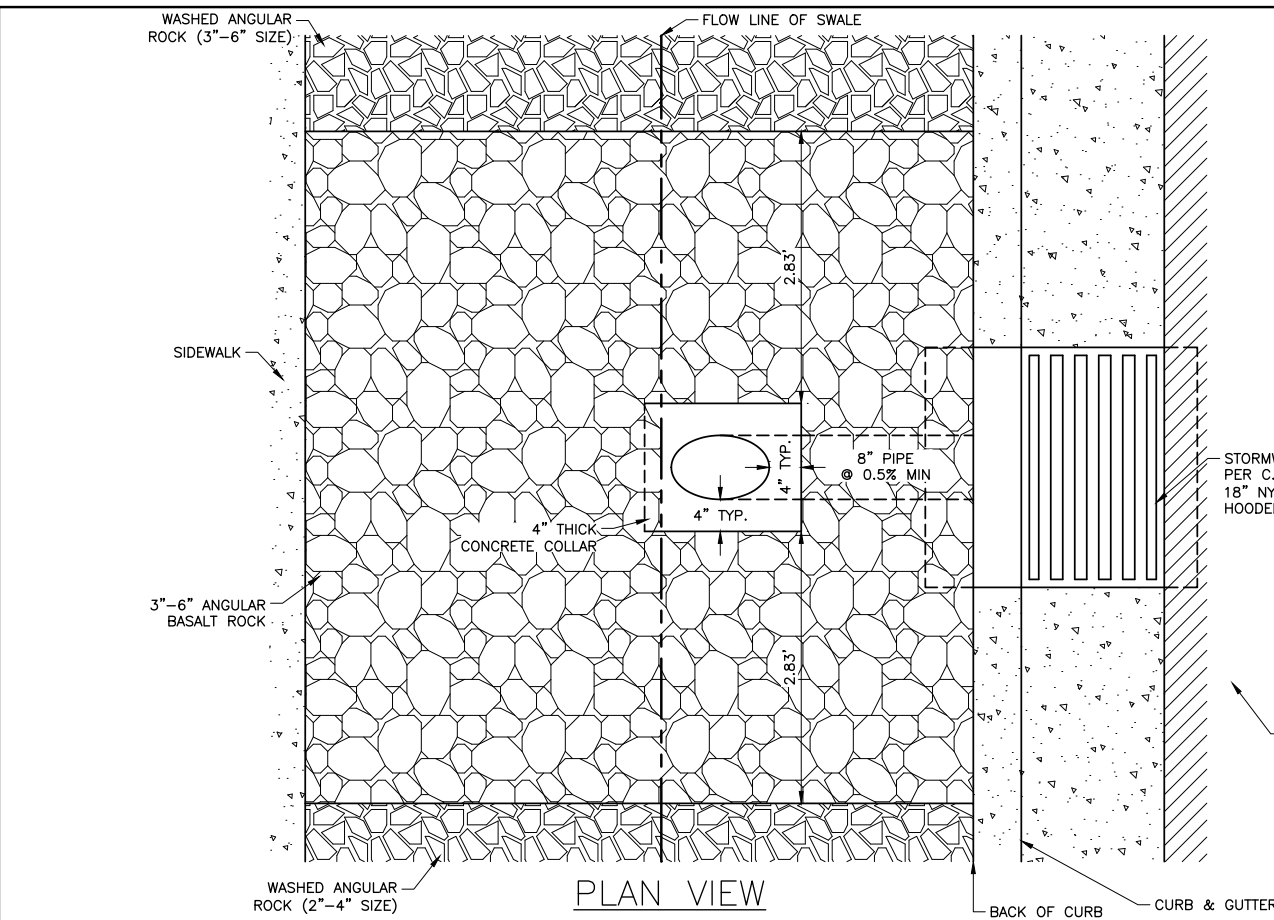
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TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

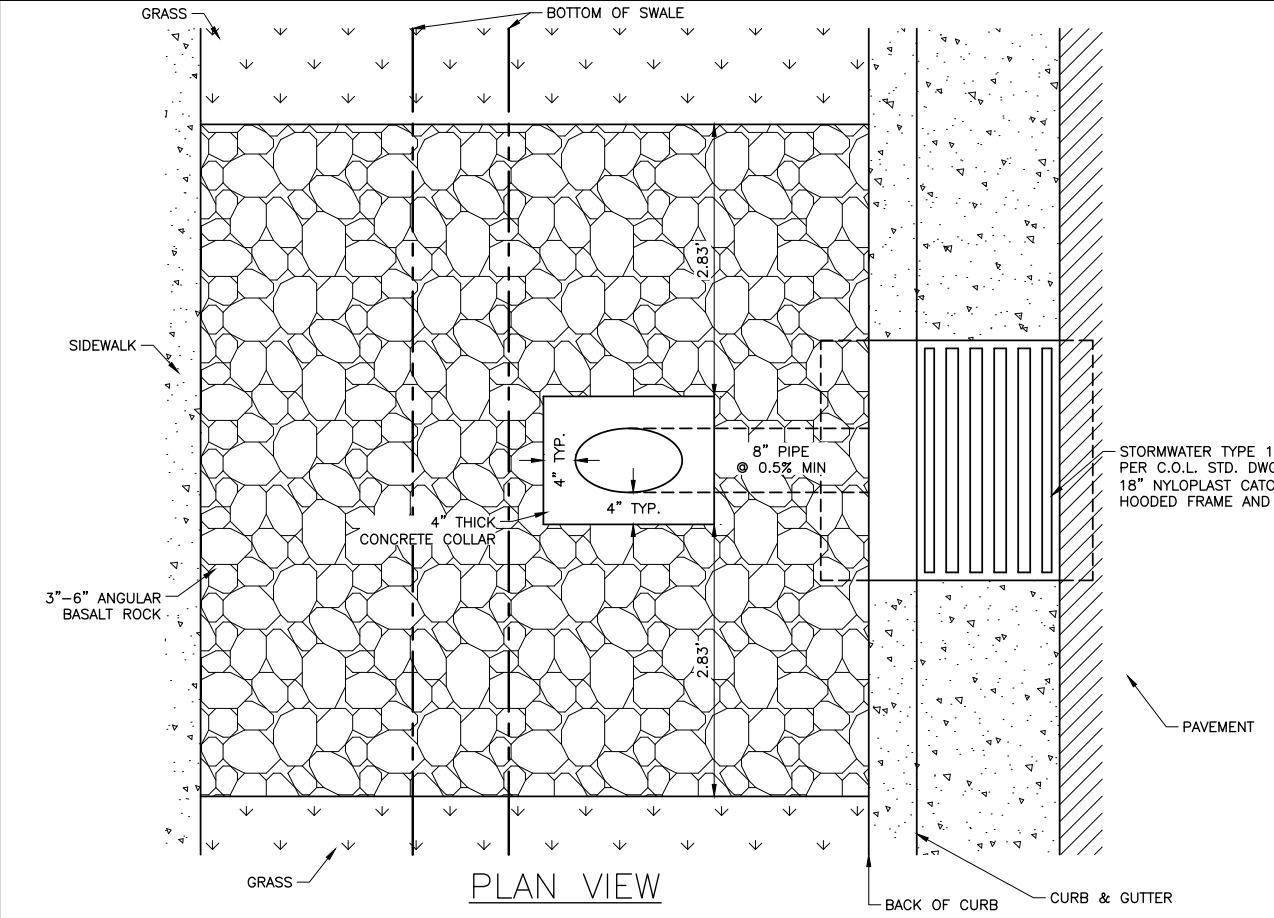
STORM SEWER DETAILS

FILE: 21-18-015_C-501X
 JUB PROJ #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/7/2020
 SHEET NUMBER:
C-506

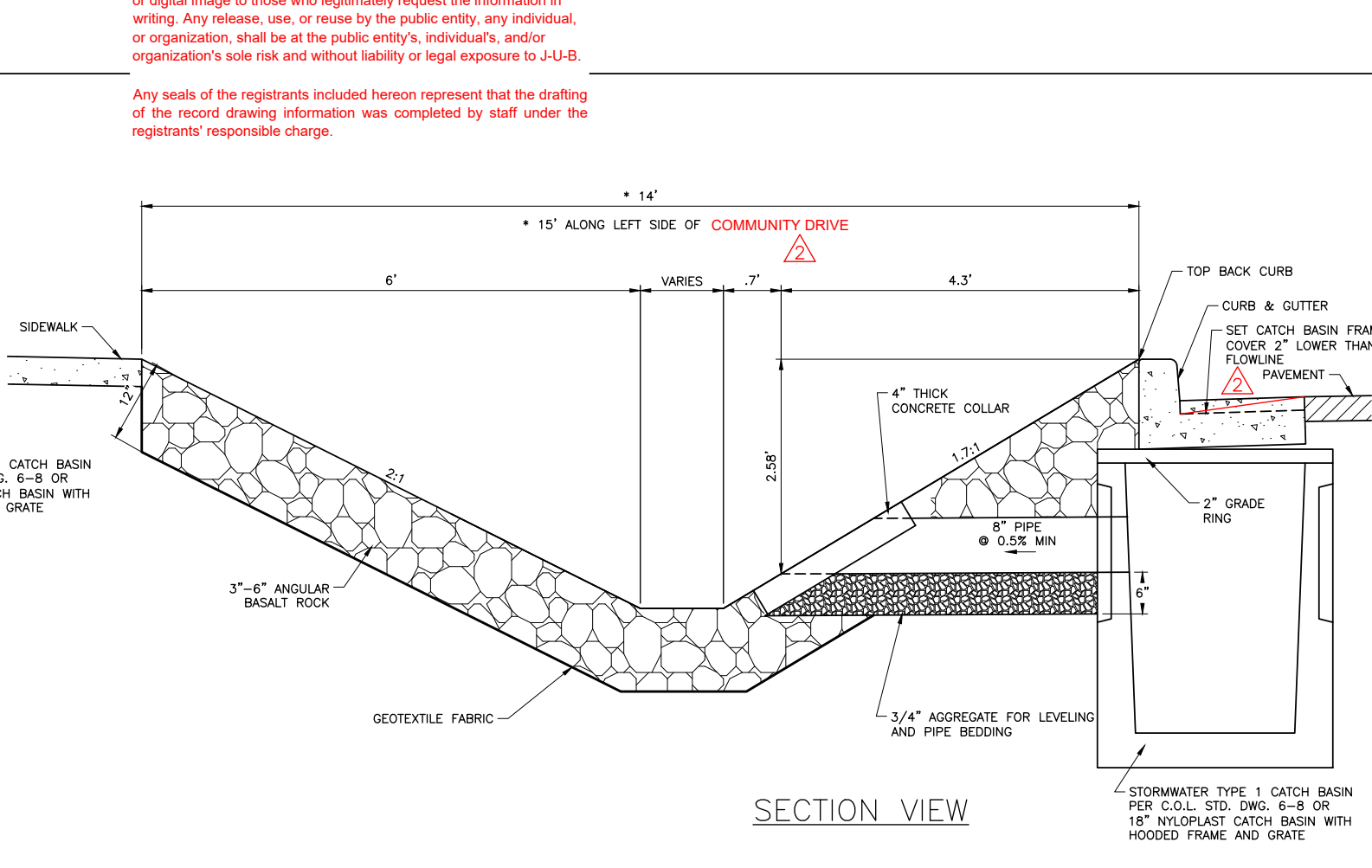
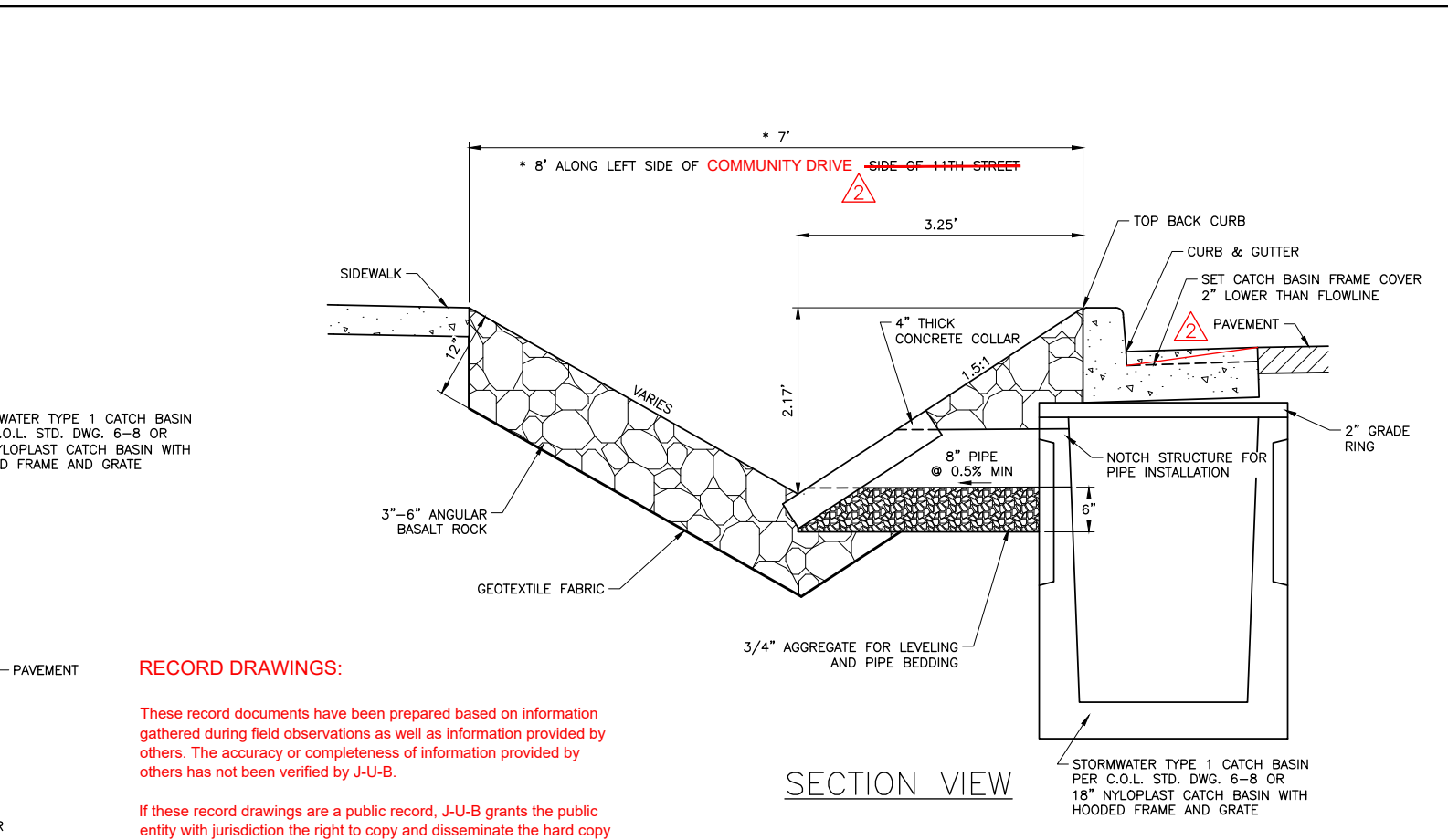
RECORD DRAWINGS



1 NARROW SWALE INLET DETAIL
 SCALE: N.T.S.



1 WIDE SWALE INLET DETAIL
 SCALE: N.T.S.



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Plot Date: 4/7/2020 1:56 AM Plotted By: Bill Rowland Date Created: 4/7/2020 File Path: C:\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_C-501X.DWG



NO.	REVISION	DATE
1	ASBUILT DRAWINGS	4/22/19
2	ADDRESS OF C.O.L. COMMENTS	4/22/19

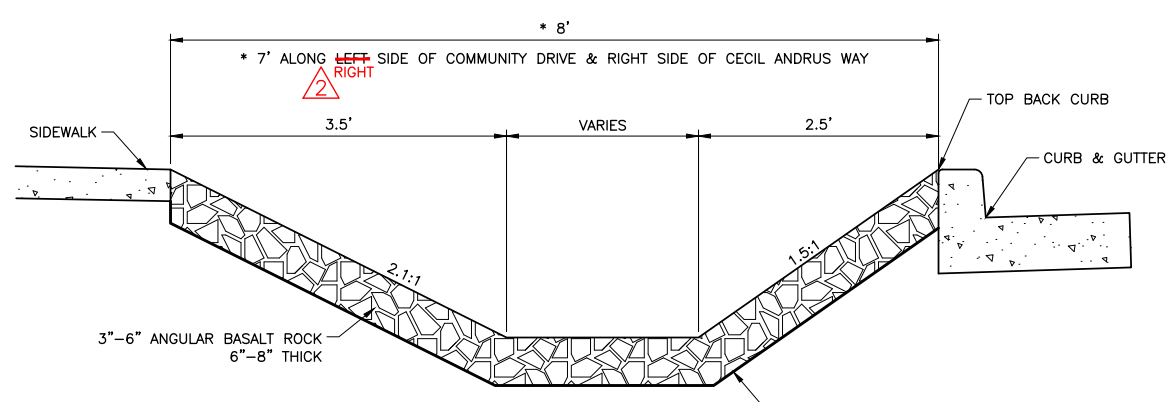
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TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

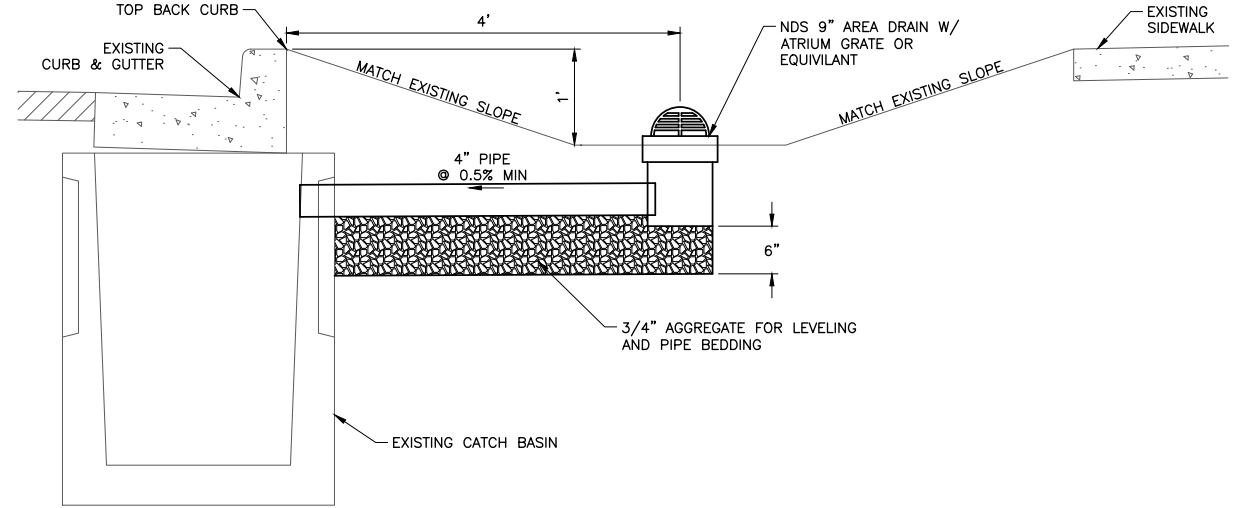
UTILITY & STORM SEWER DETAILS

FILE: 21-18-015_C-501X
 JUB PROJ. #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/7/2020
 SHEET NUMBER:
C-507

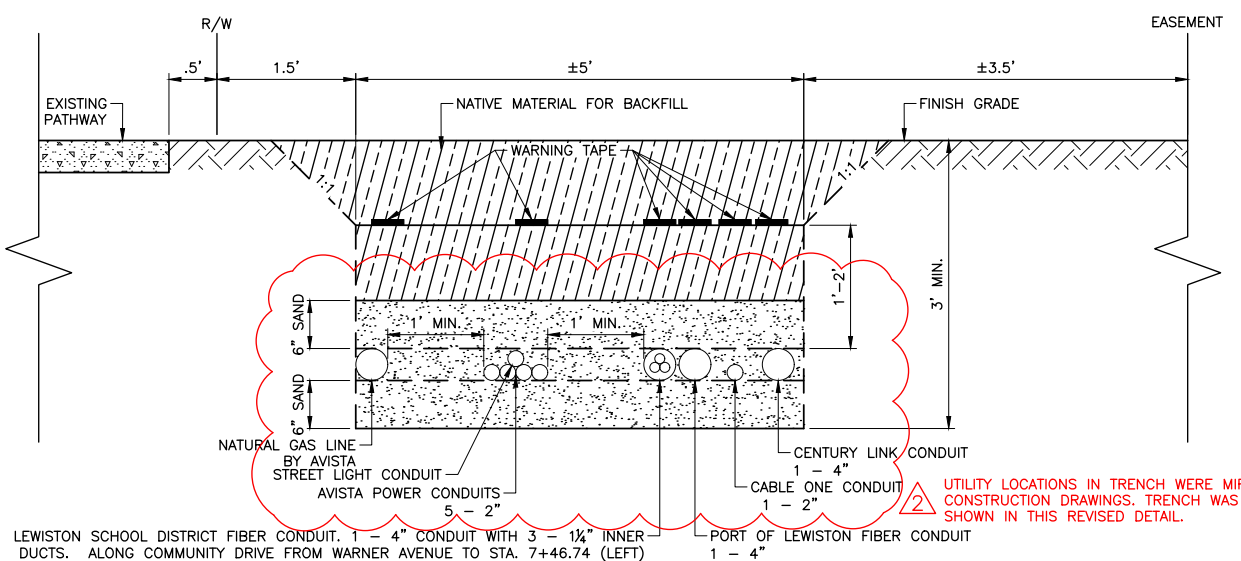
RECORD DRAWINGS



1 ROCK LINED INFILTRATION SWALE (SP 207.4.1.A.1)
 SCALE: N.T.S.



2 AREA DRAIN INLET DETAIL
 SCALE: N.T.S.



3 KENNY RAY JOINT UTILITY TRENCH DETAIL
 SCALE: N.T.S.

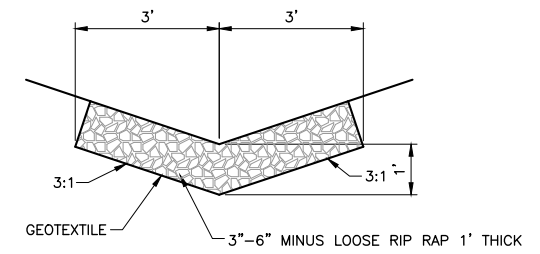
NOTES:
 1. SEE C.O.L. STD. DWG. 1-1, 1-2, & 1-8.
 2. CONTRACTOR TO PROVIDE LONG RADIUS SWEEPS AT ALL LOCATIONS SHOWN ON THE PLANS AS JUNCTION BOXES.
 3. AVISTA SHALL BACKFILL GAS LINE WITH SAND TO BE PROVIDED BY CONTRACTOR.
 4. TRENCH AND BACKFILL BY CONTRACTOR.
 5. CONTRACTOR TO BLOW PULL STRING THROUGH CONDUITS.
 6. CONTRACTOR SHALL COORDINATE JUNCTION BOX AND PEDESTAL LOCATIONS WITH UTILITY COMPANIES.

RECORD DRAWINGS:

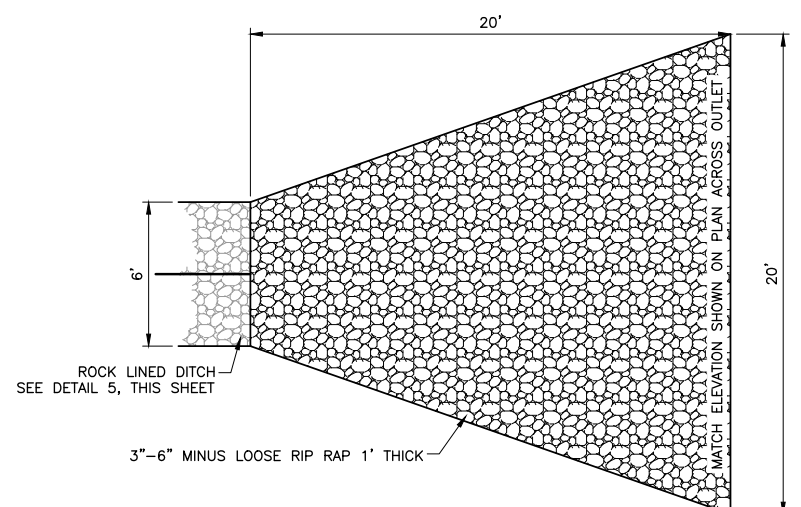
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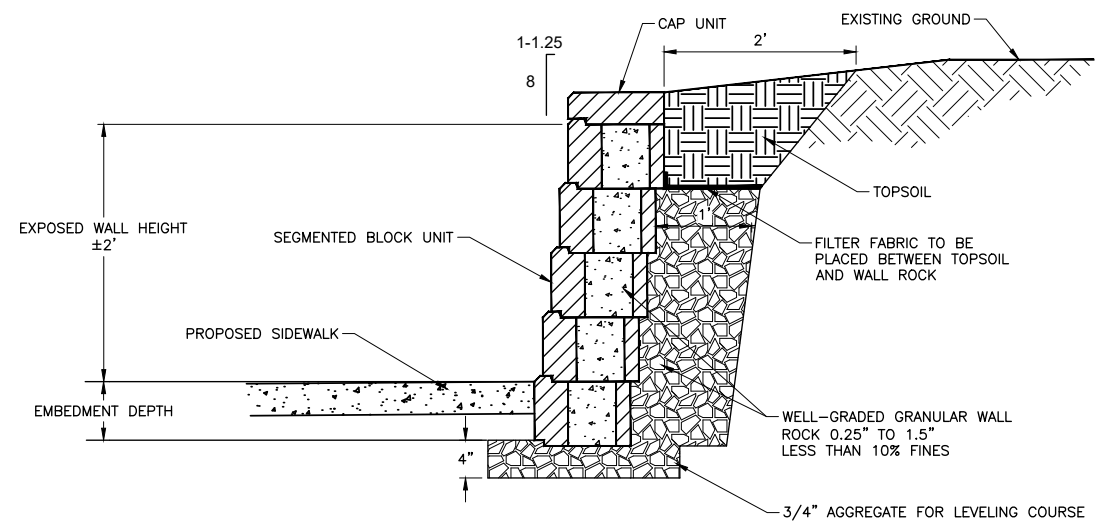
Any seals of the registrants included hereon represent that the drafting of the record drawing information was completed by staff under the registrants' responsible charge.



5 RIP RAP LINED DRAINAGE DITCH
 SCALE: N.T.S.

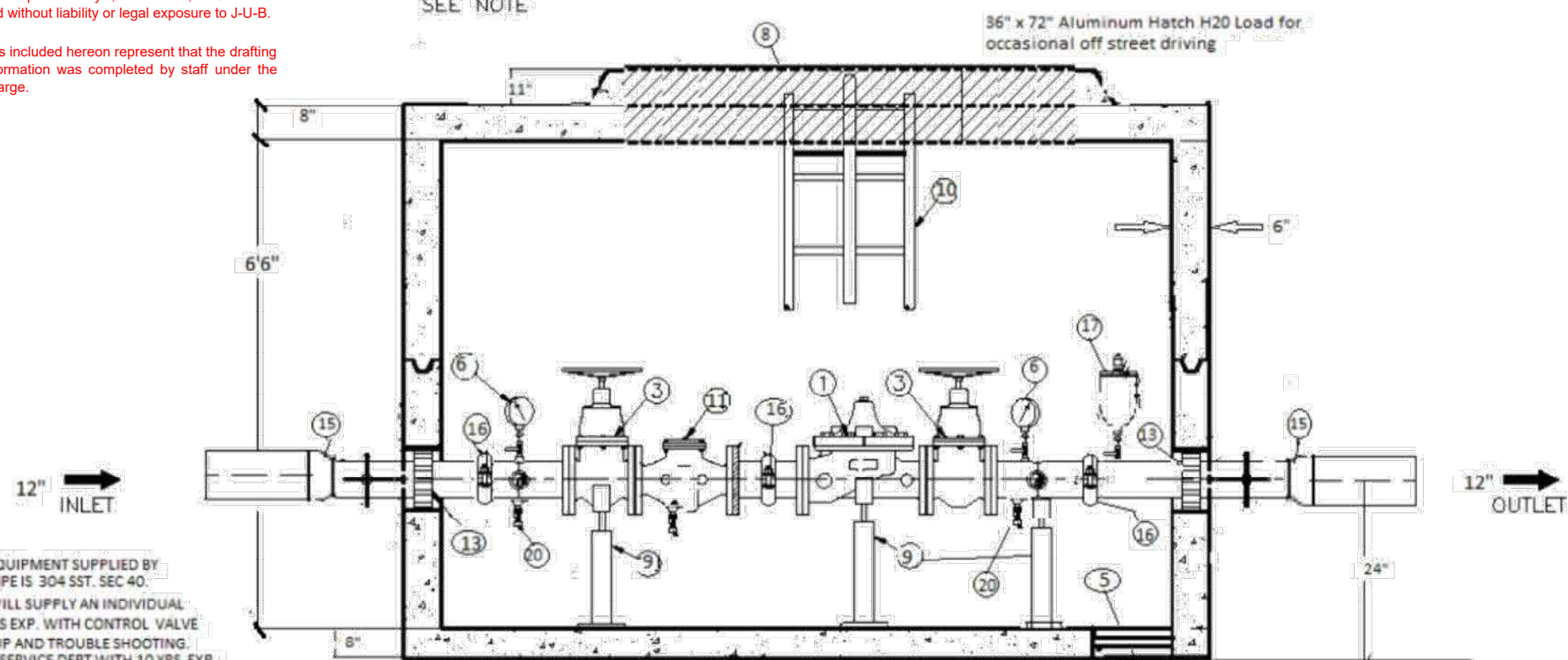
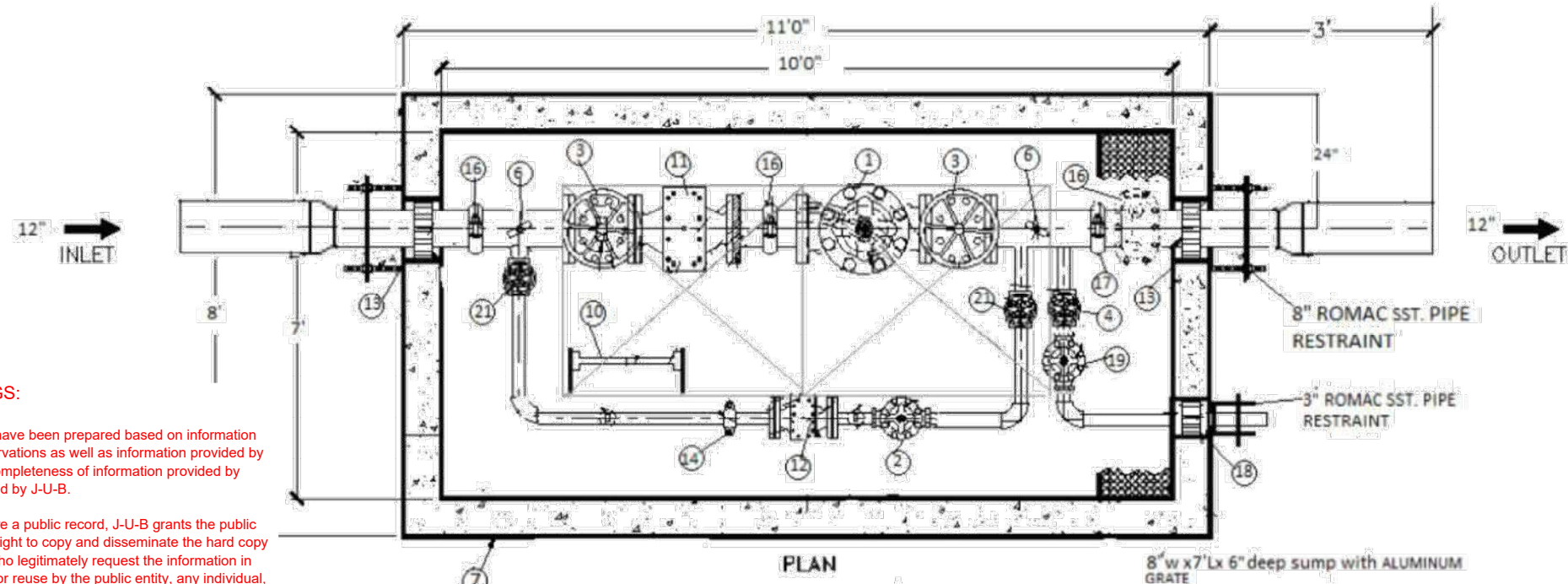


6 ENERGY DISSIPATOR DETAIL
 SCALE: N.T.S.



7 REMOVE & RESET SEGMENTAL BLOCK WALL SECTION
 SCALE: N.T.S.

Plot Date: 4/7/2020 12:08 PM Plotted By: Bill Rowland Date Created: 4/7/2020 P:\PROJECTS\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_C-501X.DWG



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- NOTES:**
1. ALL PIPING AND EQUIPMENT SUPPLIED BY PRESTIGE WWT. PIPE IS 304 SST. SEC 40.
 2. VAULT SUPPLIER WILL SUPPLY AN INDIVIDUAL WITH AT LEAST 10 YRS EXP. WITH CONTROL VALVE EQUIPMENT START-UP AND TROUBLE SHOOTING. ALSO MUST HAVE A SERVICE DEPT WITH 10 YRS EXP.
 3. VAULT SUPPLIER TO PROVIDE 3 COPIES OF O & M MANUALS.
 4. VAULT SHOWN INCLUDES ALL EQUIPMENT REQUIRED FOR A FULLY FUNCTIONING PRV STATION. THIS INCLUDES DELIVERY TO SITE.
 5. CONTRACTOR WILL OFF LOAD VAULT AND COORDINATE WITH SUPPLIER FOR DELIVERY. INSTALLER MUST PROVIDE ALL EXCAVATION AND FINAL CONNECTIONS.
 6. DISINFECTION, FINAL GRADE AND ANY CONNECTIONS OUTSIDE OF THE VAULT ARE THE INSTALLERS RESPONSIBILITY.

NOTE:
PRESTIGE WWT 6" WALLED H2O LOADED VAULT
INSIDE DIMENSIONS: 10'x7' w x6'6" Tall

Drawing not to scale. All piping is schedule 40 304 sst. All bolts are sst.

BILL OF MATERIALS

ITEM	QTY	DESCRIPTION
1	1	6" CLA-VAL 92 G-01YBCSKCV PRESSURE REDUCING VALVE W/ POSITION INDICATOR DIBT, 150 FLG EPOXY, SST TRIM.
2	1	2" Cla-Val 92G-01YBCSKCV PRESSURE REDUCING VALVE W/ POSITION INDICATOR DIBT, 150 FLG EPOXY, SST TRIM
3	2	2" MUELLER A2360-6W41 W55 RW NRS GATE Valve C/W HANDWHEEL 150FLG
4	1	3" MUELLER A2360-6W41 W55 RW NRS GATE VALVE C/W HANDWHEEL 150FLG
5	1	6" L x8" w x 6" DEEP SUMP W/Aluminum gGrate
6	2	2 1/2" Wica 0-200 psi gauge w sst. isolation valve.
7	1	PRESTIGE WWT 6" WALLED METER VAULT WHITE INTERIOR AND BLACK EXTERIOR SEALANT
8	1	ROOF SLAB W/36" x 72" double door aluminum hatch H20 load for occasional off street driving
9	5	adjustable pipe supports
10	1	Aluminum Ladder With Safety Post
11	1	6" CLA-VAL X43H STRAINER With Blow Down
12	1	2" CLA-VAL X43H STRAINER
13	2	6" LINK SEAL ASSEMBLY
14	1	2" VICTAULIC COUPLING
15	2	6" X 5" GROVE X 12" P.E. 304 SST SPOOL
16	3	6" VICTAULIC COUPLING #007
17	1	2" AIR VACCUM BREAKER W/SST. BALL VALVE
18	1	3" LINK SEAL ASSEMBLY
19	1	3" CLA-VAL 50A-01BKC D.I. SST TRIM W/X101 20/200 PSI RELIEF VALVE 150 FLGS Epoxy coated
20	2	3/4" hose bib with isolation valve
21	2	2" Mueller NRS Gate Valve c/w Handwheel

TITLE: 6"x2"x3" Packaged PRV

PROJECT Cecil & Andrus Way PRV Lewiston

PRESTIGE WORLDWIDE TECHNOLOGIES
P.O. BOX 1404
RATHDRUM, ID 83858
208-691-7430
web: prestigewwt.com
EMAIL:marty@prestigewwt.com



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846 6th Street
Clarkston, WA 99403
Phone: 509.254.6011
Fax: 844.830.2645
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NO.	REVISION	DESCRIPTION	DATE
1 <td>AS BUILT DRAWINGS <td>WDR/JM <td>4/22/19 </td></td></td>	AS BUILT DRAWINGS <td>WDR/JM <td>4/22/19 </td></td>	WDR/JM <td>4/22/19 </td>	4/22/19
2 <td>ADDRESS OF A G.O.L. COMMENTS <td>WDR/JM <td>4/22/19 </td></td></td>	ADDRESS OF A G.O.L. COMMENTS <td>WDR/JM <td>4/22/19 </td></td>	WDR/JM <td>4/22/19 </td>	4/22/19

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
PRESSURE REDUCING VALVE DETAILS

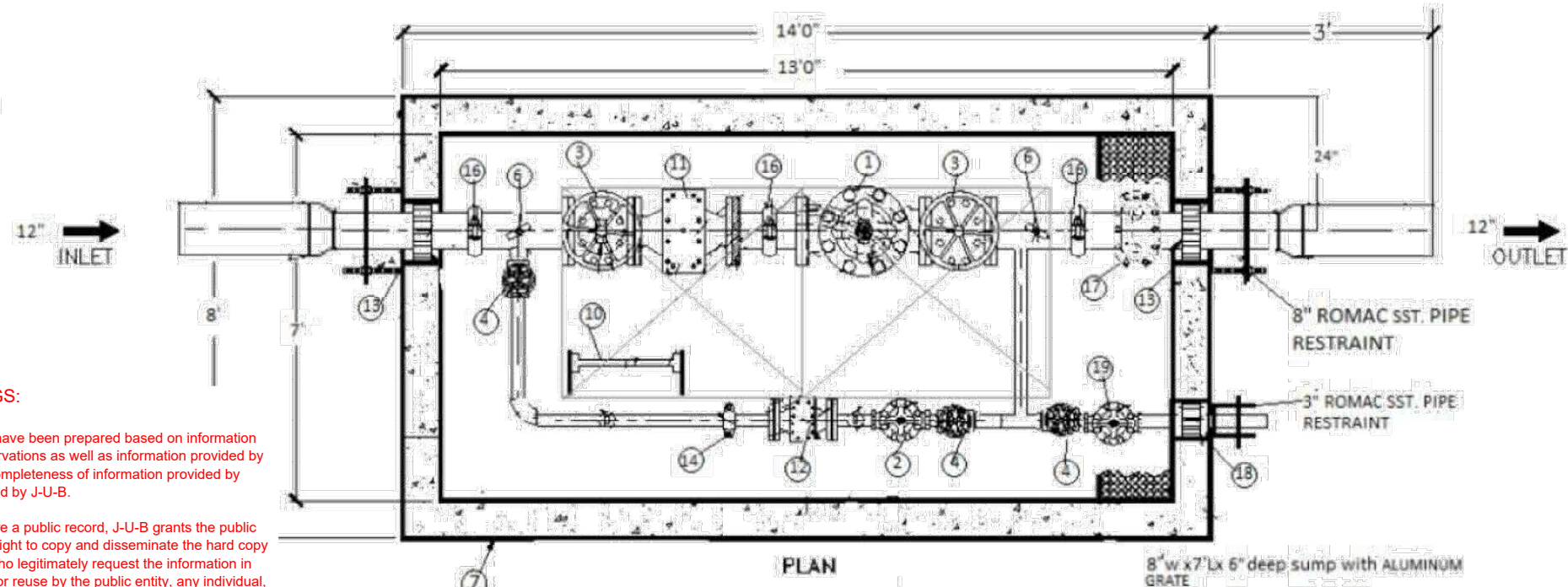
FILE: 21-18-015_C-501X
JUB PROJ. #: 21-18-015
DRAWN BY: WDR
DESIGN BY: WDR
CHECKED BY: JRW
AT FULL SIZE. IF NOT ONE INCH SCALE ACCORDINGLY.
LAST UPDATED: 4/3/2020

SHEET NUMBER:
C-508

Plot Date: 4/3/2020 11:25 AM Plotted By: Bill Rowland Date Created: 4/2/2020 P:\PROJECTS\SUBP\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015_CAD\SHEET\21-18-015_C-501X.DWG

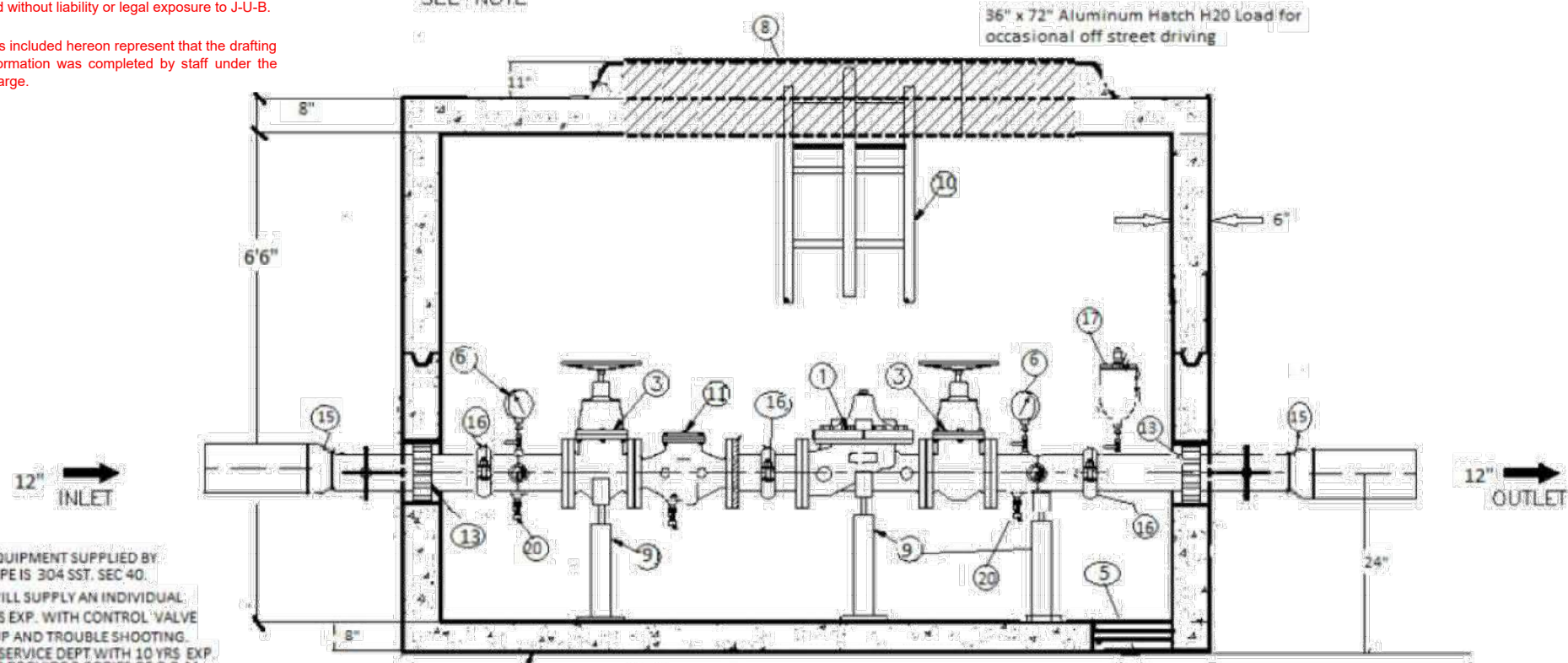


RECORD DRAWINGS



PLAN

8" w x 7" L x 6" deep sump with ALUMINUM GRATE



SECTION A
(3" Bypass Line Removed for Clarity)

Drawing not to scale. All piping is schedule 40 304 sst. All bolts are sst.

NOTE:
PRESTIGE WWT 6" WALLED H2O LOADED VAULT
INSIDE DIMENSIONS: 13' L x 7' W x 6'6" TALL

RECORD DRAWINGS:

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- NOTES:
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 2. VAULT SUPPLIER WILL SUPPLY AN INDIVIDUAL WITH AT LEAST 10 YRS EXP. WITH CONTROL VALVE EQUIPMENT START-UP AND TROUBLE SHOOTING. ALSO MUST HAVE A SERVICE DEPT WITH 10 YRS EXP.
 3. VAULT SUPPLIER TO PROVIDE 3 COPIES OF O & M MANUALS.
 4. VAULT SHOWN INCLUDES ALL EQUIPMENT REQUIRED FOR A FULLY FUNCTIONING PRV STATION. THIS INCLUDES DELIVERY TO SITE.
 5. CONTRACTOR WILL OFF LOAD VAULT AND COORDINATE WITH SUPPLIER FOR DELIVERY. INSTALLER MUST PROVIDE ALL EXCAVATION AND FINAL CONNECTIONS.
 6. DISINFECTION, FINAL GRADE AND ANY CONNECTIONS OUTSIDE OF THE VAULT ARE THE INSTALLER'S RESPONSIBILITY.

BILL OF MATERIALS

ITEM	QTY	DESCRIPTION
1	1	8" CLA-VAL 92 G-01YBCSKCV PRESSURE REDUCING VALVE W/ POSITION INDICATOR DIBT, 150 FLG EPOXY, SST TRIM.
2	1	3" Cla-Val 92G-01YBCSKCV PRESSURE REDUCING VALVE W/ POSITION INDICATOR DIBT, 150 FLG EPOXY, SST TRIM
3	2	8" MUELLER A2360-6W41 W55 RW NRS GATE Valve C/W HANDWHEEL 150FLG
4	3	3" MUELLER A2360-6W41 W55 RW NRS GATE VALVE C/W HANDWHEEL 150FLG
5	1	7' L x 8" w x 6" DEEP SUMP W/ Aluminum gGrate
6	2	2 1/2" Wica 0-200 psi gauge w sst. isolation valve.
7	1	PRESTIGE WWT 6" WALLED METER VAULT WHITE INTERIOR AND BLACK EXTERIOR SEALANT
8	1	ROOF SLAB W/36" x 72" double door aluminum hatch H20 load for occasional off street driving
9	5	adjustable pipe supports
10	1	Aluminum Ladder With Safety Post
11	1	8" CLA-VAL X43H STRAINER With Blow Down
12	1	3" CLA-VAL X43H STRAINER
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14	1	3" VICTAULIC COUPLING
15	2	8" X 5' GROVE X 12" P.E. 304 SST SPOOL
16	3	8" VICTAULIC COUPLING #007
17	1	2" AIR VACCUM BREAKER W/SST. BALL VALVE
18	1	3" LINK SEAL ASSEMBLY
19	1	3" CLA-VAL 50A-01BKC D.I. SST TRIM W/X101 20/200 PSI RELIEF VALVE 150 FLGS Epoxy coated
20	2	3/4" hose bib with isolation valve

TITLE: 8X3X3 Packaged Prv

PROJECT: Community Drive PRV Lewiston

PRESTIGE WORLDWIDE TECHNOLOGIES
P.O. BOX 1404
RATHDRUM, ID 83858
208-691-7430
web: prestigewwt.com
EMAIL: marty@prestigewwt.com



J-U-B ENGINEERS, INC.
846 6th Street
Clarkston, WA 99403
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NO.	REVISION	DATE	BY	APPR.
1 <td>AS BUILT DRAWINGS <td>4/22/19 <td>WDR <td>JRW </td></td></td></td>	AS BUILT DRAWINGS <td>4/22/19 <td>WDR <td>JRW </td></td></td>	4/22/19 <td>WDR <td>JRW </td></td>	WDR <td>JRW </td>	JRW
2 <td>ADDRESS OF A G.O.L. COMMENTS <td>4/22/19 <td>WDR <td>JRW </td></td></td></td>	ADDRESS OF A G.O.L. COMMENTS <td>4/22/19 <td>WDR <td>JRW </td></td></td>	4/22/19 <td>WDR <td>JRW </td></td>	WDR <td>JRW </td>	JRW

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

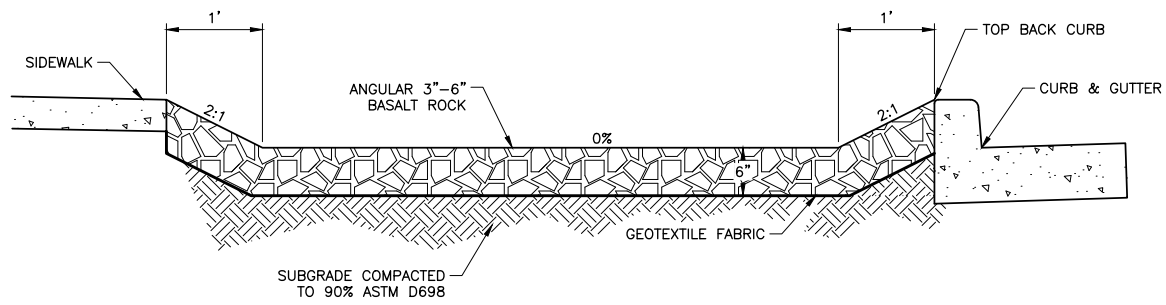
PRESSURE REDUCING VALVE DETAILS

FILE: 21-18-015_C-509
JUB PROJ. #: 21-18-015
DRAWN BY: WDR
DESIGN BY: WDR
CHECKED BY: JRW
ONE INCH
AT FULL SIZE. IF NOT ONE INCH SCALE ACCORDINGLY.
LAST UPDATED: 4/3/2020

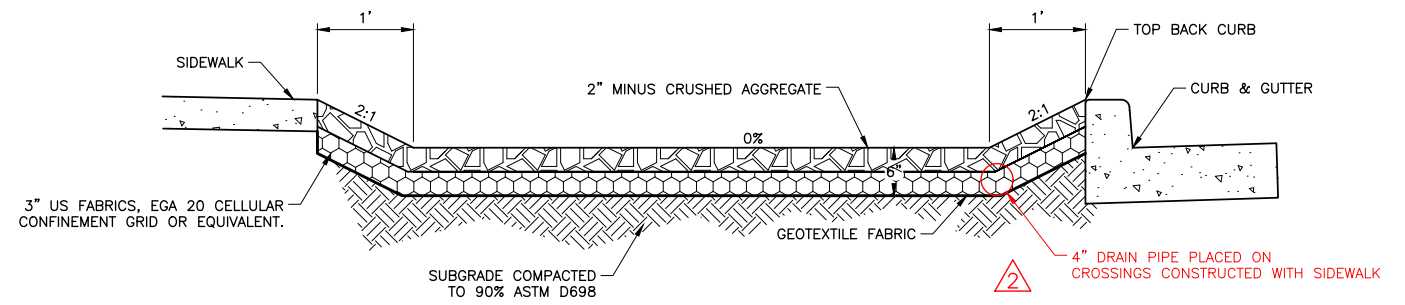
SHEET NUMBER:
C-509

RECORD DRAWINGS

PRV VAULT AS SUBMITTED BY CONTRACTOR



SECTION VIEW



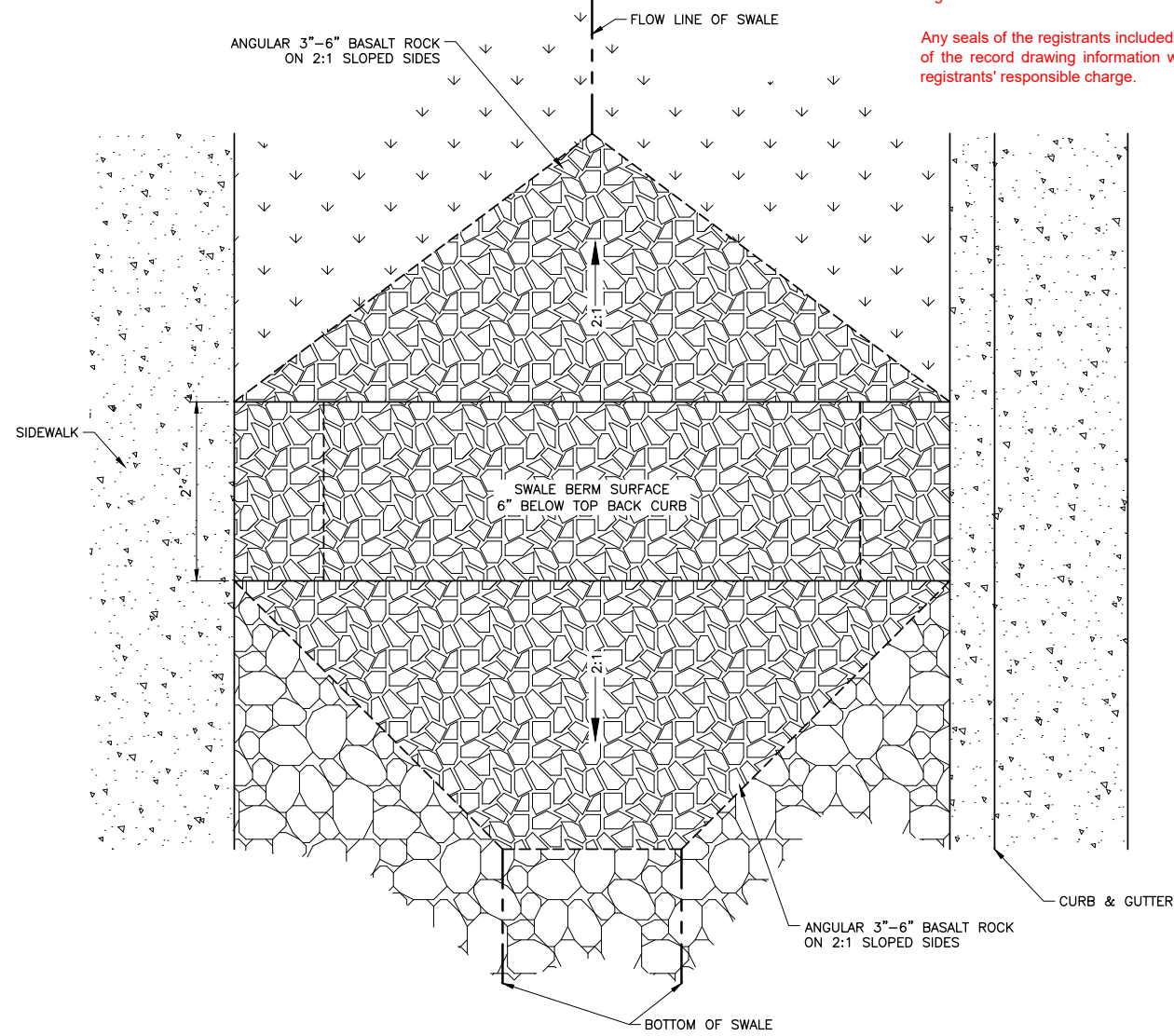
SECTION VIEW

RECORD DRAWINGS:

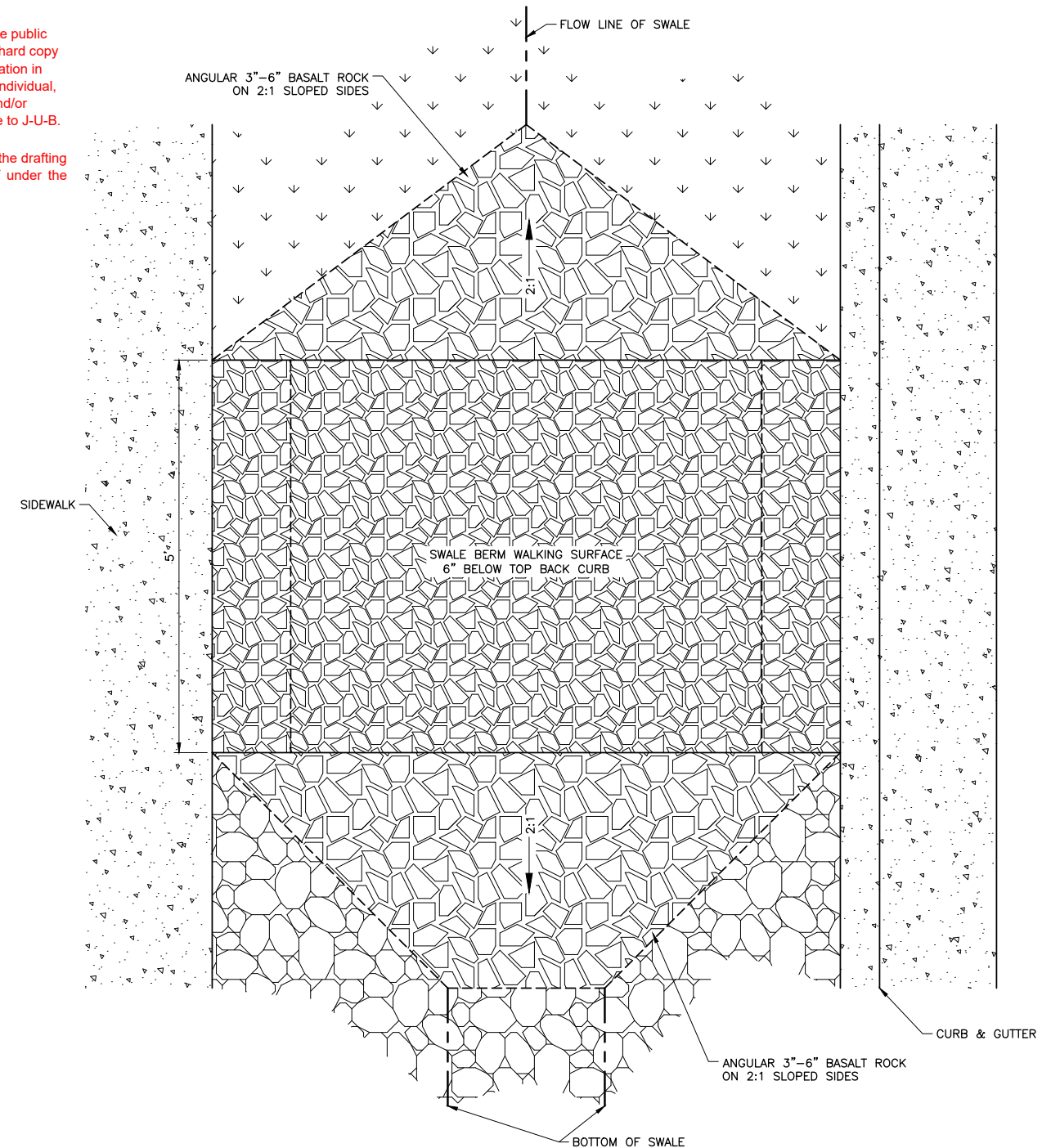
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PLAN VIEW



PLAN VIEW

1 CHECK DAM DETAIL (SP 207.4.1.B.1)
SCALE: N.T.S.

2 PEDESTRIAN CROSSING CHECK DAM DETAIL (SP 207.4.1.B.3)
SCALE: N.T.S.



Engineers • Surveyors • Planners

J-U-B ENGINEERS, INC.
846 6th Street
Clarkston, WA 99403
Phone: 509.254.6011
Fax: 844.830.2645
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NO.	DESCRIPTION	DATE	BY
1	AS BUILT DRAWINGS	4/7/2020	WDR
2	ADDRESS OF ALL COMMENTS	4/7/2020	JRW

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

DETAILS

FILE: 21-18-015_C-510X
JUB PROJ #: 21-18-015
DRAWN BY: WDR
DESIGN BY: WDR
CHECKED BY: JRW

AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/7/2020
SHEET NUMBER:
C-510

Plot Date: 4/7/2020 12:25 PM Plotted By: Bill Rowland
 Date Created: 4/7/2020 File Path: S:\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_C-510X.DWG

RECORD DRAWINGS



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NO.	REVISION	DATE
1 <td>AS BUILT DRAWINGS</td> <td>4/22/19</td>	AS BUILT DRAWINGS	4/22/19
2 <td>ADDRESS CHANGE</td> <td>4/22/19</td>	ADDRESS CHANGE	4/22/19

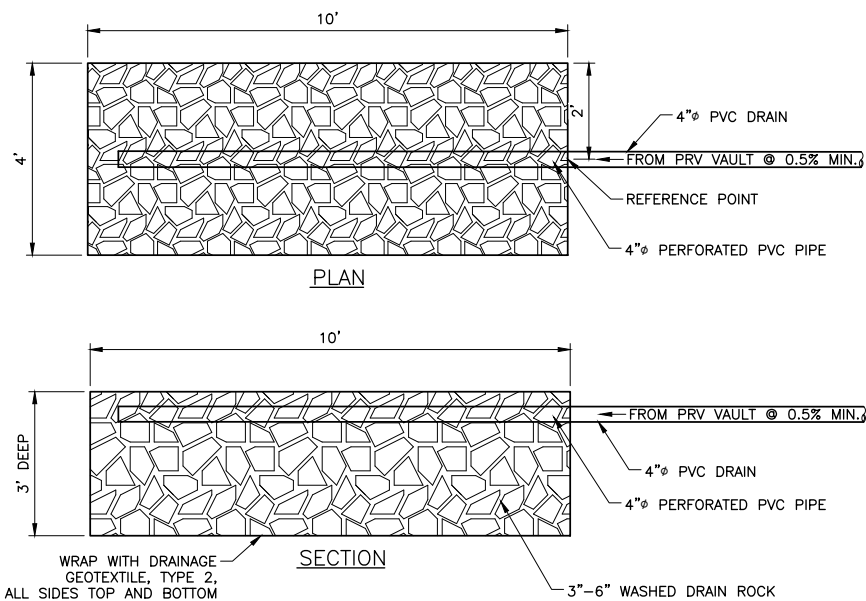
TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

DETAILS

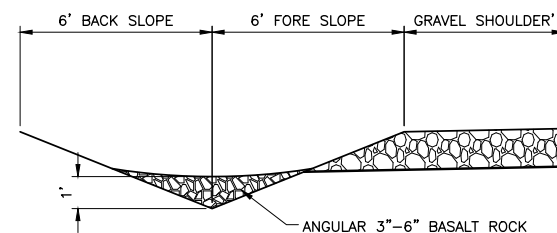
FILE: 21-18-015_C-511
 JUB PROJ. #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/7/2020

SHEET NUMBER:
C-511

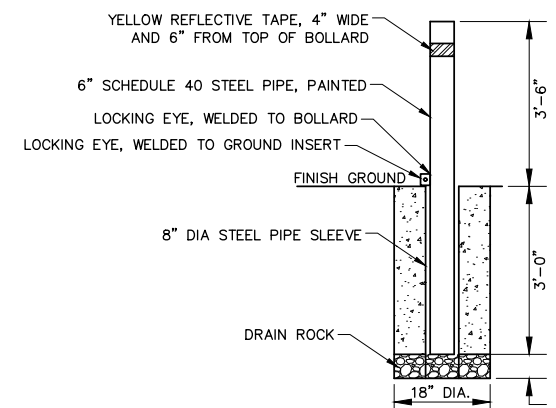
RECORD DRAWINGS



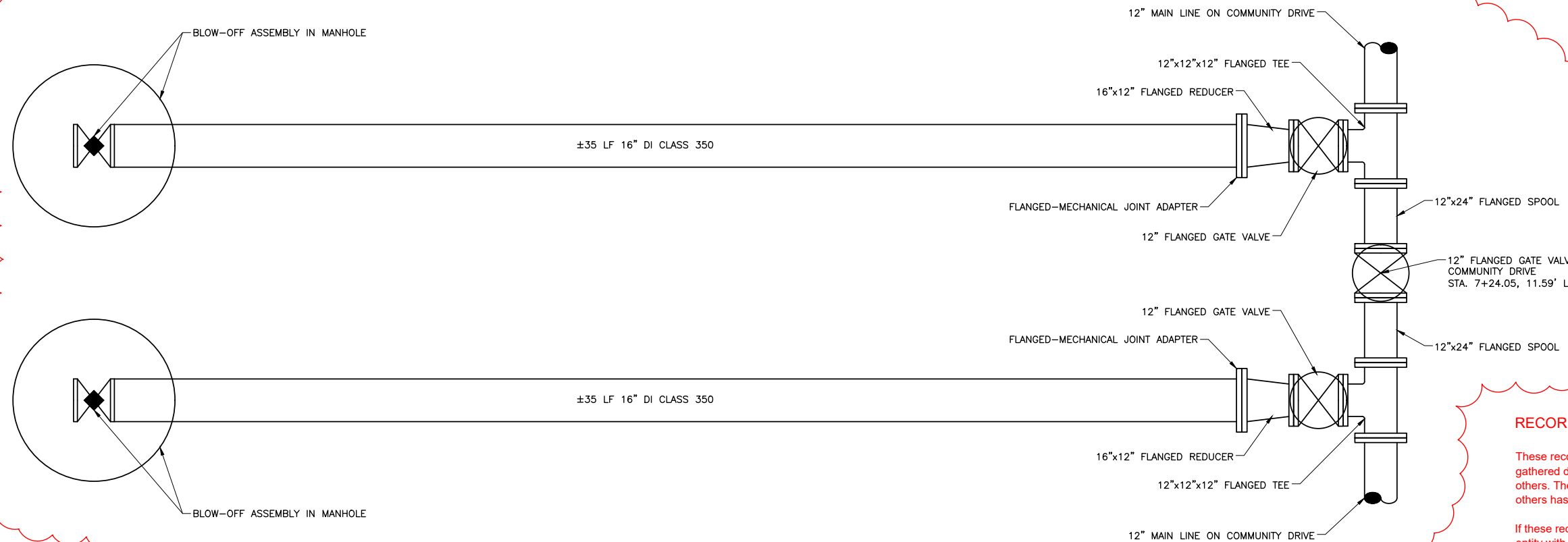
1 PRV VAULT DRAIN OUTLET DETAIL
 SCALE: N.T.S.



2 CECIL ANDRUS WAY (LT. SIDE) CHECK DAM DETAIL
 SCALE: N.T.S.



3 REMOVABLE BOLLARD DETAIL
 SCALE: N.T.S.



4 COMMUNITY DRIVE WATER MAIN CONNECTION DETAIL
 SCALE: N.T.S.

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Plot Date: 4/7/2020 12:42 PM Plotted By: Bill Rowland Date Created: 4/7/2020 File Path: C:\Users\jrb\Documents\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_C-511.DWG

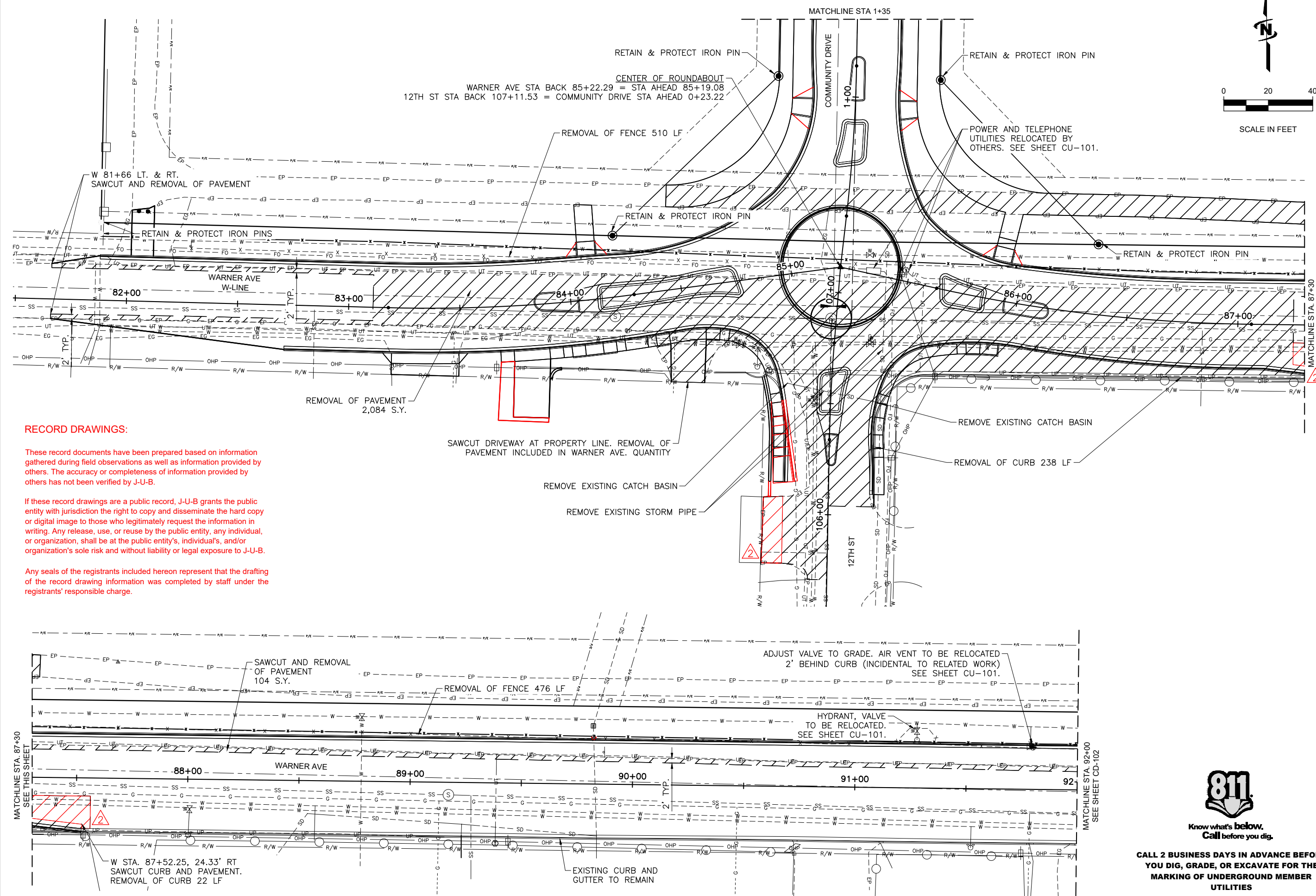
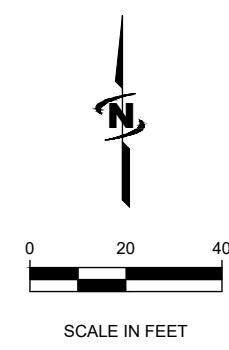


NO.	REVISION	DATE
1	AS BUILT DRAWINGS & C.O.L. COMMENTS (MP, JW, Z, Z, Z)	12/27/19
2	REUSE OF DRAWINGS	12/27/19

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TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
WARNER AVE DEMOLITION PLAN

FILE: 21-18-015_CD-101
JUB PROJ #: 21-18-015
DRAWN BY: WDR
DESIGN BY: WDR
CHECKED BY: JRW
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 3/4/2020
SHEET NUMBER: CD-101



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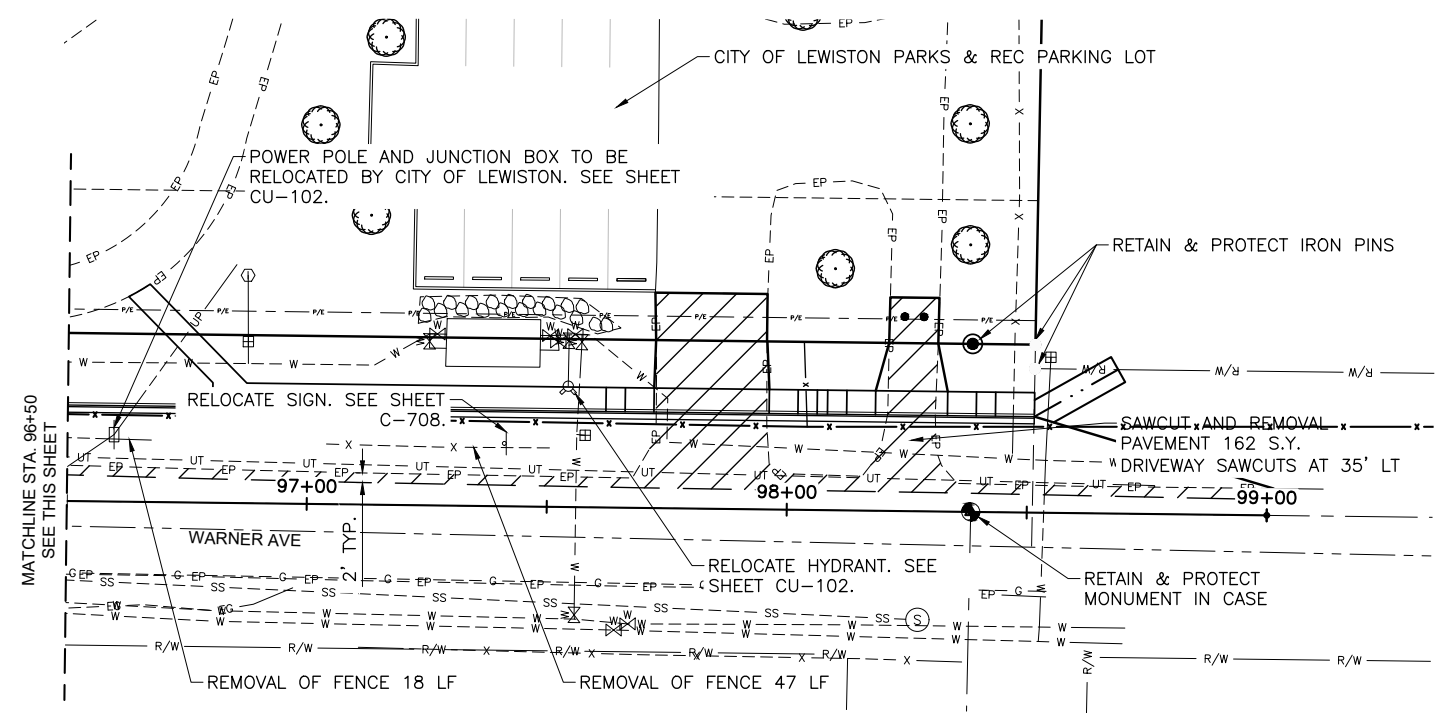
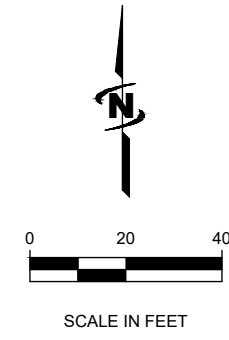
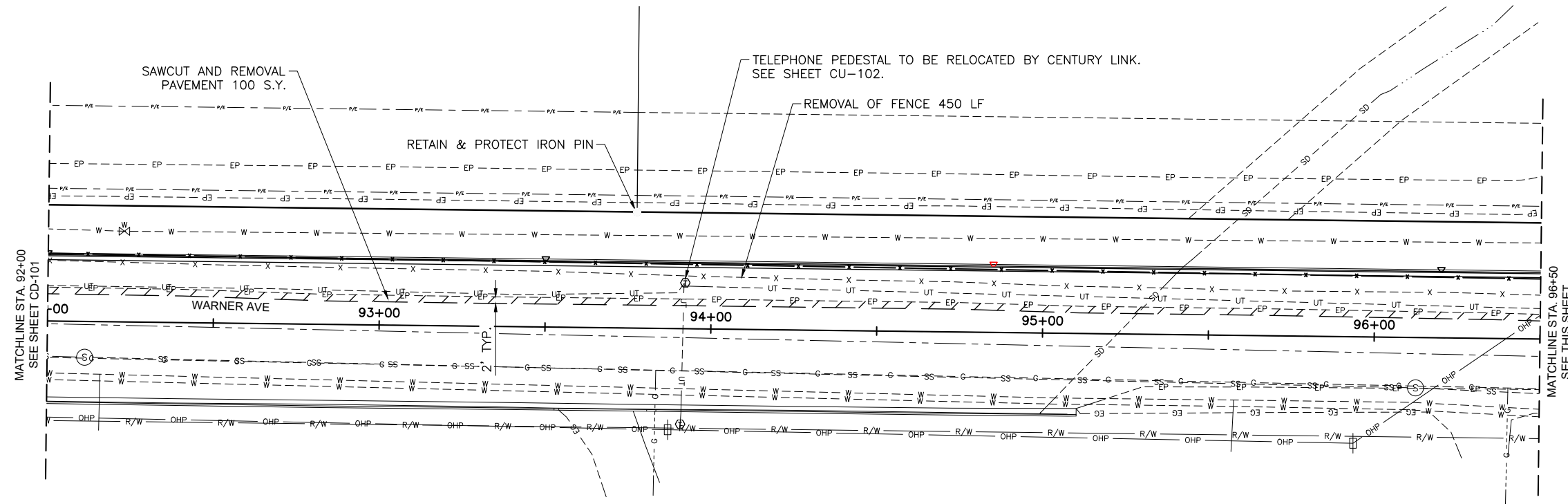
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Plot Date: 4/3/2020 11:28 AM Plotted By: Bill Rowland Date Created: 3/4/2020 PROJECT: JUB/21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE 21-18-015 CAD/SHEET/21-18-015_CD-101.DWG

CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES

RECORD DRAWINGS

Plot Date: 4/3/2020 11:20 AM Plotted By: Bill Rowland
 Date Created: 2/28/19 File Path: J:\2019\TRIPARTNERSHIP INFRASTRUCTURE\21-18-015 - CAD\SHEET\21-18-015_CD-102.DWG



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 846 6th Street
 Clarkston, WA 99403
 Phone: 509.254.6011
 Fax: 844.830.2645
 www.jub.com



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NO.	REVISION	DATE
1	ADDRESS: D.F.O. & C.O.L. COMMENTS: WDR, JWB, 2/22/19	BY: APR

**TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO**

WARNER AVE DEMOLITION PLAN

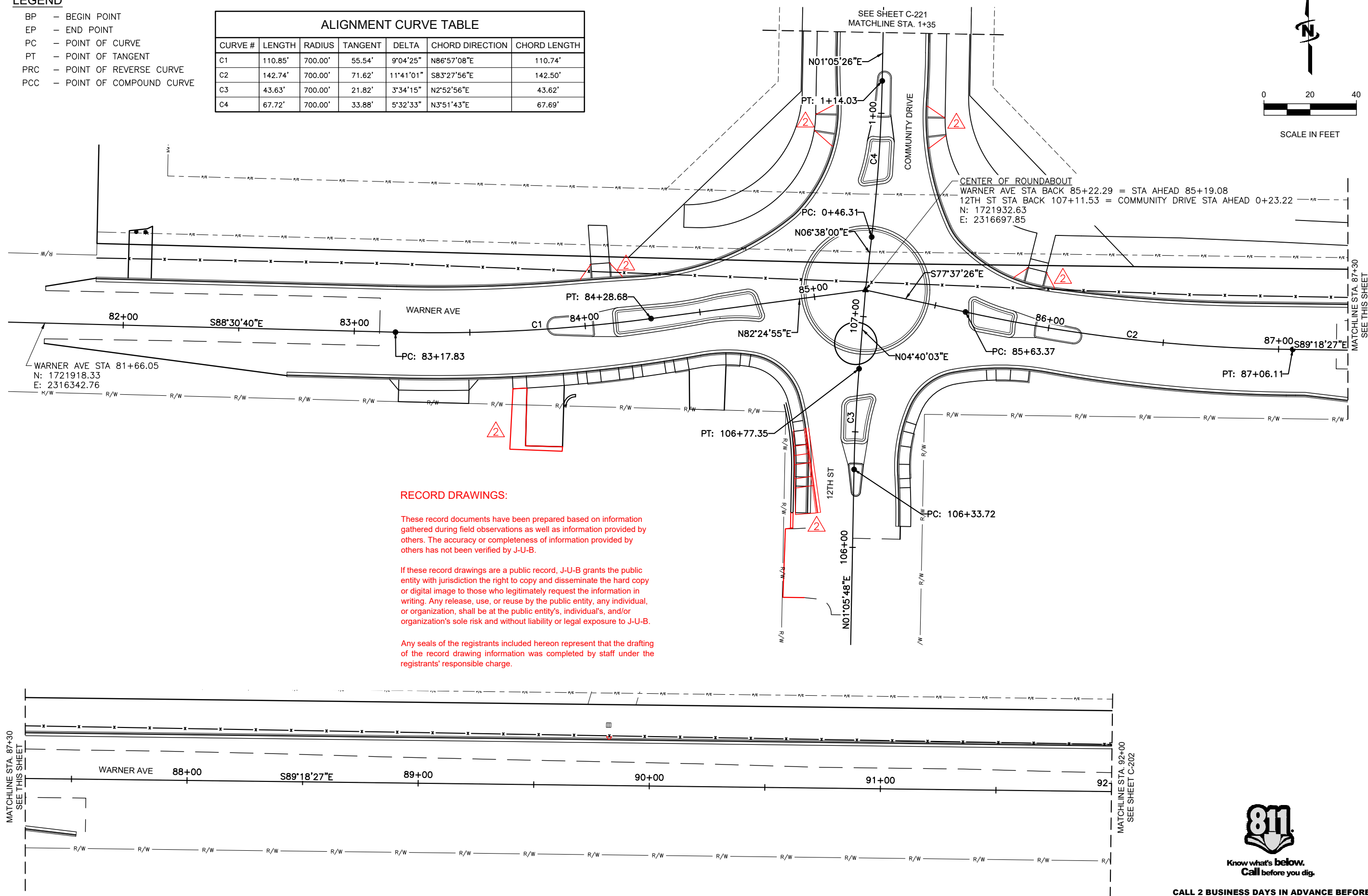
FILE: 21-18-015_CD-102
JUB PROJ #: 21-18-015
DRAWN BY: WDR
DESIGN BY: WDR
CHECKED BY: JRW
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/3/2020
SHEET NUMBER: CD-102

RECORD DRAWINGS

LEGEND

- BP - BEGIN POINT
- EP - END POINT
- PC - POINT OF CURVE
- PT - POINT OF TANGENT
- PRC - POINT OF REVERSE CURVE
- PCC - POINT OF COMPOUND CURVE

ALIGNMENT CURVE TABLE						
CURVE #	LENGTH	RADIUS	TANGENT	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	110.85'	700.00'	55.54'	9°04'25"	N86°57'08"E	110.74'
C2	142.74'	700.00'	71.62'	11°41'01"	S83°27'56"E	142.50'
C3	43.63'	700.00'	21.82'	3°34'15"	N2°52'56"E	43.62'
C4	67.72'	700.00'	33.88'	5°32'33"	N3°51'43"E	67.69'



RECORD DRAWINGS:

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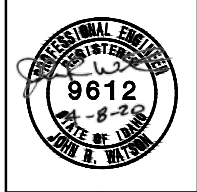
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Plot Date: 4/3/2020 1:30:45 AM Plotted By: Bill Rowland
 Date Created: 3/4/2020 File Path: C:\PROJECTS\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015 C-201.DWG



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NO.	REVISION	DATE
1	ASBUILT DRAWINGS	NOV 14 2020
2	ADDRESS D.E.O. & C.O.L. COMMENTS	NOV 12 2019

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
 ROUNDABOUT GEOMETRIC LAYOUT CONTROL LINES

FILE: 21-18-015_C-201
 JUB PROJ. #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 3/4/2020
 SHEET NUMBER:
C-201



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RECORD DRAWINGS

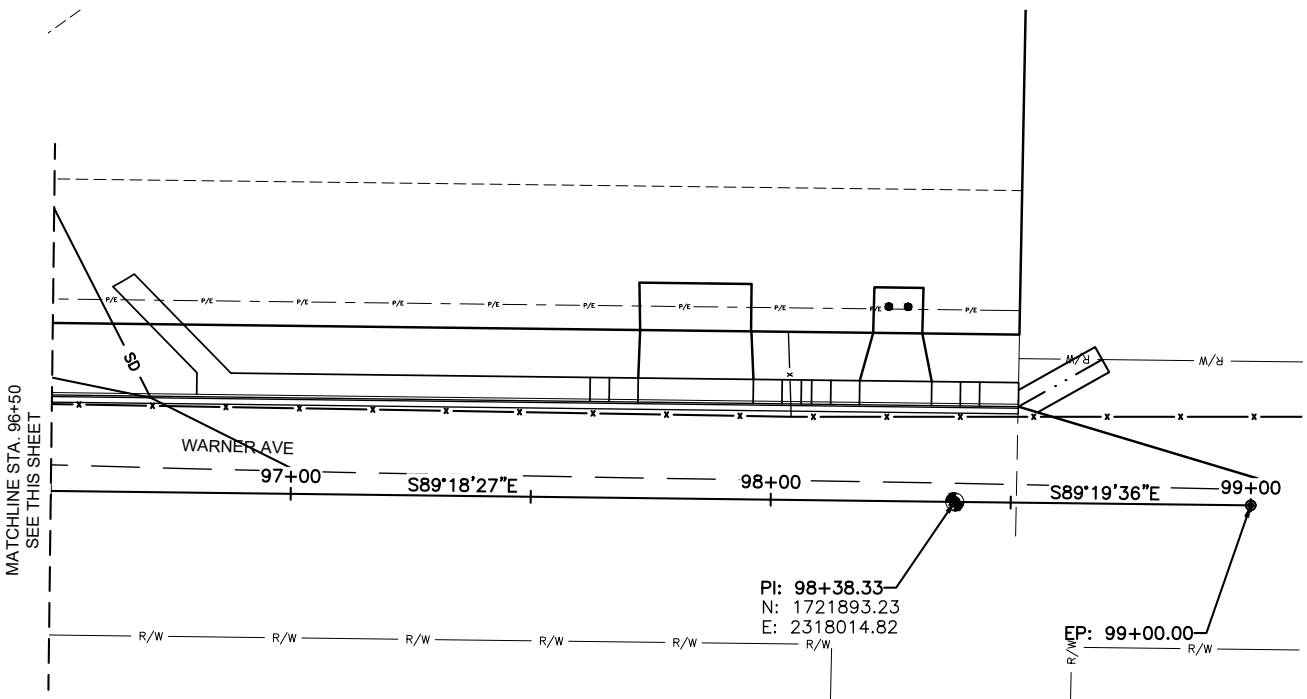
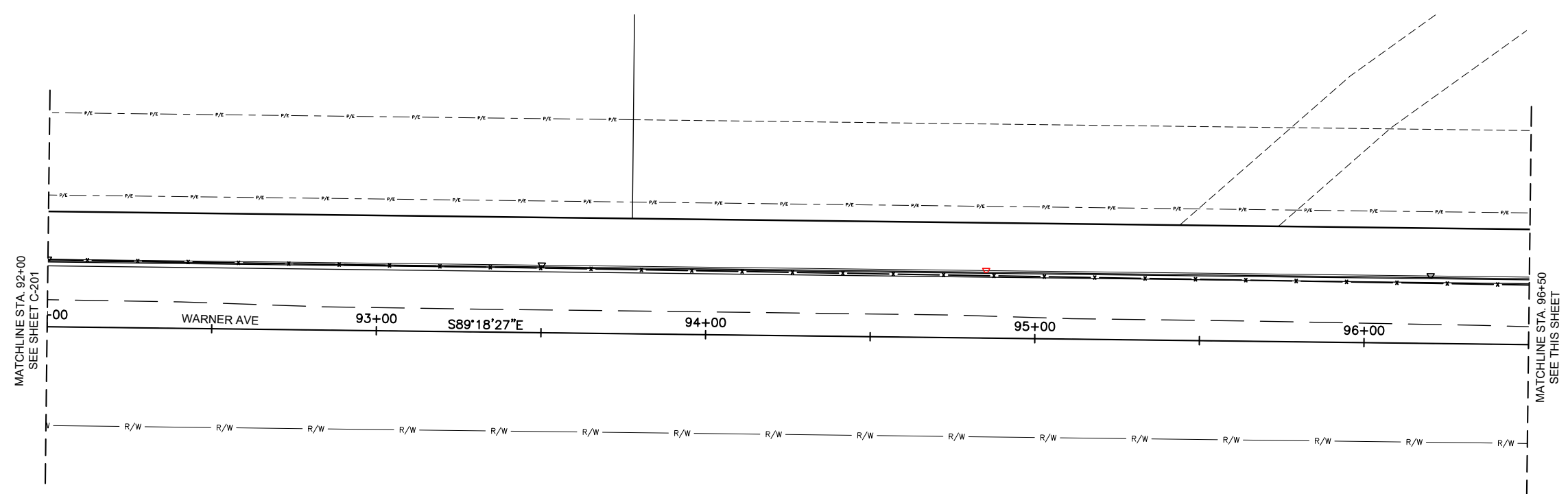
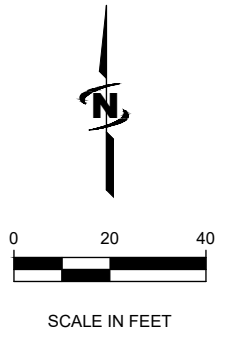


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NO.	REVISION	DATE	BY
1	ADDRESS: D.F.O. & C.O.L. - COMMENTS W/P LWP 2/27/19		

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
 ROUNDABOUT GEOMETRIC LAYOUT CONTROL LINES

FILE: 21-18-015_C-202
JUB PROJ. #: 21-18-015
DRAWN BY: MMW
DESIGN BY: TAM
CHECKED BY: JRW
ONE INCH AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/3/2020
SHEET NUMBER: C-202



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LEGEND

- BP - BEGIN POINT
- EP - END POINT
- PC - POINT OF CURVE
- PT - POINT OF TANGENT
- PRC - POINT OF REVERSE CURVE
- PCC - POINT OF COMPOUND CURVE



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NO.	REVISION	DATE
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2	ADDRESS: 610 & C.O.L. COMMENTS: WPL 12/27/19	12/27/19

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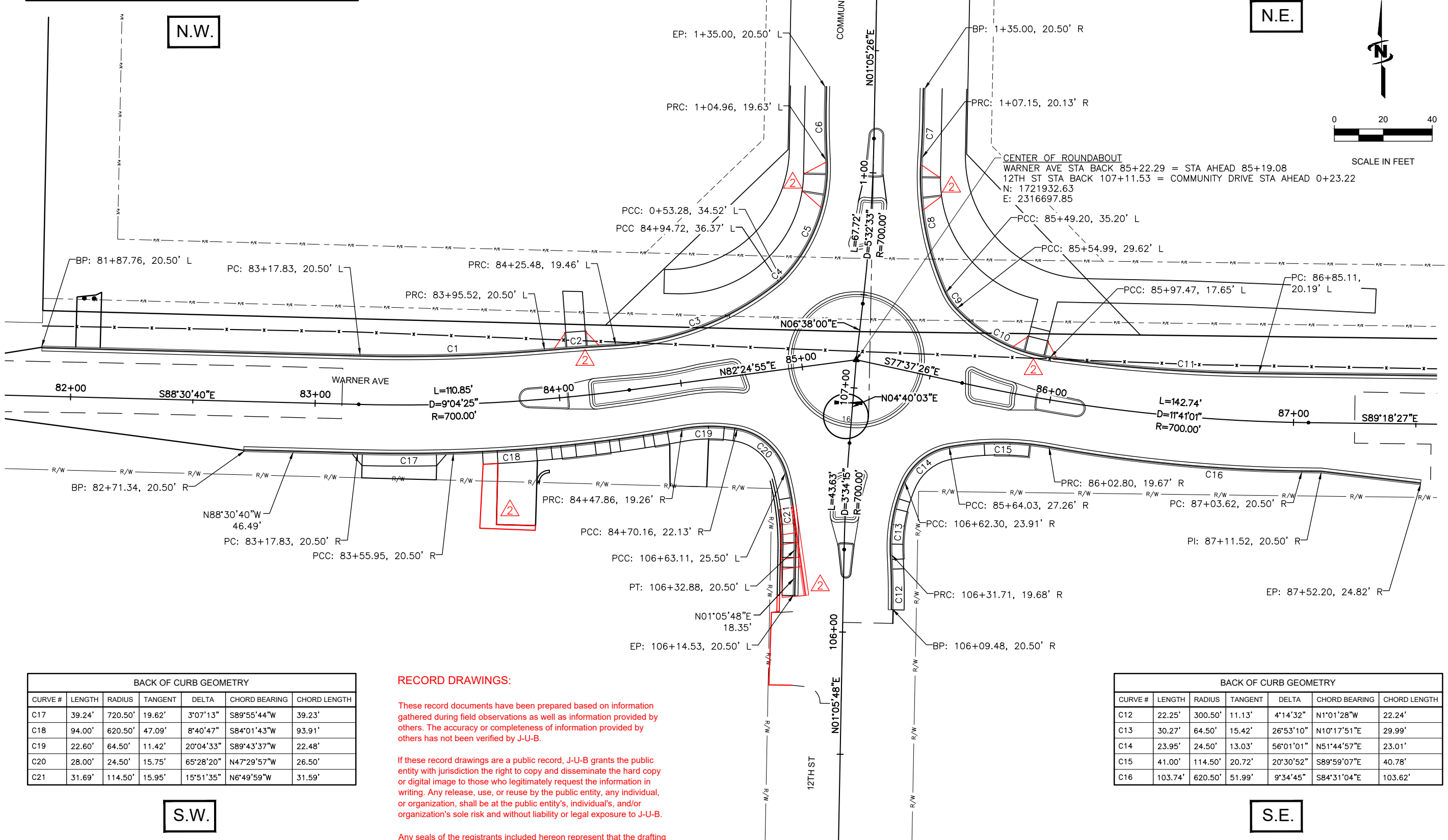
TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

ROUNDABOUT GEOMETRIC LAYOUT CURB LINES

BACK OF CURB GEOMETRY						
CURVE #	LENGTH	RADIUS	TANGENT	DELTA	CHORD BEARING	CHORD LENGTH
C1	75.42'	679.50'	37.75'	6°21'33"	N88°18'34"E	75.38'
C2	29.12'	1008.50'	14.56'	1°39'17"	N85°57'25"E	29.12'
C3	72.39'	114.50'	37.45'	36°13'21"	N68°40'23"E	71.19'
C4	3.31'	24.50'	1.66'	7°44'40"	N46°41'23"E	3.31'
C5	51.71'	64.50'	27.34'	45°56'17"	N19°50'55"E	50.34'
C6	26.09'	313.28'	13.05'	4°46'16"	N0°41'31"W	26.08'

- LEGEND**
- BP - BEGIN POINT
 - EP - END POINT
 - PC - POINT OF CURVE
 - PT - POINT OF TANGENT
 - PRC - POINT OF REVERSE CURVE
 - PCC - POINT OF COMPOUND CURVE
 - PI - POINT OF INTERSECTION

BACK OF CURB GEOMETRY						
CURVE #	LENGTH	RADIUS	TANGENT	DELTA	CHORD BEARING	CHORD LENGTH
C7	19.63'	322.78'	9.82'	3°29'01"	N2°16'36"E	19.62'
C8	56.52'	114.50'	28.85'	28°17'04"	N10°04'21"W	55.95'
C9	8.08'	24.50'	4.07'	18°53'05"	N33°39'25"W	8.04'
C10	43.92'	64.50'	22.85'	39°00'54"	N62°36'25"W	43.08'
C11	85.31'	679.50'	42.71'	7°11'35"	N85°42'39"W	85.25'



BACK OF CURB GEOMETRY						
CURVE #	LENGTH	RADIUS	TANGENT	DELTA	CHORD BEARING	CHORD LENGTH
C17	39.24'	720.50'	19.62'	3°07'13"	S89°55'44"W	39.23'
C18	94.00'	620.50'	47.09'	8°40'47"	S84°01'43"W	93.91'
C19	22.60'	64.50'	11.42'	20°04'33"	S89°43'37"W	22.48'
C20	28.00'	24.50'	15.75'	65°28'20"	N47°29'57"W	26.50'
C21	31.69'	114.50'	15.95'	15°51'35"	N6°49'59"W	31.59'

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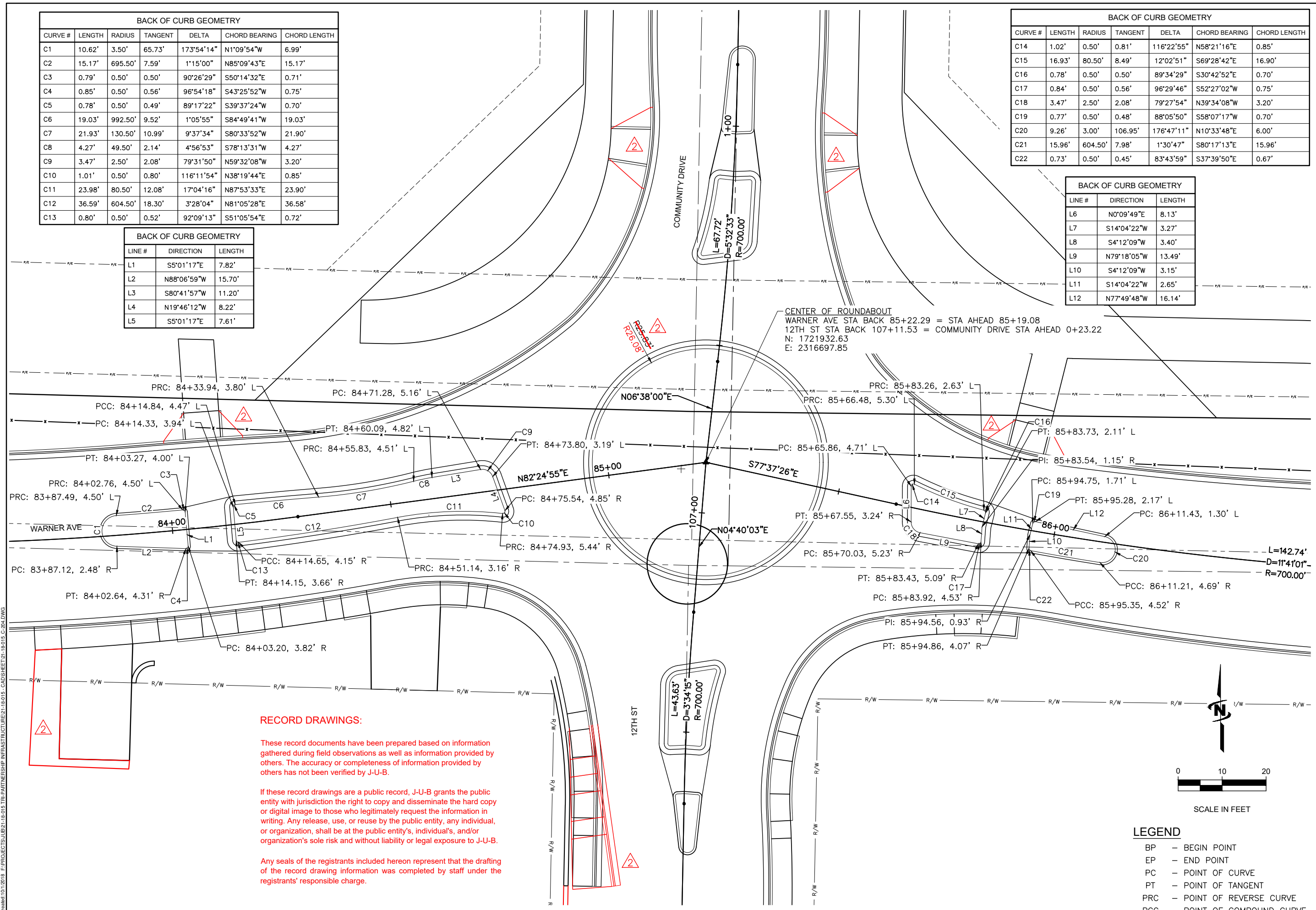
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BACK OF CURB GEOMETRY						
CURVE #	LENGTH	RADIUS	TANGENT	DELTA	CHORD BEARING	CHORD LENGTH
C1	10.62'	3.50'	65.73'	173°54'14"	N1°09'54"W	6.99'
C2	15.17'	695.50'	7.59'	1°15'00"	N85°09'43"E	15.17'
C3	0.79'	0.50'	0.50'	90°26'29"	S50°14'32"E	0.71'
C4	0.85'	0.50'	0.56'	96°54'18"	S43°25'52"W	0.75'
C5	0.78'	0.50'	0.49'	89°17'22"	S39°37'24"W	0.70'
C6	19.03'	992.50'	9.52'	1°05'55"	S84°49'41"W	19.03'
C7	21.93'	130.50'	10.99'	9°37'34"	S80°33'52"W	21.90'
C8	4.27'	49.50'	2.14'	4°56'53"	S78°13'31"W	4.27'
C9	3.47'	2.50'	2.08'	79°31'50"	N59°32'08"W	3.20'
C10	1.01'	0.50'	0.80'	116°11'54"	N38°19'44"E	0.85'
C11	23.98'	80.50'	12.08'	17°04'16"	N87°53'33"E	23.90'
C12	36.59'	604.50'	18.30'	3°28'04"	N81°05'28"E	36.58'
C13	0.80'	0.50'	0.52'	92°09'13"	S51°05'54"E	0.72'

BACK OF CURB GEOMETRY		
LINE #	DIRECTION	LENGTH
L1	S5°01'17"E	7.82'
L2	N88°06'59"W	15.70'
L3	S80°41'57"W	11.20'
L4	N19°46'12"W	8.22'
L5	S5°01'17"E	7.61'

BACK OF CURB GEOMETRY						
CURVE #	LENGTH	RADIUS	TANGENT	DELTA	CHORD BEARING	CHORD LENGTH
C14	1.02'	0.50'	0.81'	116°22'55"	N58°21'16"E	0.85'
C15	16.93'	80.50'	8.49'	12°02'51"	S69°28'42"E	16.90'
C16	0.78'	0.50'	0.50'	89°34'29"	S30°42'52"E	0.70'
C17	0.84'	0.50'	0.56'	96°29'46"	S52°27'02"W	0.75'
C18	3.47'	2.50'	2.08'	79°27'54"	N39°34'08"W	3.20'
C19	0.77'	0.50'	0.48'	88°05'50"	S58°07'17"W	0.70'
C20	9.26'	3.00'	106.95'	176°47'11"	N10°33'48"E	6.00'
C21	15.96'	604.50'	7.98'	1°30'47"	S80°17'13"E	15.96'
C22	0.73'	0.50'	0.45'	83°43'59"	S37°39'50"E	0.67'

BACK OF CURB GEOMETRY		
LINE #	DIRECTION	LENGTH
L6	N0°09'49"E	8.13'
L7	S14°04'22"W	3.27'
L8	S4°12'09"W	3.40'
L9	N79°18'05"W	13.49'
L10	S4°12'09"W	3.15'
L11	S14°04'22"W	2.65'
L12	N77°49'48"W	16.14'



CENTER OF ROUNDABOUT
 WARNER AVE STA BACK 85+22.29 = STA AHEAD 85+19.08
 12TH ST STA BACK 107+11.53 = COMMUNITY DRIVE STA AHEAD 0+23.22
 N: 1721932.63
 E: 2316697.85

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RECORD
 PROFESSIONAL ENGINEER
 9612
 DATE OF ISSUE
 8-22
 JOHN E. WALSH

DRAWINGS

NO.	REVISION	DATE
1	AS BUILT DRAWINGS	08/22/20
2	ADDRESS, D.F.O. & C.O.L. COMMENTS	08/22/20

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**TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO**

ROUNDABOUT GEOMETRIC LAYOUT MEDIANS

FILE: 21-18-015_C-204
 JUB PROJ #: 21-18-015
 DRAWN BY: MMW
 DESIGN BY: TAM
 CHECKED BY: JRW

ONE INCH
 AT FULL SIZE, IF NOT ONE
 INCH SCALE ACCORDINGLY

LAST UPDATED: 4/3/2020

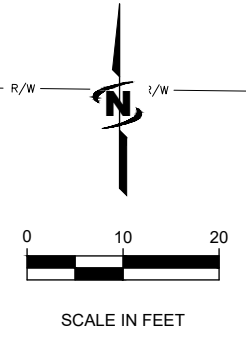
SHEET NUMBER:
C-204

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- LEGEND**
- BP - BEGIN POINT
 - EP - END POINT
 - PC - POINT OF CURVE
 - PT - POINT OF TANGENT
 - PRC - POINT OF REVERSE CURVE
 - PCC - POINT OF COMPOUND CURVE

Plot Date: 4/3/2020 1:33:41 AM Plotted By: Bill Rowland
 Date Created: 10/12/18 File Path: C:\PROJECTS\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\21-18-015_C-204.DWG



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RECORD



DRAWINGS

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NO.	REVISION	DATE	BY
1	AS BUILT DRAWINGS	11/13/20	JRW
2	ADDRESS: 600 & C.O.L. COMMENTS: WPL, JMW, 3/4/20	3/4/20	JRW

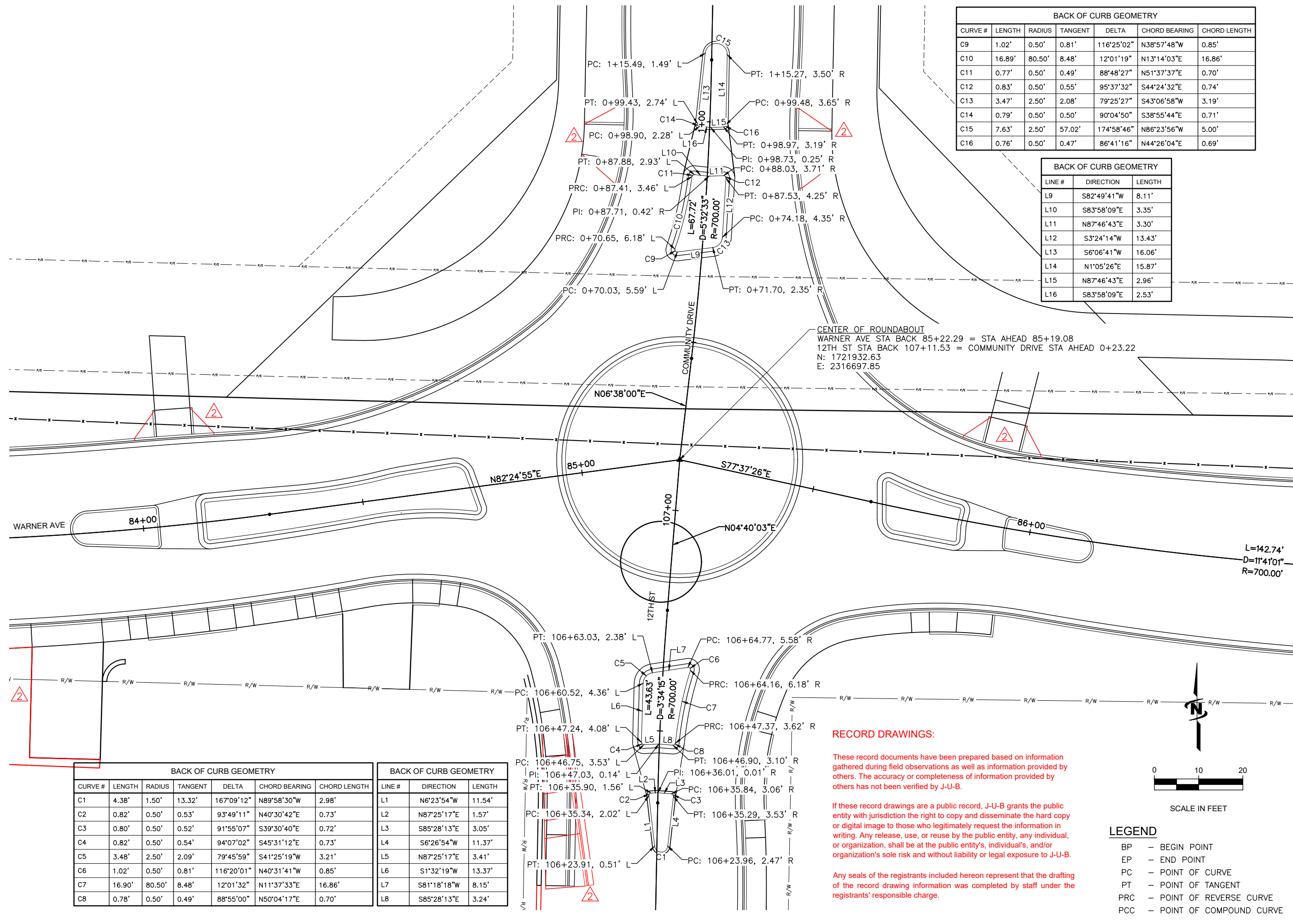
TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

ROUNDABOUT GEOMETRIC LAYOUT MEDIANS

FILE: 21-18-015_C-205
JUB PROJ. #: 21-18-015
DRAWN BY: MMW
DESIGN BY: TAM
CHECKED BY: JRW
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 3/4/2020
SHEET NUMBER:
C-205

BACK OF CURB GEOMETRY						
CURVE #	LENGTH	RADIUS	TANGENT	DELTA	CHORD BEARING	CHORD LENGTH
C9	1.02'	0.50'	0.81'	116°25'02"	N38°57'48"W	0.85'
C10	16.89'	80.50'	8.48'	12°01'19"	N13°14'03"E	16.86'
C11	0.77'	0.50'	0.49'	88°48'27"	N51°37'37"E	0.70'
C12	0.83'	0.50'	0.55'	95°37'32"	S44°24'32"E	0.74'
C13	3.47'	2.50'	2.08'	79°25'27"	S43°06'58"W	3.19'
C14	0.79'	0.50'	0.50'	90°04'50"	S38°55'44"E	0.71'
C15	7.63'	2.50'	57.02'	174°58'46"	N86°23'56"W	5.00'
C16	0.76'	0.50'	0.47'	86°41'16"	N44°26'04"E	0.69'

BACK OF CURB GEOMETRY		
LINE #	DIRECTION	LENGTH
L9	S82°49'41"W	8.11'
L10	S83°58'09"E	3.35'
L11	N87°46'43"E	3.30'
L12	S3°24'14"W	13.43'
L13	S6°06'41"W	16.06'
L14	N1°05'26"E	15.87'
L15	N87°46'43"E	2.96'
L16	S83°58'09"E	2.53'



BACK OF CURB GEOMETRY						
CURVE #	LENGTH	RADIUS	TANGENT	DELTA	CHORD BEARING	CHORD LENGTH
C1	4.38'	1.50'	13.32'	167°09'12"	N89°58'30"W	2.98'
C2	0.82'	0.50'	0.53'	93°49'11"	N40°30'42"E	0.73'
C3	0.80'	0.50'	0.52'	91°55'07"	S39°30'40"E	0.72'
C4	0.82'	0.50'	0.54'	94°07'02"	S45°31'12"E	0.73'
C5	3.48'	2.50'	2.09'	79°45'59"	S41°25'19"W	3.21'
C6	1.02'	0.50'	0.81'	116°20'01"	N40°31'41"W	0.85'
C7	16.90'	80.50'	8.48'	12°01'32"	N11°37'33"E	16.86'
C8	0.78'	0.50'	0.49'	88°55'00"	N50°04'17"E	0.70'

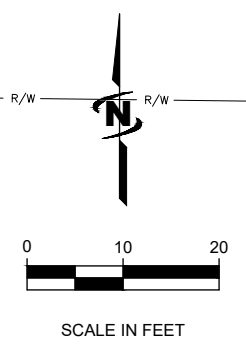
BACK OF CURB GEOMETRY		
LINE #	DIRECTION	LENGTH
L1	N6°23'54"W	11.54'
L2	N87°25'17"E	1.57'
L3	S85°28'13"E	3.05'
L4	S6°26'54"W	11.37'
L5	N87°25'17"E	3.41'
L6	S1°32'19"W	13.37'
L7	S81°18'18"W	8.15'
L8	S85°28'13"E	3.24'

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LEGEND

BP	-	BEGIN POINT
EP	-	END POINT
PC	-	POINT OF CURVE
PT	-	POINT OF TANGENT
PRC	-	POINT OF REVERSE CURVE
PCC	-	POINT OF COMPOUND CURVE

Plot Date: 4/3/2020 1:35:45 AM Plotted By: Bill Rowland
 Date Created: 2/12/18 File Path: C:\Users\jrb\OneDrive\Documents\PROJECTS\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_C-205.DWG



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846 6th Street
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RECORD



DRAWINGS

NO.	REVISION	DATE	BY
1	AS BUILT DRAWINGS	NOV 14/2020	JRW
2	ADDRESS, ELEV. & C.O.L. COMMENTS	NOV 17/2019	JRW

TRIPARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
ROUNDABOUT LAYOUT

FILE: 21-18-015_C-206
JUB PROJ. #: 21-18-015
DRAWN BY: MMW
DESIGN BY: TAM
CHECKED BY: JRW
ONE INCH
AT FULL SIZE, IF NOT ONE
INCH SCALE ACCORDINGLY
LAST UPDATED: 4/3/2020
SHEET NUMBER:
C-206

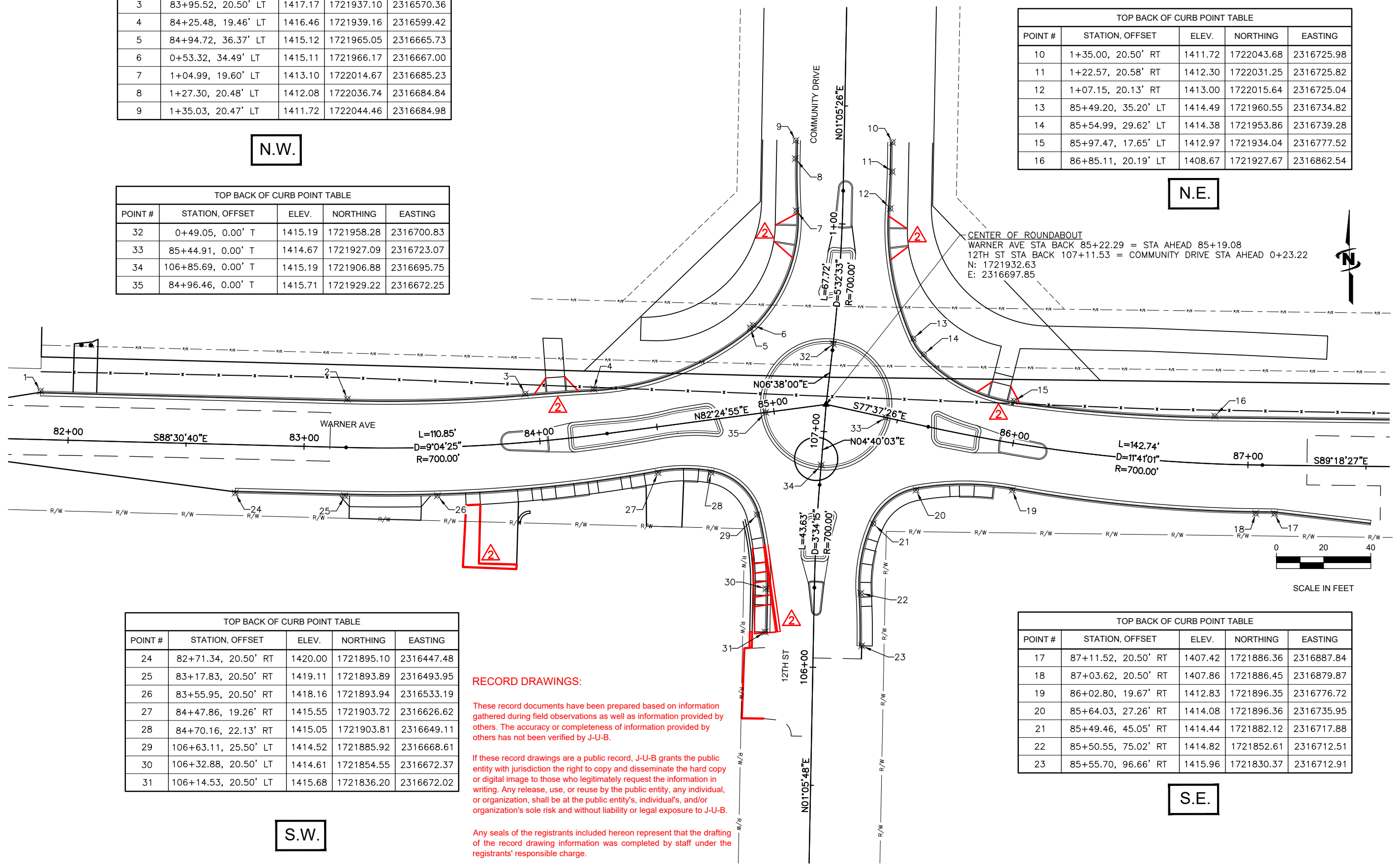
TOP BACK OF CURB POINT TABLE				
POINT #	STATION, OFFSET	ELEV.	NORTHING	EASTING
1	81+87.76, 20.50' LT	1421.05	1721938.26	2316364.99
2	83+17.83, 20.50' LT	1419.12	1721934.88	2316495.02
3	83+95.52, 20.50' LT	1417.17	1721937.10	2316570.36
4	84+25.48, 19.46' LT	1416.46	1721939.16	2316599.42
5	84+94.72, 36.37' LT	1415.12	1721965.05	2316665.73
6	0+53.32, 34.49' LT	1415.11	1721966.17	2316667.00
7	1+04.99, 19.60' LT	1413.10	1722014.67	2316685.23
8	1+27.30, 20.48' LT	1412.08	1722036.74	2316684.84
9	1+35.03, 20.47' LT	1411.72	1722044.46	2316684.98

N.W.

TOP BACK OF CURB POINT TABLE				
POINT #	STATION, OFFSET	ELEV.	NORTHING	EASTING
32	0+49.05, 0.00' T	1415.19	1721958.28	2316700.83
33	85+44.91, 0.00' T	1414.67	1721927.09	2316723.07
34	106+85.69, 0.00' T	1415.19	1721906.88	2316695.75
35	84+96.46, 0.00' T	1415.71	1721929.22	2316672.25

TOP BACK OF CURB POINT TABLE				
POINT #	STATION, OFFSET	ELEV.	NORTHING	EASTING
10	1+35.00, 20.50' RT	1411.72	1722043.68	2316725.98
11	1+22.57, 20.58' RT	1412.30	1722031.25	2316725.82
12	1+07.15, 20.13' RT	1413.00	1722015.64	2316725.04
13	85+49.20, 35.20' LT	1414.49	1721960.55	2316734.82
14	85+54.99, 29.62' LT	1414.38	1721953.86	2316739.28
15	85+97.47, 17.65' LT	1412.97	1721934.04	2316777.52
16	86+85.11, 20.19' LT	1408.67	1721927.67	2316862.54

N.E.



TOP BACK OF CURB POINT TABLE				
POINT #	STATION, OFFSET	ELEV.	NORTHING	EASTING
24	82+71.34, 20.50' RT	1420.00	1721895.10	2316447.48
25	83+17.83, 20.50' RT	1419.11	1721893.89	2316493.95
26	83+55.95, 20.50' RT	1418.16	1721893.94	2316533.19
27	84+47.86, 19.26' RT	1415.55	1721903.72	2316626.62
28	84+70.16, 22.13' RT	1415.05	1721903.81	2316649.11
29	106+63.11, 25.50' LT	1414.52	1721885.92	2316668.61
30	106+32.88, 20.50' LT	1414.61	1721854.55	2316672.37
31	106+14.53, 20.50' LT	1415.68	1721836.20	2316672.02

S.W.

TOP BACK OF CURB POINT TABLE				
POINT #	STATION, OFFSET	ELEV.	NORTHING	EASTING
17	87+11.52, 20.50' RT	1407.42	1721886.36	2316887.84
18	87+03.62, 20.50' RT	1407.86	1721886.45	2316879.87
19	86+02.80, 19.67' RT	1412.83	1721896.35	2316776.72
20	85+64.03, 27.26' RT	1414.08	1721896.36	2316735.95
21	85+49.46, 45.05' RT	1414.44	1721882.12	2316717.88
22	85+50.55, 75.02' RT	1414.82	1721852.61	2316712.51
23	85+55.70, 96.66' RT	1415.96	1721830.37	2316712.91

S.E.

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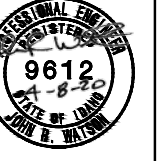
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Date Created: 1/31/2019 File Path: C:\PROJECTS\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_C-206.DWG



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RECORD



DRAWINGS

NO.	REVISION	DATE	BY
1	AS BUILT DRAWINGS	10/29/20	MMW
2	ADDRESS: DEF. & COLL. COMMENTS	10/29/20	JRW
3	DESCRIPTION	10/29/20	JRW

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FILE: 21-18-015_C-206B
JUB PROJ. #: 21-18-015
DRAWN BY: MMW
DESIGN BY: TAM
CHECKED BY: JRW

AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/3/2020
SHEET NUMBER:

C-206B

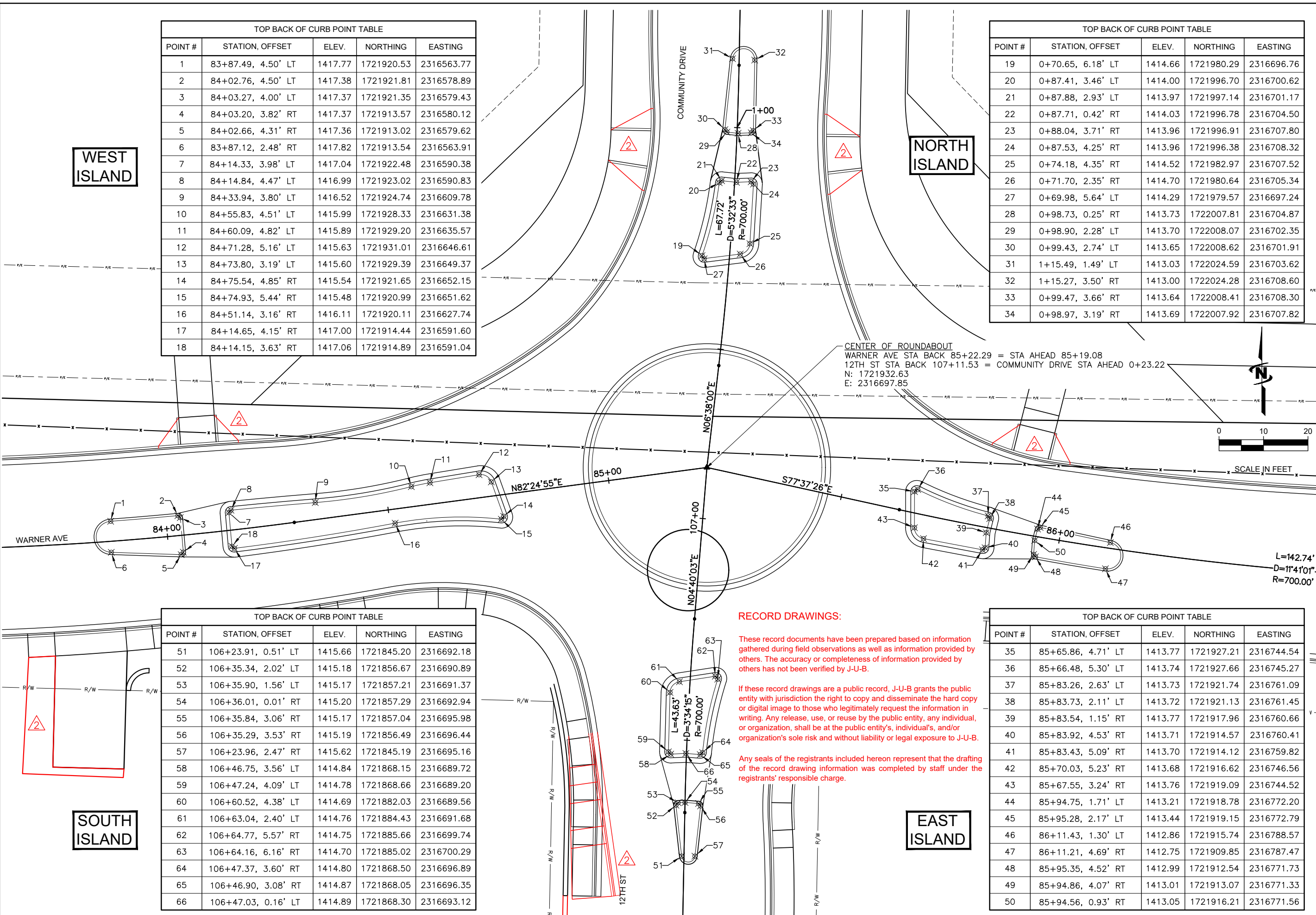
TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
ROUNDABOUT LAYOUT

TOP BACK OF CURB POINT TABLE				
POINT #	STATION, OFFSET	ELEV.	NORTHING	EASTING
1	83+87.49, 4.50' LT	1417.77	1721920.53	2316563.77
2	84+02.76, 4.50' LT	1417.38	1721921.81	2316578.89
3	84+03.27, 4.00' LT	1417.37	1721921.35	2316579.43
4	84+03.20, 3.82' RT	1417.37	1721913.57	2316580.12
5	84+02.66, 4.31' RT	1417.36	1721913.02	2316579.62
6	83+87.12, 2.48' RT	1417.82	1721913.54	2316563.91
7	84+14.33, 3.98' LT	1417.04	1721922.48	2316590.38
8	84+14.84, 4.47' LT	1416.99	1721923.02	2316590.83
9	84+33.94, 3.80' LT	1416.52	1721924.74	2316609.78
10	84+55.83, 4.51' LT	1415.99	1721928.33	2316631.38
11	84+60.09, 4.82' LT	1415.89	1721929.20	2316635.57
12	84+71.28, 5.16' LT	1415.63	1721931.01	2316646.61
13	84+73.80, 3.19' LT	1415.60	1721929.39	2316649.37
14	84+75.54, 4.85' RT	1415.54	1721921.65	2316652.15
15	84+74.93, 5.44' RT	1415.48	1721920.99	2316651.62
16	84+51.14, 3.16' RT	1416.11	1721920.11	2316627.74
17	84+14.65, 4.15' RT	1417.00	1721914.44	2316591.60
18	84+14.15, 3.63' RT	1417.06	1721914.89	2316591.04

TOP BACK OF CURB POINT TABLE				
POINT #	STATION, OFFSET	ELEV.	NORTHING	EASTING
19	0+70.65, 6.18' LT	1414.66	1721980.29	2316696.76
20	0+87.41, 3.46' LT	1414.00	1721996.70	2316700.62
21	0+87.88, 2.93' LT	1413.97	1721997.14	2316701.17
22	0+87.71, 0.42' RT	1414.03	1721996.78	2316704.50
23	0+88.04, 3.71' RT	1413.96	1721996.91	2316707.80
24	0+87.53, 4.25' RT	1413.96	1721996.38	2316708.32
25	0+74.18, 4.35' RT	1414.52	1721982.97	2316707.52
26	0+71.70, 2.35' RT	1414.70	1721980.64	2316705.34
27	0+69.98, 5.64' LT	1414.29	1721979.57	2316697.24
28	0+98.73, 0.25' RT	1413.73	1722007.81	2316704.87
29	0+98.90, 2.28' LT	1413.70	1722008.07	2316702.35
30	0+99.43, 2.74' LT	1413.65	1722008.62	2316701.91
31	1+15.49, 1.49' LT	1413.03	1722024.59	2316703.62
32	1+15.27, 3.50' RT	1413.00	1722024.28	2316708.60
33	0+99.47, 3.66' RT	1413.64	1722008.41	2316708.30
34	0+98.97, 3.19' RT	1413.69	1722007.92	2316707.82

TOP BACK OF CURB POINT TABLE				
POINT #	STATION, OFFSET	ELEV.	NORTHING	EASTING
51	106+23.91, 0.51' LT	1415.66	1721845.20	2316692.18
52	106+35.34, 2.02' LT	1415.18	1721856.67	2316690.89
53	106+35.90, 1.56' LT	1415.17	1721857.21	2316691.37
54	106+36.01, 0.01' RT	1415.20	1721857.29	2316692.94
55	106+35.84, 3.06' RT	1415.17	1721857.04	2316695.98
56	106+35.29, 3.53' RT	1415.19	1721856.49	2316696.44
57	106+23.96, 2.47' RT	1415.62	1721845.19	2316695.16
58	106+46.75, 3.56' LT	1414.84	1721868.15	2316689.72
59	106+47.24, 4.09' LT	1414.78	1721868.66	2316689.20
60	106+60.52, 4.38' LT	1414.69	1721882.03	2316689.56
61	106+63.04, 2.40' LT	1414.76	1721884.43	2316691.68
62	106+64.77, 5.57' RT	1414.75	1721885.66	2316699.74
63	106+64.16, 6.16' RT	1414.70	1721885.02	2316700.29
64	106+47.37, 3.60' RT	1414.80	1721868.50	2316696.89
65	106+46.90, 3.08' RT	1414.87	1721868.05	2316696.35
66	106+47.03, 0.16' LT	1414.89	1721868.30	2316693.12

TOP BACK OF CURB POINT TABLE				
POINT #	STATION, OFFSET	ELEV.	NORTHING	EASTING
35	85+65.86, 4.71' LT	1413.77	1721927.21	2316744.54
36	85+66.48, 5.30' LT	1413.74	1721927.66	2316745.27
37	85+83.26, 2.63' LT	1413.73	1721921.74	2316761.09
38	85+83.73, 2.11' LT	1413.72	1721921.13	2316761.45
39	85+83.54, 1.15' RT	1413.77	1721917.96	2316760.66
40	85+83.92, 4.53' RT	1413.71	1721914.57	2316760.41
41	85+83.43, 5.09' RT	1413.70	1721914.12	2316759.82
42	85+70.03, 5.23' RT	1413.68	1721916.62	2316746.56
43	85+67.55, 3.24' RT	1413.76	1721919.09	2316744.52
44	85+94.75, 1.71' LT	1413.21	1721918.78	2316772.20
45	85+95.28, 2.17' LT	1413.44	1721919.15	2316772.79
46	86+11.43, 1.30' LT	1412.86	1721915.74	2316788.57
47	86+11.21, 4.69' RT	1412.75	1721909.85	2316787.47
48	85+95.35, 4.52' RT	1412.99	1721912.54	2316771.73
49	85+94.86, 4.07' RT	1413.01	1721913.07	2316771.33
50	85+94.56, 0.93' RT	1413.05	1721916.21	2316771.56



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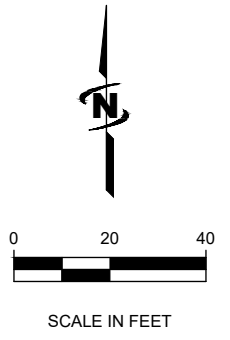
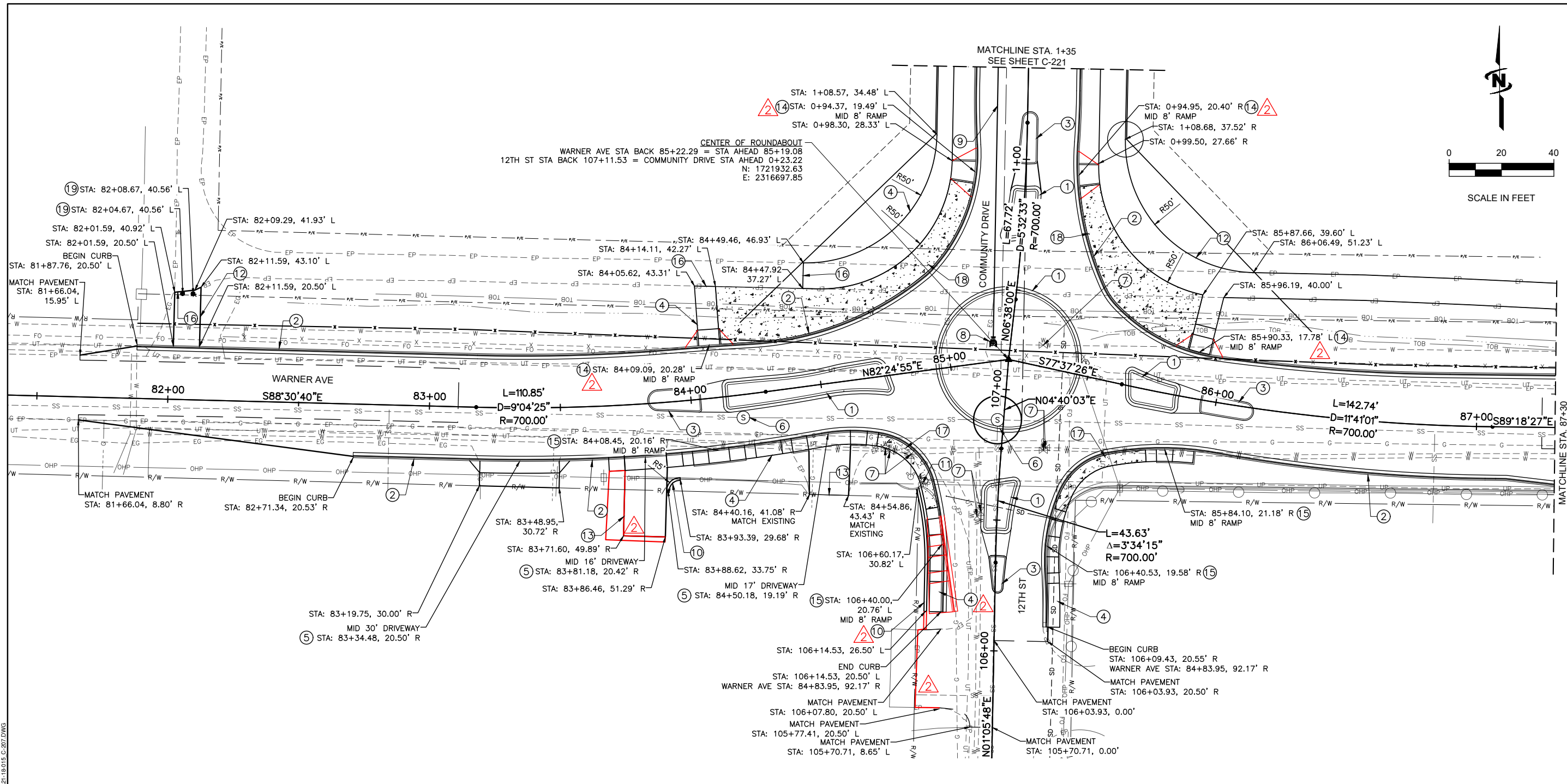
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Date Created: 2/22/19 File Path: J:\02118-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\01-SHEET\21-18-015_C-206B.DWG

NO.	REVISION	DATE
1	AS BUILT DRAWINGS	NOV 14 2020
2	ADDRESS: 610 & C.O.L. COMMENTS: MPR 12/22/19	BY APPR

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TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

FILE: 21-18-015-C-207
JUB PROJ # 21-18-015
DRAWN BY: MMW
DESIGN BY: TAM
CHECKED BY: JRW
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/3/2020
SHEET NUMBER:
C-207



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KEYED NOTES:

- ① CURB & GUTTER TYPE 1 PER ISPCW STD. DWG. SD-703.
- ② HIGH BACK CURB & GUTTER, PER C.O.L. STD. DWG. 2-7
- ③ TYPE 'A' CURB PER C.O.L. STD. DWG. 2-9
- ④ CONCRETE SIDEWALK, PER C.O.L. STD. DWG. 2-8
- ⑤ DRIVEWAY APPROACH, PER C.O.L. STD. DWG. 2-16 OR ITD 614-2
- ⑥ ADJUST MANHOLE TO GRADE
- ⑦ VALVE BOX ADJUST TO GRADE W/ H2O TRAFFIC RATED LID, PER C.O.L. STD. DWG. 1-10
- ⑧ 12" DI TEE W/3-12" VALVE, & THRUST BLOCK, PER C.O.L. STD. DWG. 4-4
- ⑨ 12" WATER MAIN
- ⑩ REMOVE & RESET 2' SEGMENT BLOCK WALL, SEE DETAIL 7, SHEET C-507
- ⑪ RELOCATE TELEPHONE PEDESTAL. BY OTHERS

- ⑫ SHARED USE PATHWAY
- ⑬ MISC. PAVING, SEE DETAIL 4, SHEET C-503.
- ⑭ CURB RAMP, PER ~~FD STD. DWG. 614-3~~ C.O.L. STD. DWG. 23-11
- ⑮ SIDEWALK RAMP TYPE 2, PER C.O.L. STD. DWG. 2-12
- ⑯ SAW CUT & PATCH BACK, SEE DETAIL 7, SHEET C-505
- ⑰ 6" CONCRETE SIDEWALK, PER C.O.L. STD. DWG. 2-8
- ⑱ REMOVABLE BOLLARD, SEE DETAIL 3, SHEET C-511

NOTES

- TBC = TOP BACK OF CURB
- SEE DRAWINGS C-201 TO C-205 FOR GEOMETRICS.
- SEE DRAWINGS CD-101 TO CD-102 FOR REMOVALS.
- SEE DRAWINGS C-707 TO C-708 FOR SIGNING & STRIPING.
- SEE DRAWINGS CU-101 TO CU-102 FOR DRAINAGE LAYOUT.
- STA/OFF ARE AT ROADWAY CENTERLINE

Plot Date: 4/3/2020 1:38 AM Plotted By: Bill Rowland
 Date Created: 3/4/2020 File Path: C:\Users\jrb\OneDrive\Documents\21-18-015 TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE\21-18-015 CAD\21-18-015 C-207.DWG

WARNER AVE PROFILE



J-U-B ENGINEERS, INC.
846 6th Street
Clarkston, WA 99403
Phone: 509.254.6011
Fax: 844.830.2645
www.jub.com

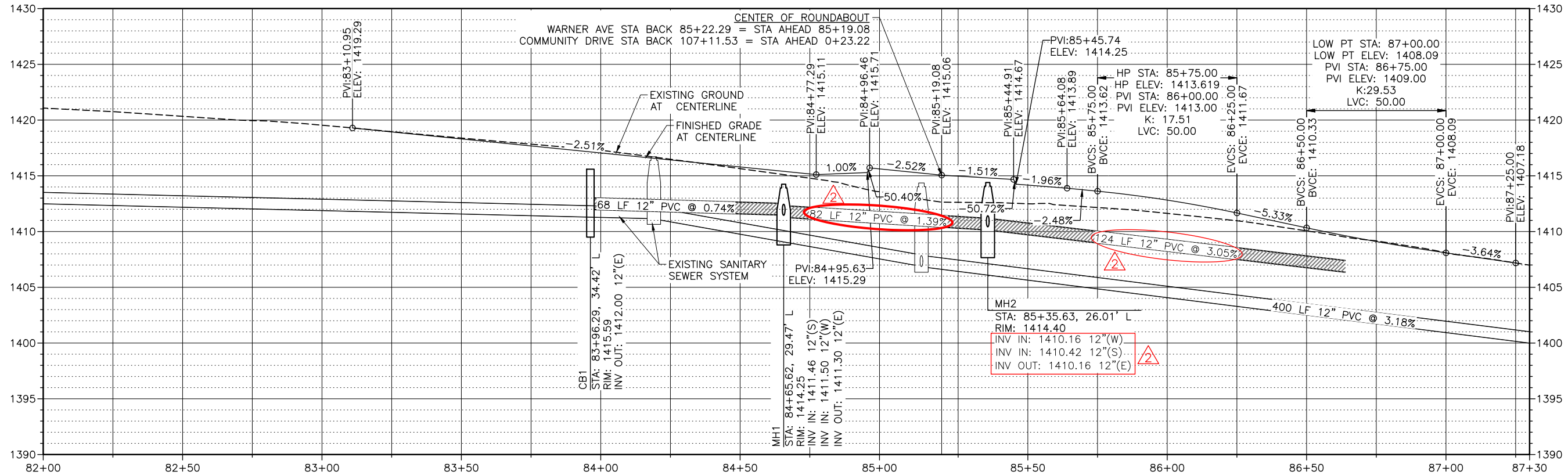


DRAWINGS

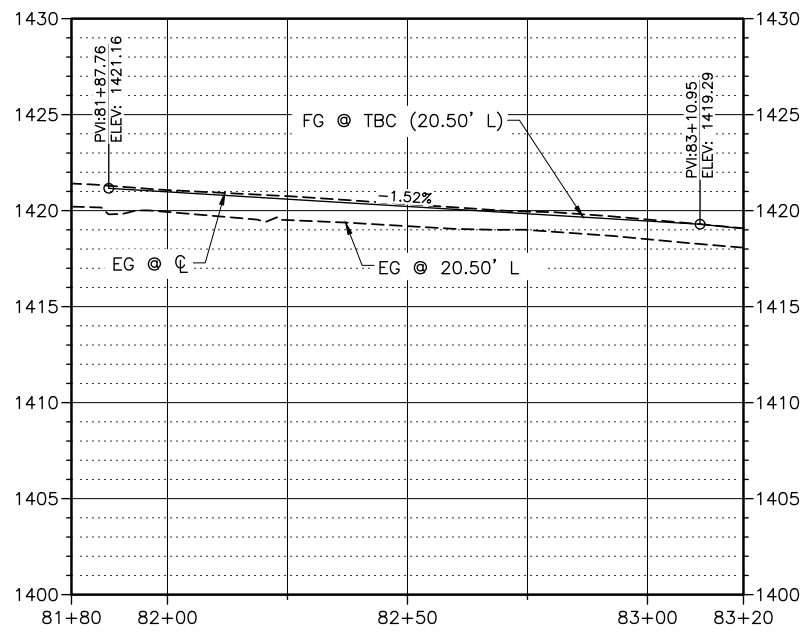
NO.	REVISION	DATE	BY	APPR.
1	AS BUILT DRAWINGS	MAR 14/2020		
2	ADDRESS DELETED	MAR 14/2020		

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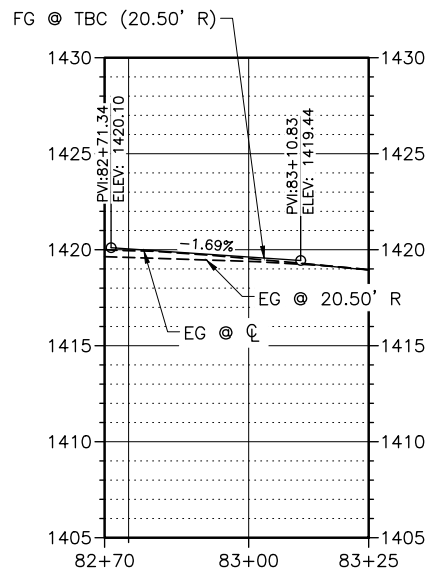
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JUB PROJ #: 21-18-015
DRAWN BY: MMW
DESIGN BY: TAM
CHECKED BY: JRW
SCALE: ONE INCH = 10 FEET
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/3/2020
SHEET NUMBER:
C-208



WARNER AVE NW TOP BACK OF CURB



WARNER AVE SW TOP BACK OF CURB

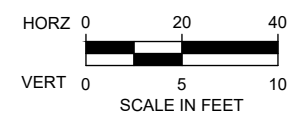


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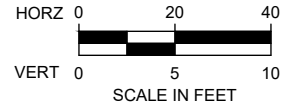


Plot Date: 4/3/2020 11:45 AM Plotted By: Bill Rowland Date Created: 3/12/2020 P:\PROJECTS\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_C-208.DWG

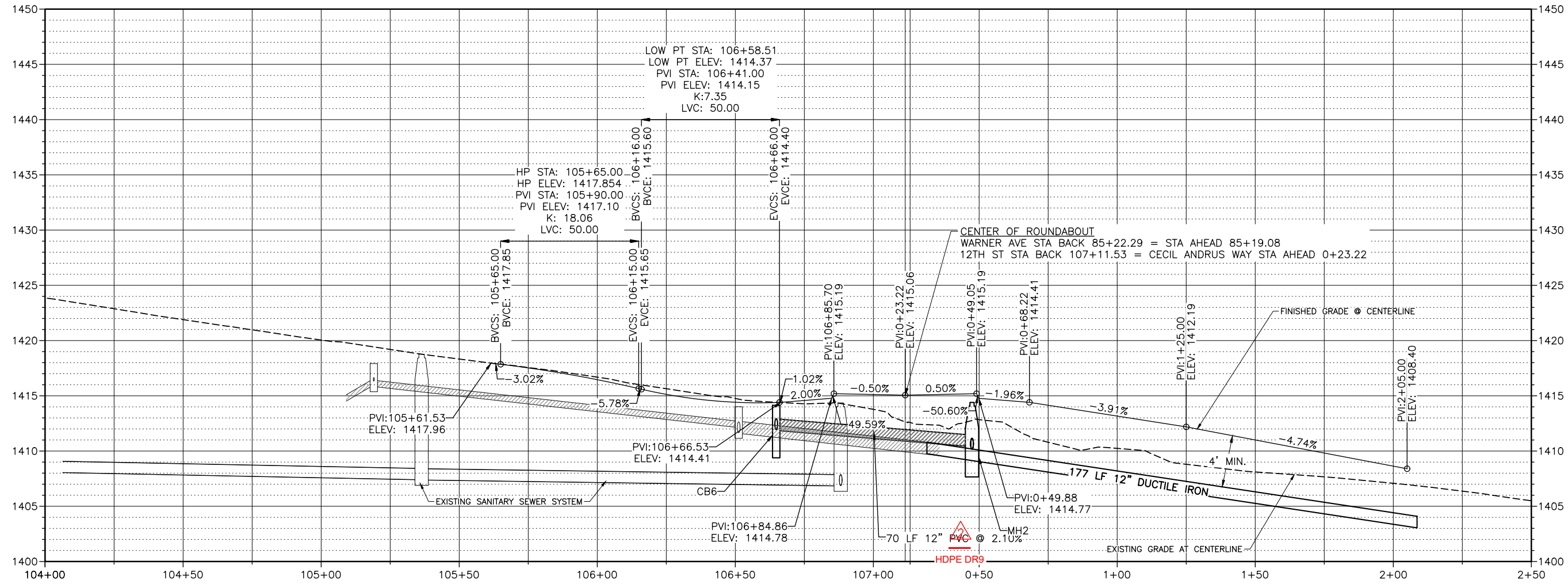


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12TH STREET AND COMMUNITY DRIVE PROFILE



RECORD



DRAWINGS

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NO.	DATE	BY	DESCRIPTION
1	11/12/20	JRW	ISSUED FOR PERMITS
2	11/12/20	JRW	ISSUED FOR PERMITS

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

12TH STREET & COMMUNITY DRIVE PROFILE

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Plot Date: 4/3/2020 11:45 AM Plotted By: Bill Rowland
Date Created: 7/2/2018 File Path: C:\PROJECTS\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_C-209.DWG

FILE: 21-18-015_C-209
JUB PROJ. #: 21-18-015
DRAWN BY: MMW
DESIGN BY: TAM
CHECKED BY: JRW
SCALE: ONE INCH = AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/3/2020
SHEET NUMBER: C-209

NOTES

- TBC = TOP BACK OF CURB
- SEE DRAWINGS C-201 TO C-205 FOR GEOMETRICS.
- SEE DRAWINGS CD-101 TO CD-102 FOR REMOVALS.
- SEE DRAWINGS C-707 TO C-708 FOR SIGNING & STRIPING.
- SEE DRAWINGS CU-101 TO CU-102 FOR DRAINAGE LAYOUT.
- STA/OFF ARE AT ROADWAY CENTERLINE

KEYED NOTES:

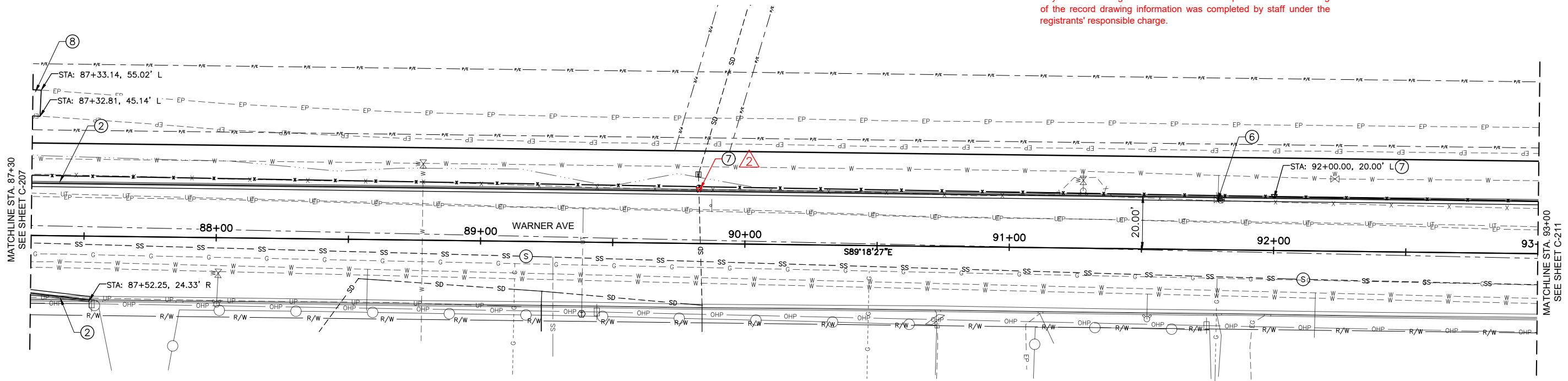
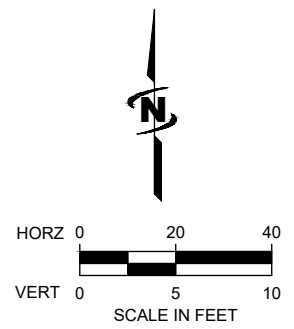
- ① ROLLED CURB & GUTTER, PER C.O.L. STD. DWG. 2-7.
- ② HIGH BACK CURB & GUTTER, PER C.O.L. STD. DWG. 2-7.
- ③ TYPE 'A' CURB, PER C.O.L. STD. DWG. 2-9
- ④ CONCRETE SIDEWALK, PER C.O.L. STD. DWG. 2-8.
- ⑤ CONCRETE DRIVEWAY, PER C.O.L. STD. DWG. 2-16.
- ⑥ ADJUST VALVE BOX TO GRADE AND RELOCATE VALVE VENT TO 2' BEHIND CURB
- ⑦ INLET APRON, PER C.O.L. STD. DWG. 2-3
- ⑧ SHARED USE PATHWAY

RECORD DRAWINGS:

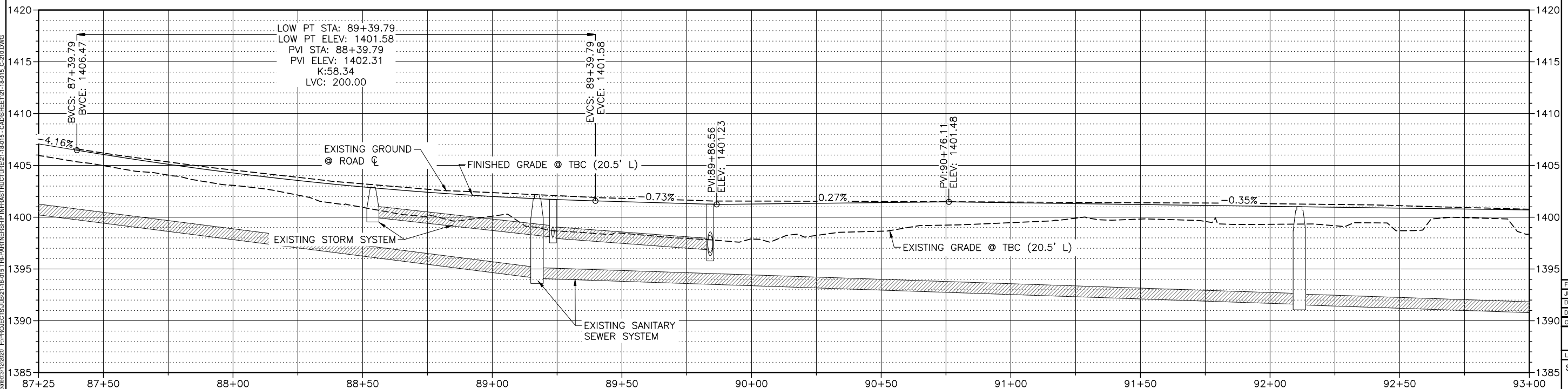
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WARNER AVE TOP BACK CURB PROFILE



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www.jub.com

RECORD
PROFESSIONAL ENGINEER
EXPIRES 12/31/2020
9612
JOHN R. WALSH
STATE OF IDAHO

DRAWINGS

NO.	DATE	DESCRIPTION	BY	APP.
1		AS BUILT DRAWINGS		
2		ADDRESS		
3		COMMENTS		
4		REVISION		

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
WARNER AVE PLAN & PROFILE

FILE: 21-18-015_C-210
JUB PROJ #: 21-18-015
DRAWN BY: MMW
DESIGN BY: TAM
CHECKED BY: JRW
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/1/2020
SHEET NUMBER:
C-210

Plot Date: 4/3/2020 11:46 AM Plotted By: Bill Rowland
 Date Created: 3/12/2020 File Path: C:\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\DWG\C-210.DWG

NOTES

- TBC = TOP BACK OF CURB
- SEE DRAWINGS C-201 TO C-205 FOR GEOMETRICS.
- SEE DRAWINGS CD-101 TO CD-102 FOR REMOVALS.
- SEE DRAWINGS C-707 TO C-708 FOR SIGNING & STRIPING.
- SEE DRAWINGS CU-101 TO CU-102 FOR DRAINAGE LAYOUT.
- STA/OFF ARE AT ROADWAY CENTERLINE

KEYED NOTES:

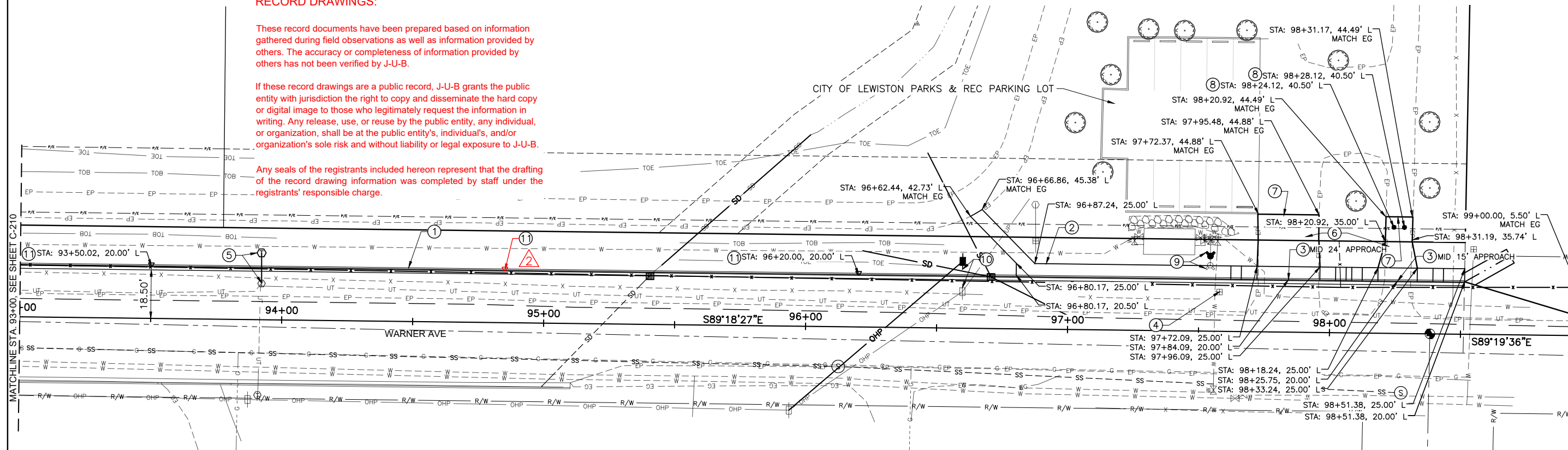
- ① HIGH BACK CURB & GUTTER PER C.O.L. STD. DWG. 2-7.
- ② CONCRETE SIDEWALK, PER C.O.L. STD. DWG. 2-8.
- ③ DRIVEWAY APPROACH, PER C.O.L. STD. DWG. 2-16.
- ④ ADJUST WATER METER BOX TO GRADE WITH H2O TRAFFIC RATED LID.
- ⑤ RELOCATE TELEPHONE PEDESTAL, BY CENTURY LINK
- ⑥ MISC. PAVING, SEE DETAIL 4, SHEET C-503.
- ⑦ SAWCUT SEE DETAIL 7 SHEET C-505
- ⑧ REMOVABLE BOLLARD, SEE DETAIL 3, SHEET C-511
- ⑨ RELOCATE FIRE HYDRANT 2.5' BEHIND SIDEWALK
- ⑩ RELOCATE POWER POLE, BY CITY OF LEWISTON
- ⑪ INLET APRON, PER C.O.L. STD. DWG. 2-3

RECORD DRAWINGS:

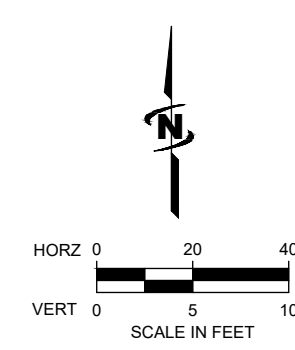
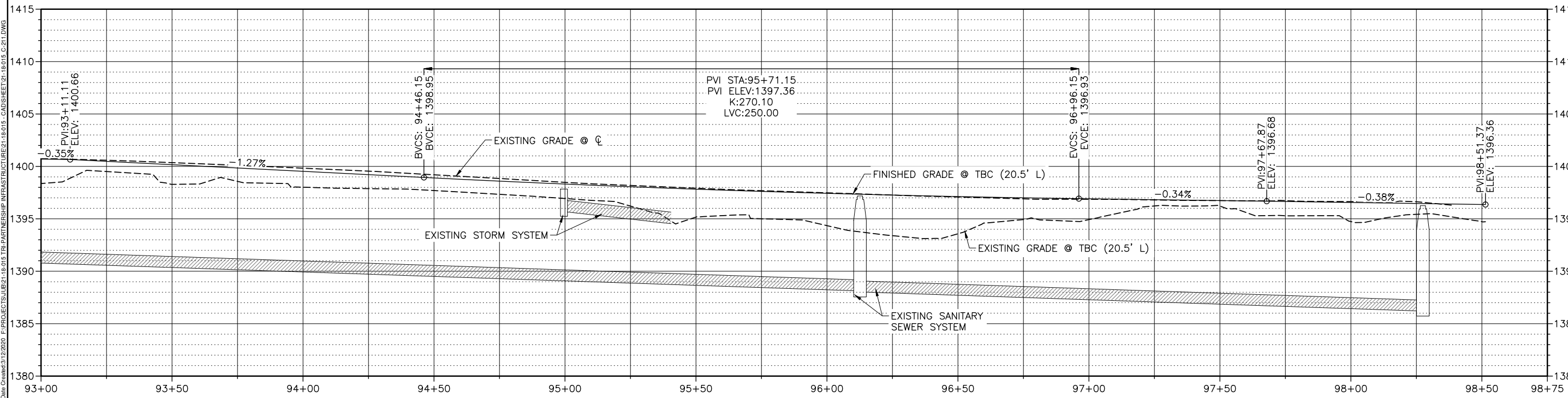
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WARNER AVE TOP BACK CURB PROFILE



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RECORD
 PROFESSIONAL ENGINEER
 9612
 DATE OF ISSUANCE: 8-20
 JOHN R. WALTON

DRAWINGS

NO.	DATE	DESCRIPTION
1	12/27/19	ISSUE FOR PERMITS
2	12/29/19	ISSUE FOR PERMITS
3	12/29/19	ISSUE FOR PERMITS
4	12/29/19	ISSUE FOR PERMITS
5	12/29/19	ISSUE FOR PERMITS
6	12/29/19	ISSUE FOR PERMITS
7	12/29/19	ISSUE FOR PERMITS
8	12/29/19	ISSUE FOR PERMITS
9	12/29/19	ISSUE FOR PERMITS
10	12/29/19	ISSUE FOR PERMITS
11	12/29/19	ISSUE FOR PERMITS

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

WARNER AVE PLAN & PROFILE

FILE: 21-18-015-C-211
 JUB PROJ. #: 21-18-015
 DRAWN BY: MMW
 DESIGN BY: TAM
 CHECKED BY: JRW

AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 3/12/2020

SHEET NUMBER:
C-211

Plot Date: 03/20/20 11:47 AM Plotted By: Bill Rowland
 Date Created: 3/12/20 File Path: C:\Users\mmw\OneDrive\Documents\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015-C-211.DWG

Plot Date: 4/3/2020 11:45 AM Plotted By: Bill Rowland
 Date Created: 2/12/2020 File Path: J:\PROJECTS\JUB\2118-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\2118-015 C-212.DWG



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DRAWINGS

NO.	REVISION	DATE	BY	APP.
1	AS BUILT DRAWINGS	10/27/20		
2	ADDRESS CHANGE	10/27/20		

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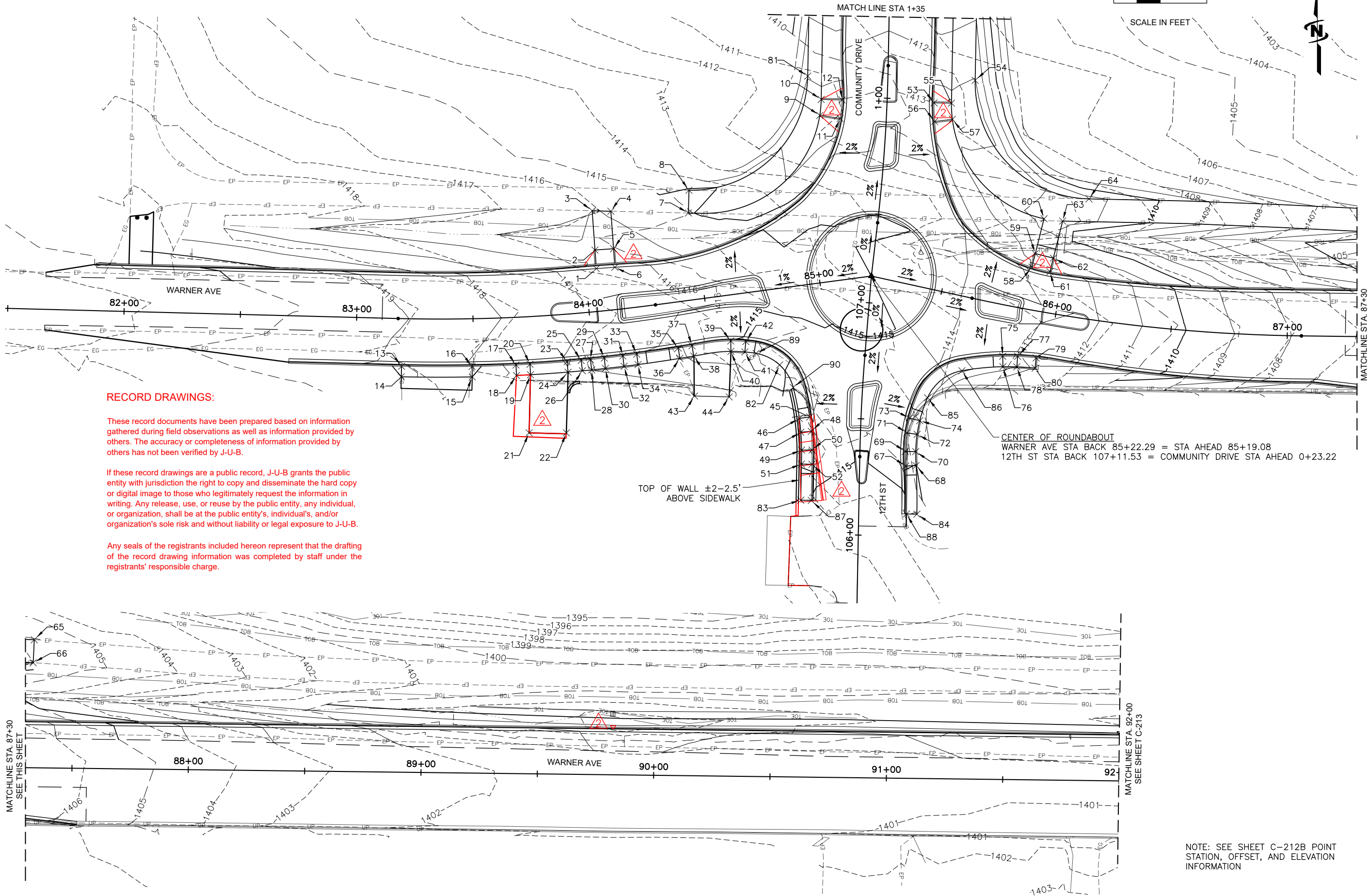
TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

WARNER AVE GRADING PLAN

FILE: 21-18-015-C-212
 JUB PROJ. #: 21-18-015
 DRAWN BY: MMW
 DESIGN BY: TAM
 CHECKED BY: JRW

AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/3/2020

SHEET NUMBER:
C-212



MATCHLINE STA. 87+30
 SEE THIS SHEET

MATCHLINE STA. 92+00
 SEE SHEET C-213

MATCHLINE STA. 87+30
 SEE THIS SHEET



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DRAWINGS

NO.	REVISION	DATE
1	ADDRESS: DEPT. & C.O.L. - COMMENTS: MWP, LWM, Z, Z, Z, Z	11/27/19
2	AS BUILT DRAWINGS	11/29/20

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TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

WARNER AVE GRADING PLAN

FILE: 21-18-015_C-212
JUB PROJ #: 21-18-015
DRAWN BY: MMW
DESIGN BY: TAM
CHECKED BY: JRW
ONE INCH
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/3/2020
SHEET NUMBER:
C-212B

POINT TABLE		
POINT #	STATION, OFFSET	ELEV.
1	STA: 84+04.92, 18.40' L	1416.56
2	STA: 84+05.14, 26.39' L	1416.67
3	STA: 84+05.62, 43.31' L	1416.09
4	STA: 84+14.11, 42.27' L	1415.88
5	STA: 84+13.45, 26.13' L	1416.51
6	STA: 84+13.12, 18.14' L	1416.40
7	STA: 84+47.92, 37.27' L	1415.05
8	STA: 84+49.46, 46.93' L	1415.24
9	STA: 0+91.23, 28.62' L	1413.34
10	STA: 0+98.30, 28.33' L	1413.20
11	STA: 0+90.27, 19.83' L	1413.18
12	STA: 0+98.49, 19.37' L	1413.02
13	STA: 83+19.79, 20.50' R	1418.70
14	STA: 83+19.76, 25.00' R	1419.08
15	STA: 83+49.20, 25.00' R	1418.18
16	STA: 83+49.20, 20.50' R	1417.96
17	STA: 83+67.56, 20.48' R	1417.86
18	STA: 83+67.57, 24.98' R	1417.95
19	STA: 83+73.40, 24.96' R	1417.45
20	STA: 83+73.40, 20.46' R	1417.35
21	STA: 83+71.60, 49.89' R	1417.83
22	STA: 83+86.46, 51.29' R	1417.44
23	STA: 83+88.97, 20.37' R	1416.96
24	STA: 83+89.01, 24.87' R	1417.05
25	STA: 83+94.85, 20.32' R	1417.16
26	STA: 83+95.01, 24.77' R	1417.25
27	STA: 83+98.73, 20.28' R	1417.03
28	STA: 83+98.87, 24.74' R	1417.12

POINT TABLE		
POINT #	STATION, OFFSET	ELEV.
29	STA: 84+04.55, 20.22' R	1416.53
30	STA: 84+04.60, 24.72' R	1416.62
31	STA: 84+12.34, 20.12' R	1416.39
32	STA: 84+12.40, 24.62' R	1416.48
33	STA: 84+18.18, 20.04' R	1416.61
34	STA: 84+18.25, 24.54' R	1416.70
35	STA: 84+35.92, 19.74' R	1416.17
36	STA: 84+36.04, 24.21' R	1416.26
37	STA: 84+41.92, 19.51' R	1415.64
38	STA: 84+42.09, 24.01' R	1415.76
39	STA: 84+58.70, 19.66' R	1415.58
40	STA: 84+58.17, 24.13' R	1415.67
41	STA: 84+64.08, 25.15' R	1415.41
42	STA: 84+65.07, 20.76' R	1415.32
43	STA: 84+40.16, 41.08' R	1417.49
44	STA: 84+54.86, 43.43' R	1417.28
45	STA: 106+49.86, 22.04' L	1414.39
46	STA: 106+49.10, 26.47' L	1414.48
47	STA: 106+43.38, 25.61' L	1414.34
48	STA: 106+43.87, 21.13' L	1414.25
49	STA: 106+35.98, 25.05' L	1414.42
50	STA: 106+36.12, 20.55' L	1414.33
51	STA: 106+30.06, 25.00' L	1414.92
52	STA: 106+30.06, 20.50' L	1414.83
53	STA: 0+98.83, 20.14' R	1413.02
54	STA: 1+08.68, 37.52' R	1413.04
55	STA: 0+99.02, 27.67' R	1413.17
56	STA: 0+91.09, 20.82' R	1413.18

POINT TABLE		
POINT #	STATION, OFFSET	ELEV.
57	STA: 0+92.34, 28.37' R	1413.31
58	STA: 85+86.24, 18.16' L	1412.84
59	STA: 85+86.63, 24.17' L	1412.54
60	STA: 85+87.66, 39.60' L	1411.77
61	STA: 85+94.43, 17.62' L	1412.68
62	STA: 85+94.89, 23.62' L	1412.41
63	STA: 85+96.19, 40.00' L	1411.67
64	STA: 86+06.49, 51.23' L	1411.36
65	STA: 87+33.14, 55.02' L	1406.19
66	STA: 87+32.77, 45.14' L	1406.01
67	STA: 106+30.05, 19.80' R	1414.93
68	STA: 106+30.36, 24.28' R	1415.02
69	STA: 106+36.42, 19.50' R	1414.53
70	STA: 106+36.45, 24.00' R	1414.62
71	STA: 106+44.64, 19.90' R	1414.38
72	STA: 106+44.14, 24.37' R	1414.47
73	STA: 106+51.21, 20.87' R	1414.39
74	STA: 106+50.29, 25.28' R	1414.48
75	STA: 85+81.04, 21.79' R	1413.46
76	STA: 85+81.94, 26.20' R	1413.55
77	STA: 85+87.17, 20.67' R	1413.03
78	STA: 85+87.64, 25.15' R	1413.12
79	STA: 85+94.91, 19.94' R	1412.87
80	STA: 85+95.17, 24.34' R	1412.96
81	STA: 1+08.57, 34.48' L	1412.96
82	STA: 84+78.16, 32.67' R	1415.17
83	STA: 106+14.53, 25.00' L	1415.77
84	STA: 106+09.48, 25.00' R	1416.05

POINT TABLE		
POINT #	STATION, OFFSET	ELEV.
85	STA: 106+60.67, 28.13' R	1414.53
86	STA: 85+65.68, 31.42' R	1414.17
87	STA: 84+83.95, 92.17' R	1415.68
88	STA: 85+55.70, 96.66' R	1415.96
89	STA: 106+74.55, 46.69' L	1415.15
90	STA: 106+61.75, 29.77' L	1414.61

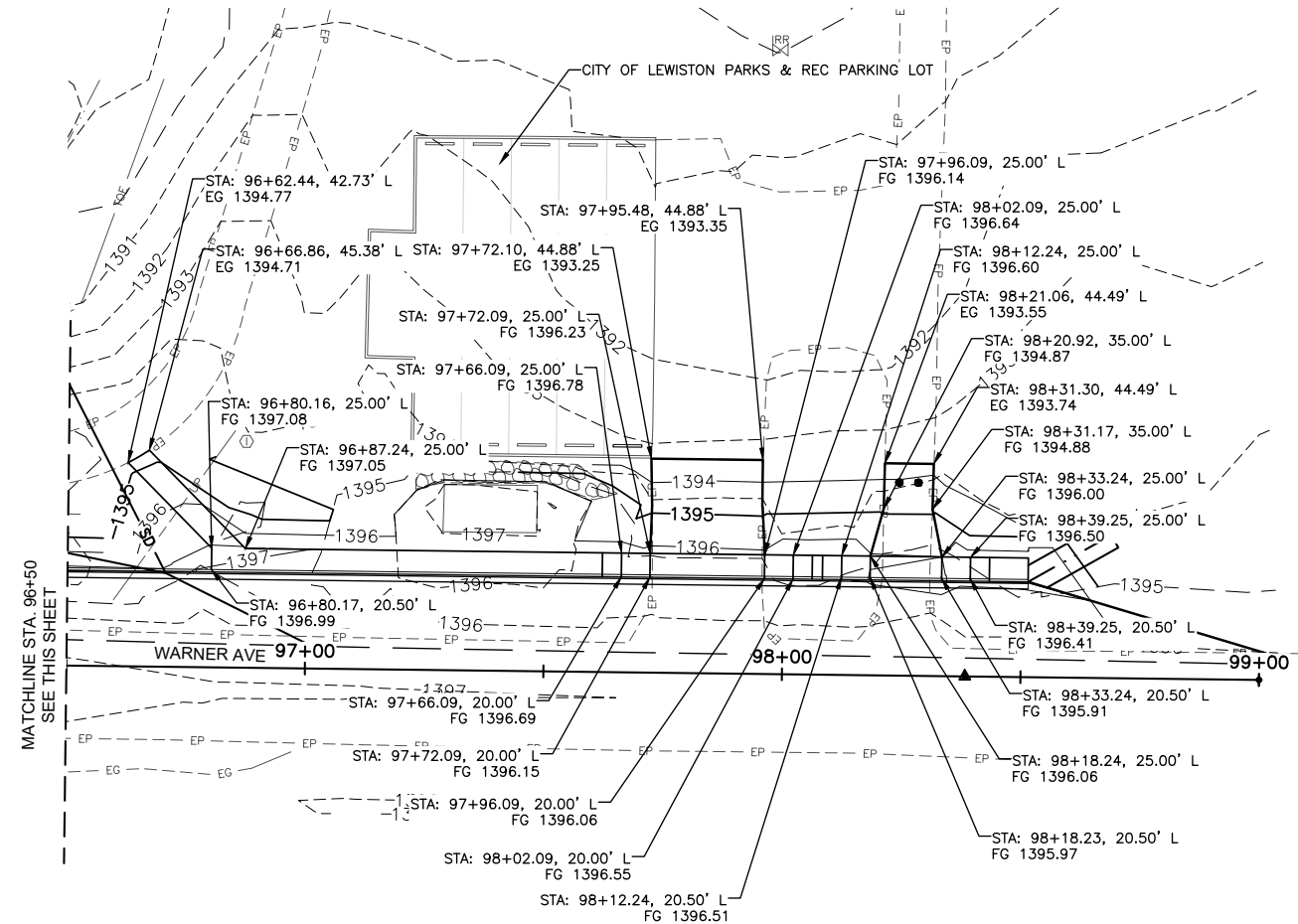
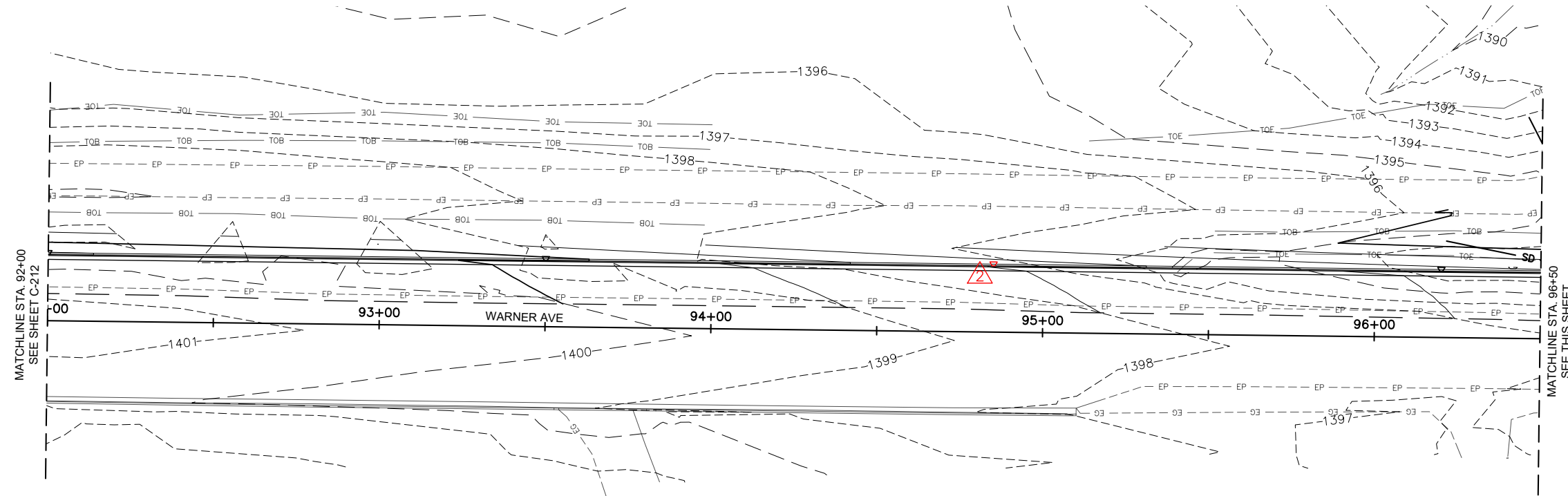
NOTES:
1. POINTS ARE TOP BACK OF CURB OR TOP OF SIDEWALK.

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DRAWINGS

NO.	REVISION	DATE
1	AS BUILT DRAWINGS	NOV 2019
2	ADDRESS CHANGE	NOV 2019
3	COMMENTS	NOV 2019
4	DESCRIPTION	NOV 2019

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TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

WARNER AVE GRADING PLAN

FILE: 21-18-015_C-213
 JUB PROJ. #: 21-18-015
 DRAWN BY: MMW
 DESIGN BY: TAM
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/1/2020
 SHEET NUMBER:
C-213



DRAWINGS

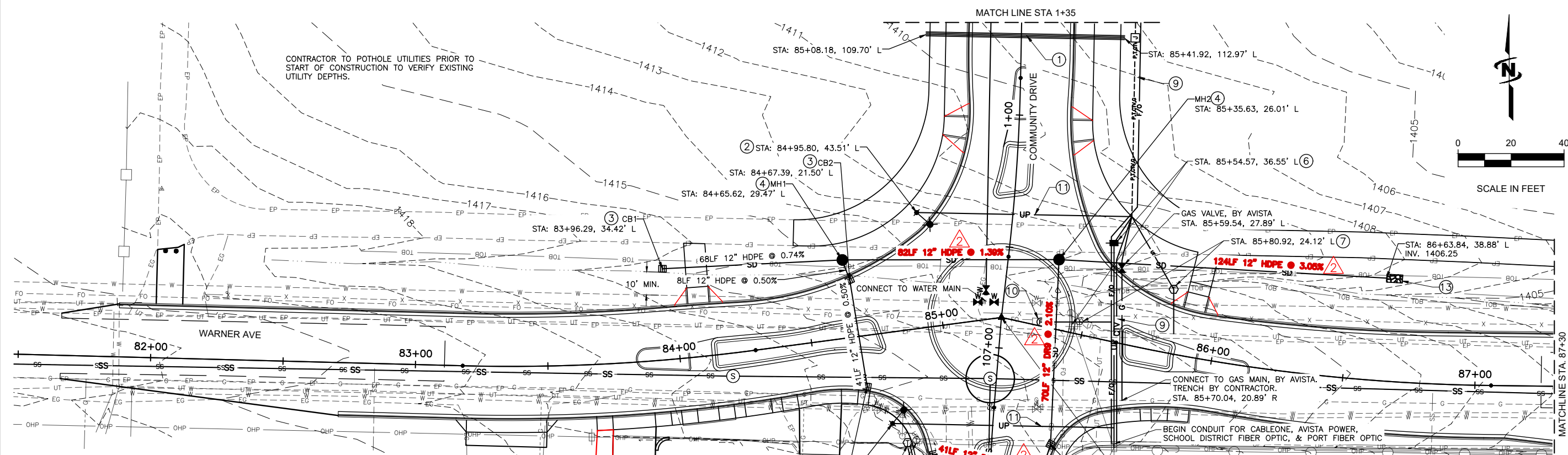
NO.	REVISION	DATE	DESCRIPTION
1	AS BUILT DRAWINGS	10/22/2020	COMMENTS: (MPL) 12/27/19
2	ADDRESS		

RECORD DRAWINGS:

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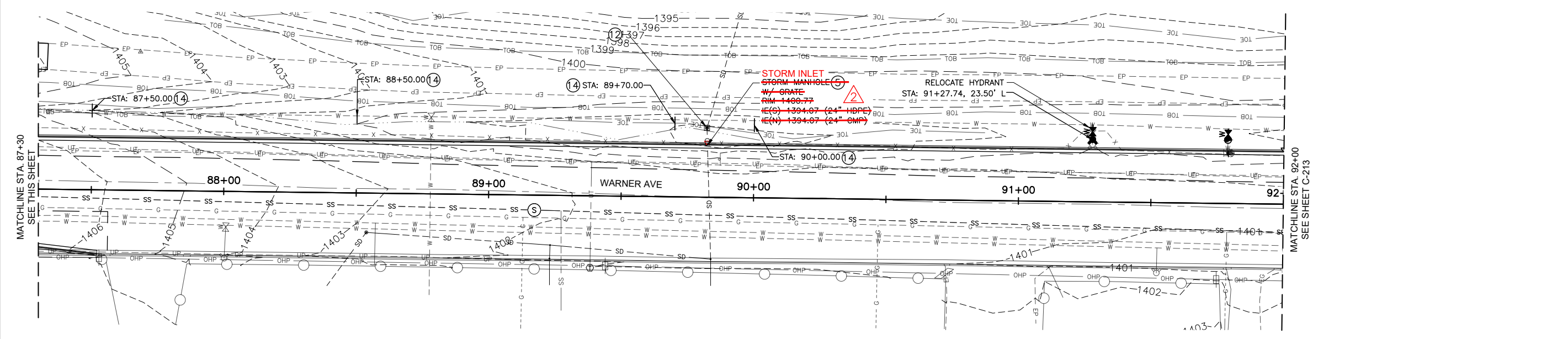
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KEYED NOTES:

- ① 75 LF CONDUIT BANK 4-4" (FOR FUTURE USE)
- ② AVISTA LIGHT POLE SONOTUBE
- ③ TYPE 1 CATCH BASIN, PER C.O.L. STD. DWG. 6-9
- ④ STORM WATER TYPE 1A MANHOLE (SHALLOW MANHOLE), PER C.O.L. STD. DWG. 6-3
- ⑤ STORM WATER TYPE 1 MANHOLE, PER C.O.L. STD. DWG. 6-2
- ⑥ RELOCATE POWER POLE, BY AVISTA
- ⑦ RELOCATE PEDESTAL & FIBER HAND HOLE, BY CENTURY LINK
- ⑧ CONNECT TO GAS MAIN, BY AVISTA
- ⑨ FRANCHISE UTILITY TRENCH, SEE DETAIL 3, SHEET 507
- ⑩ REPLACE VAULT COVER WITH TRAFFIC RATED COVER. BEGIN CENTURY LINK CONDUIT TO TRENCH
- ⑪ 2" STREET LIGHT CONDUIT
- ⑫ ADJUST EXISTING STORM MANHOLE RIM. EG: 1399.29 FG: 1399.29
- ⑬ 3' x 6' x 1' DEPTH LOOSE RIP RAP
- ⑭ CHECK DAM SP 207.4.1.B.1



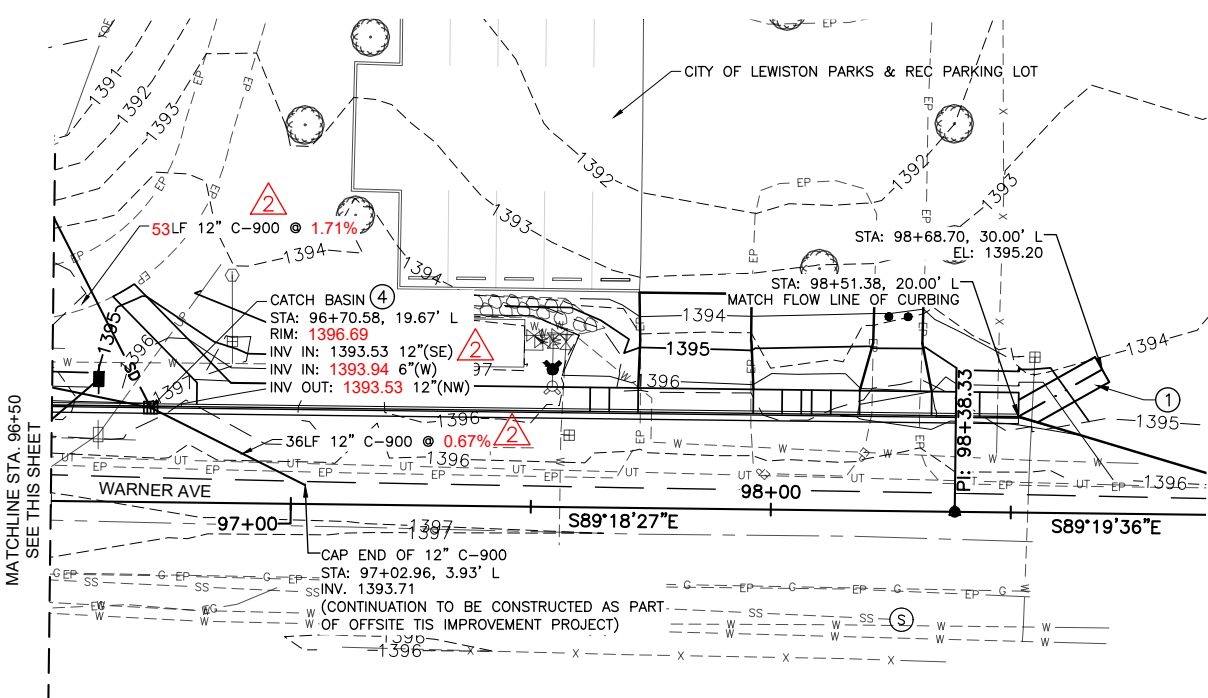
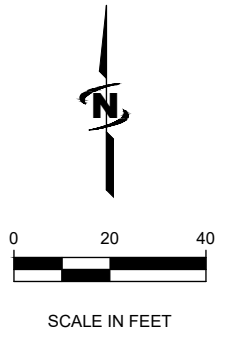
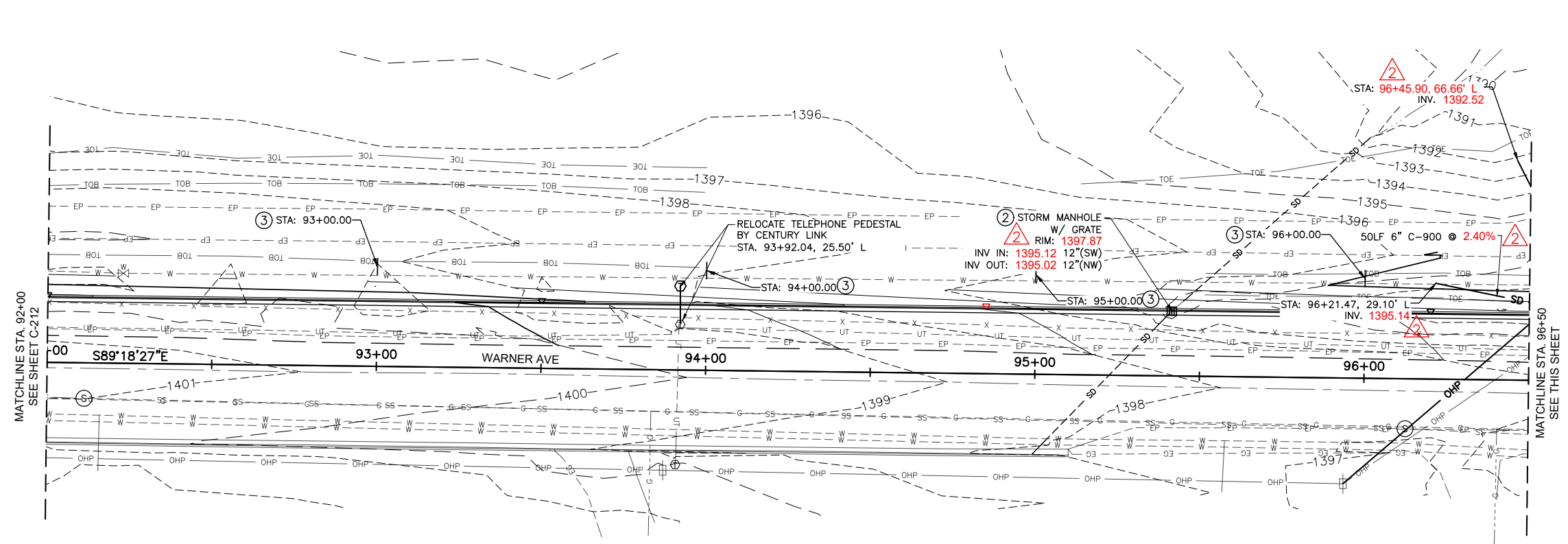
Plot Date: 4/1/2020 11:45 AM Plotted By: Bill Rowland
 Date Created: 4/1/2020 File Path: C:\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_CU-101.DWG

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
 WARNER AVE DRAINAGE PLAN

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NO.	DATE	BY	DESCRIPTION
1	AS BUILT DRAWINGS	MMW	COMMENTS: W.P. 1/27/19
2	10/29/20	JRW	REVISION

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
WARNER AVE DRAINAGE PLAN



KEYED NOTES:

- ① RIP RAP LINED DITCH, SEE DETAIL 5, SHEET C-507
- ② STORM WATER TYPE 1 MANHOLE, PER C.O.L. STD. DWG. 6-2
- ③ CHECK DAM SP 207.4.1.B.1
- ④ TYPE 1 CATCH BASIN, PER C.O.L. STD. DWG. 6-9

RECORD DRAWINGS:

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Any seals of the registrants included hereon represent that the drafting of the record drawing information was completed by staff under the registrants' responsible charge.



DRAWINGS

NO.	DATE	BY	DESCRIPTION
1	08/20	JUB	ADDRESS: 846 6th Street, Clarkston, WA 99403
2	08/20	JUB	ADDRESS: 846 6th Street, Clarkston, WA 99403

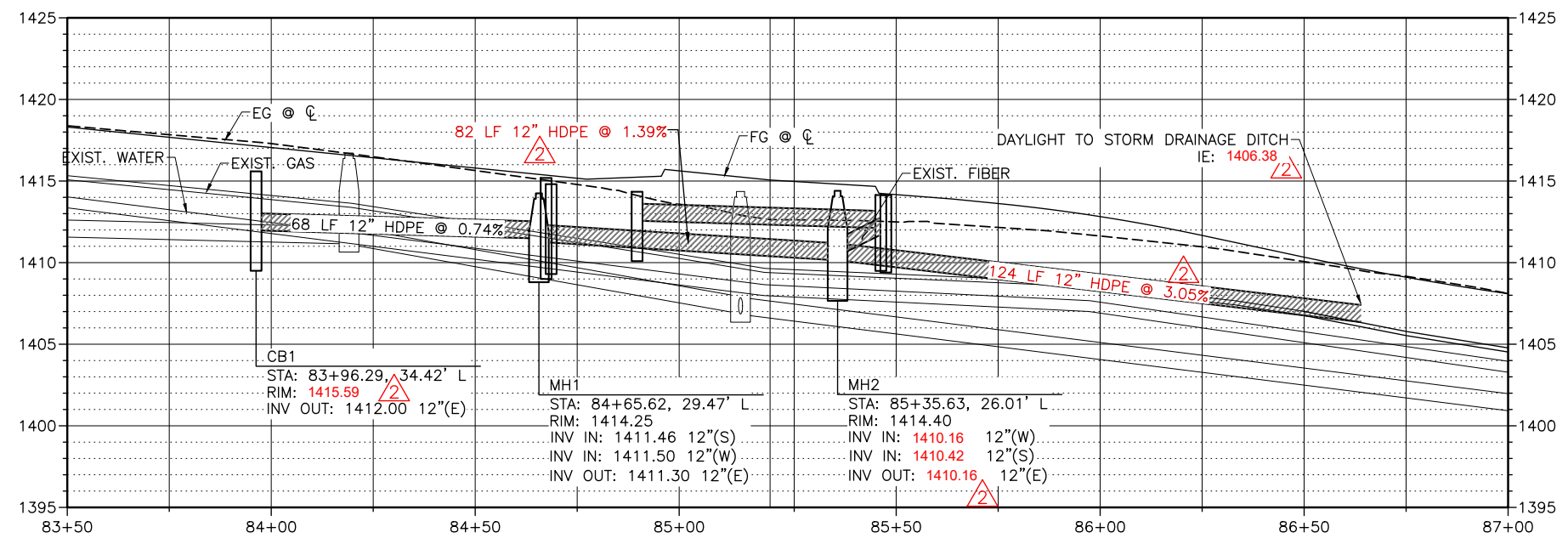
TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
 WARNER AVE DRAINAGE PROFILES

RECORD DRAWINGS:

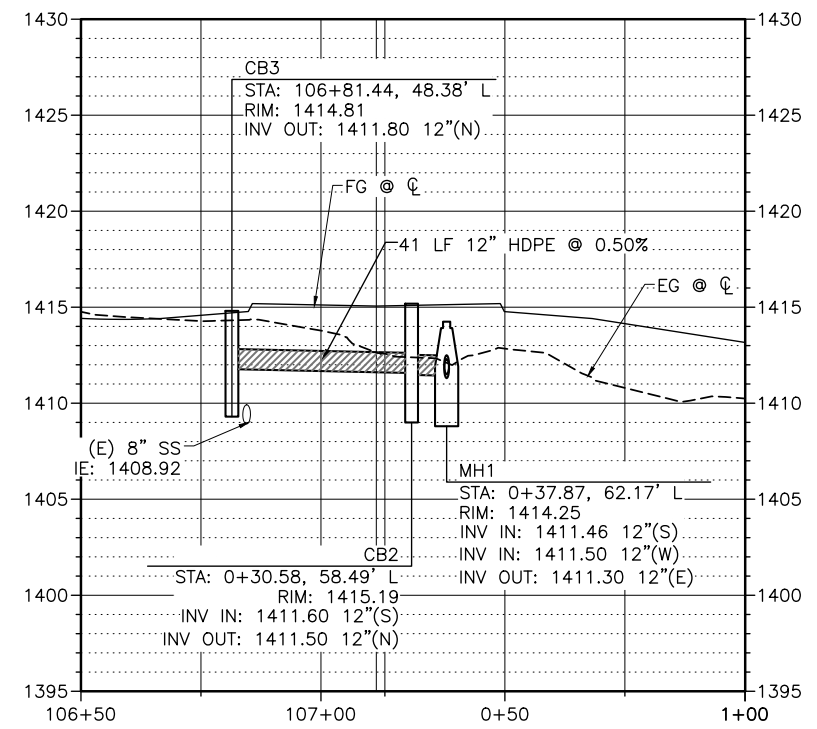
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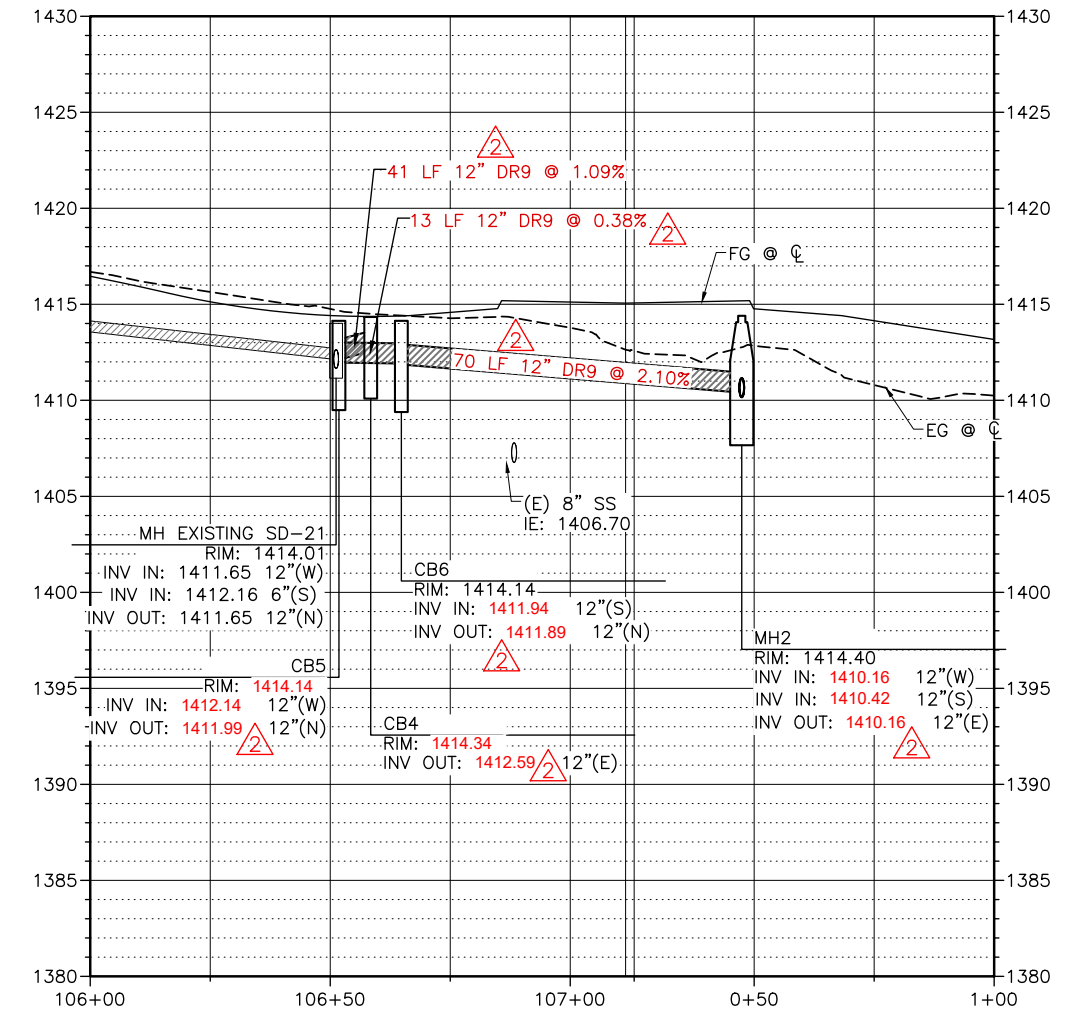
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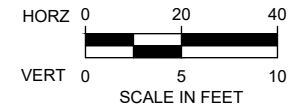
WARNER AVENUE STORM PROFILE



12TH ST/ COMMUNITY DR. STORM PROFILE



12TH ST/ COMMUNITY DR. STORM PROFILE



J-U-B ENGINEERS, INC.

J-U-B ENGINEERS, INC.
846 6th Street
Clarkston, WA 99403
Phone: 509.254.6011
Fax: 844.830.2645
www.jub.com



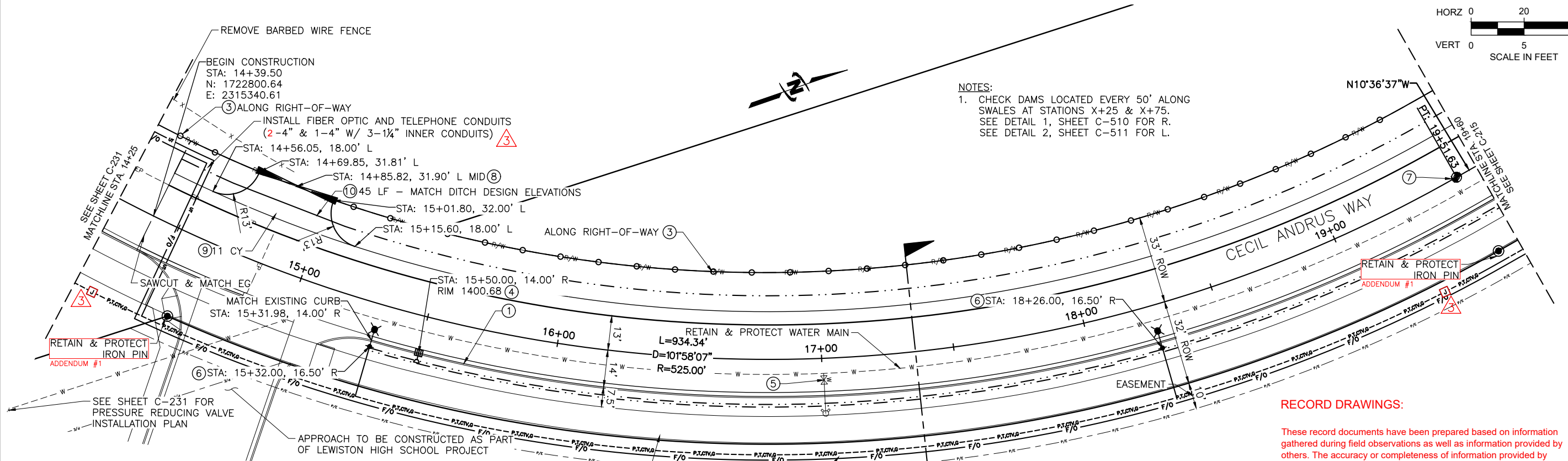
DRAWINGS

NO.	REVISION	DATE	BY	APPR.
1	AS-BUILT DRAWINGS	10/20/20	WDR	
2	PERMITS	10/27/20	JUB	
3	ADDRESS	11/27/19	JUB	

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
CECIL ANDRUS WAY PLAN & PROFILE

FILE: 21-18-015-C-213X
JUB PROJ #: 21-18-015
DRAWN BY: WDR
DESIGN BY: WDR
CHECKED BY: JRW
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/1/2020

SHEET NUMBER:
C-214



NOTES:
1. CHECK DAMS LOCATED EVERY 50' ALONG SWALES AT STATIONS X+25 & X+75. SEE DETAIL 1, SHEET C-510 FOR R. SEE DETAIL 2, SHEET C-511 FOR L.

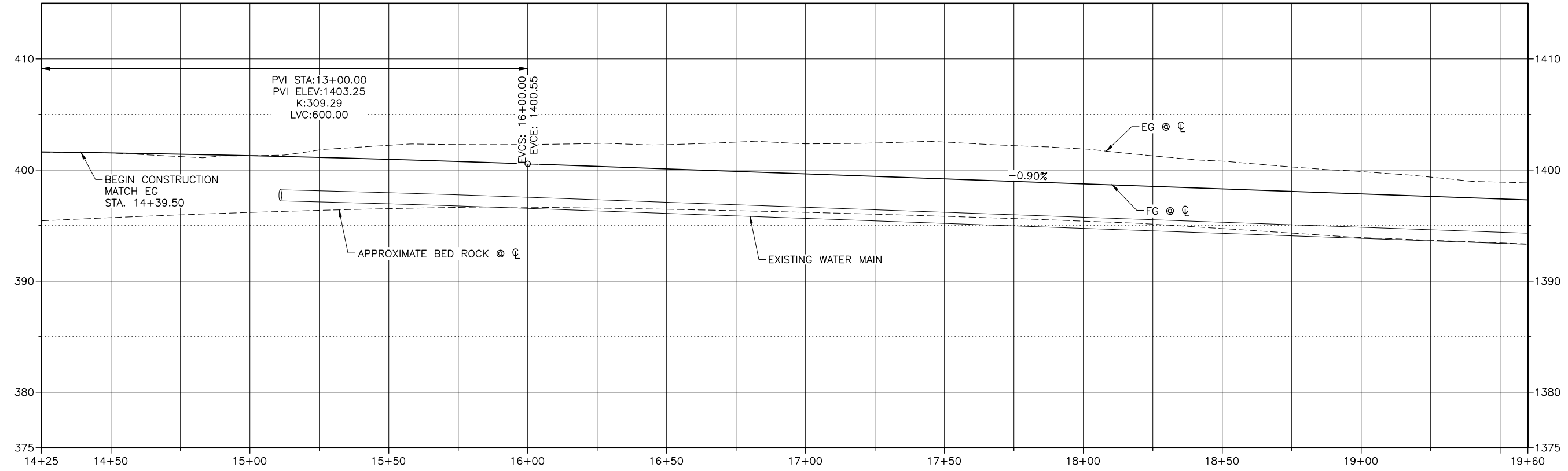
- KEYED NOTES:**
- ① HIGH BACK CURB & GUTTER, PER C.O.L. STD. DWG. 2-7
 - ② FRANCHISE UTILITY TRENCH, SEE DETAIL 3, SHEET C-507 (E)
 - ③ 6' CHAIN LINK FENCE, SEE DETAIL 10, SHEET C-505
 - ④ NARROW SWALE INLET, SEE DETAIL 1, SHEET C-506
 - ⑤ VALVE BOX ADJUST TO GRADE, PER C.O.L. STD. DWG. 1-10
 - ⑥ AVISTA LIGHT POLE SONOTUBE & 2" CONDUIT TO TRENCH (E)
 - ⑦ STREET MONUMENT FRAME & COVER, PER C.O.L. STD. DWG. 1-3
 - ⑧ 32' CHAIN LINK GATE, SEE DETAIL 10, SHEET C-505
 - ⑨ 6" - 3/4" AGGREGATE FOR BASE
 - ⑩ STORM DRAIN 12" CORRUGATED POLYETHYLENE PIPE
- (E) INSTALLED IN 2018 BY LHS CONTRACTOR.

RECORD DRAWINGS:

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Plot Date: 4/1/2020 3:02 PM, Plotted By: BR Rowland
 Date Created: 4/1/2020, File Path: C:\PROJECTS\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015-C-213X.DWG

RECORD DRAWINGS:

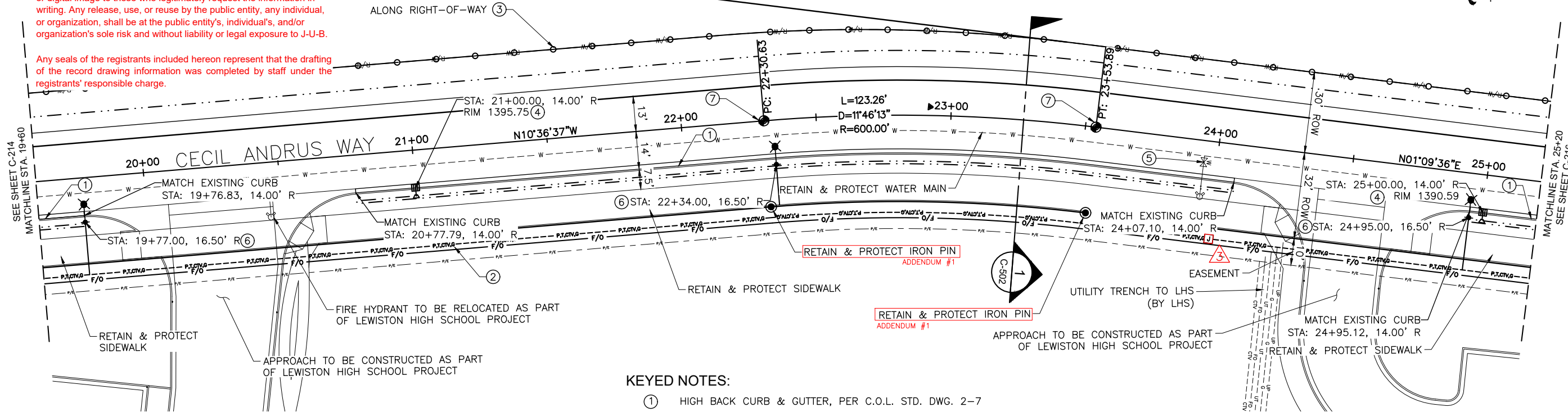
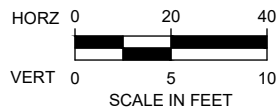
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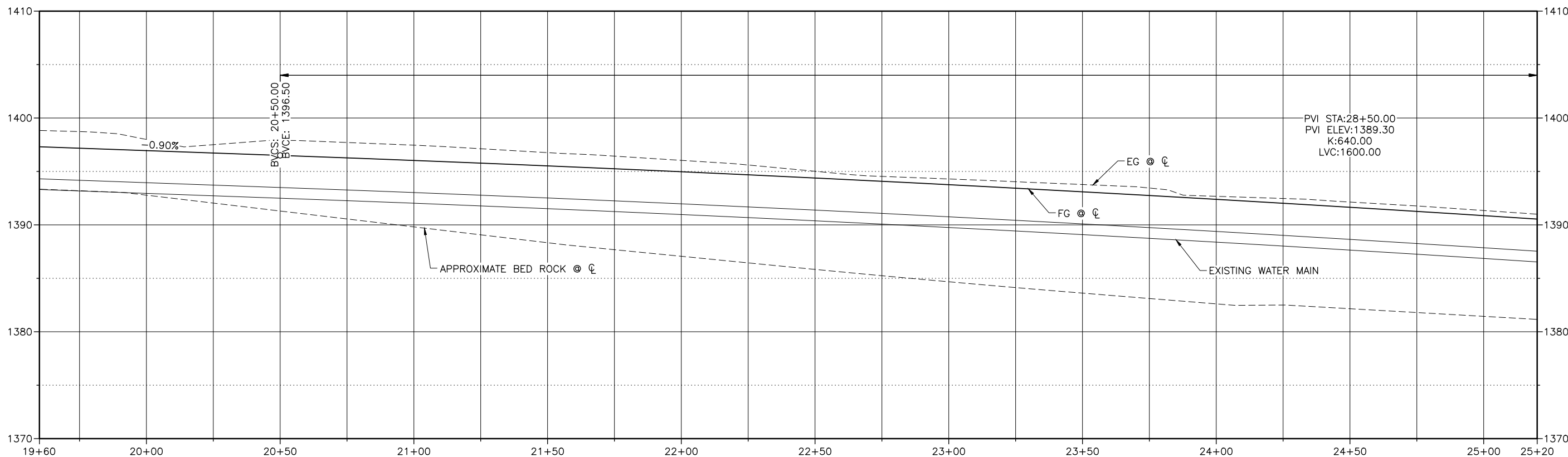
NOTES:

- CHECK DAMS LOCATED EVERY 50' ALONG SWALES AT STATIONS X+25 & X+75. SEE DETAIL 1, SHEET C-510 FOR R. SEE DETAIL 2, SHEET C-511 FOR L.



KEYED NOTES:

- HIGH BACK CURB & GUTTER, PER C.O.L. STD. DWG. 2-7
- FRANCHISE UTILITY TRENCH, SEE DETAIL 3, SHEET C-507 (E)
- 6' CHAIN LINK FENCE, SEE DETAIL 10, SHEET C-505
- NARROW SWALE INLET, SEE DETAIL 1, SHEET C-506
- VALVE BOX ADJUST TO GRADE, PER C.O.L. STD. DWG. 1-10 (E) INSTALLED IN 2018 BY LHS CONTRACTOR.
- AVISTA LIGHT POLE SONOTUBE & 2" CONDUIT TO TRENCH (E)
- STREET MONUMENT FRAME & COVER, PER C.O.L. STD. DWG. 1-3



JUB
J-U-B ENGINEERS, INC.
846 6th Street
Clarkston, WA 99403
Phone: 509.254.6011
Fax: 844.830.2645
www.jub.com

RECORD
PROFESSIONAL ENGINEER
9612
DATE OF ISSUANCE: 12/27/19
JUB ENGINEERS, INC.

DRAWINGS

NO.	REVISION	DATE	BY	APPR.
3	AS-BUILT DRAWINGS	10/20/20		
4	ADDRESS E.O. & C.O.L. COMMENTS	12/27/19		
1	ADDRESS E.O. & C.O.L. COMMENTS	12/27/19		

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

CECIL ANDRUS WAY PLAN & PROFILE

FILE: 21-18-015-C-213X
JUB PROJ #: 21-18-015
DRAWN BY: WDR
DESIGN BY: WDR
CHECKED BY: JRW

ONE INCH
AT FULL SIZE. IF NOT ONE INCH SCALE ACCORDINGLY

LAST UPDATED: 4/1/2020

SHEET NUMBER:
C-215

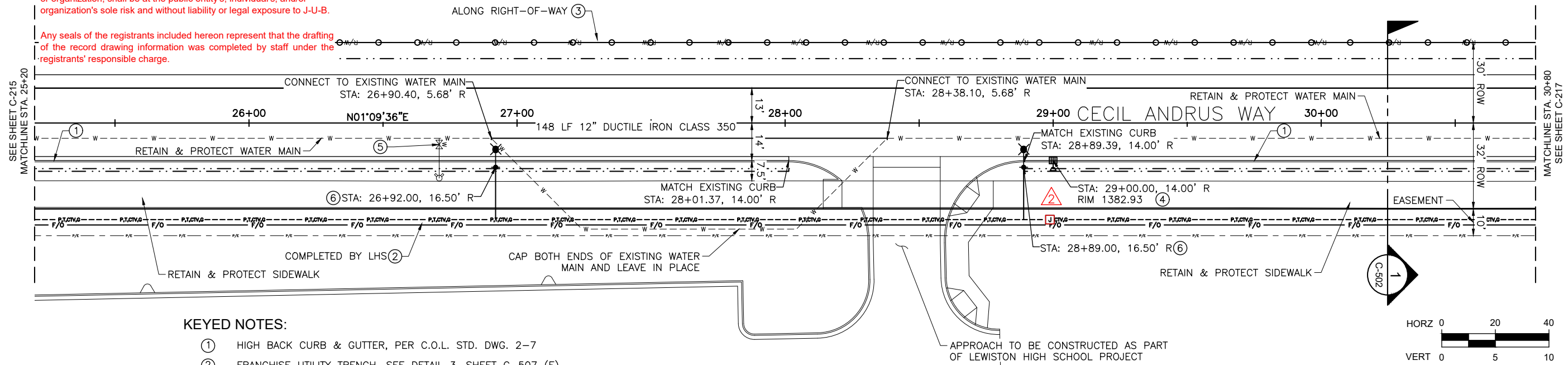
RECORD DRAWINGS:

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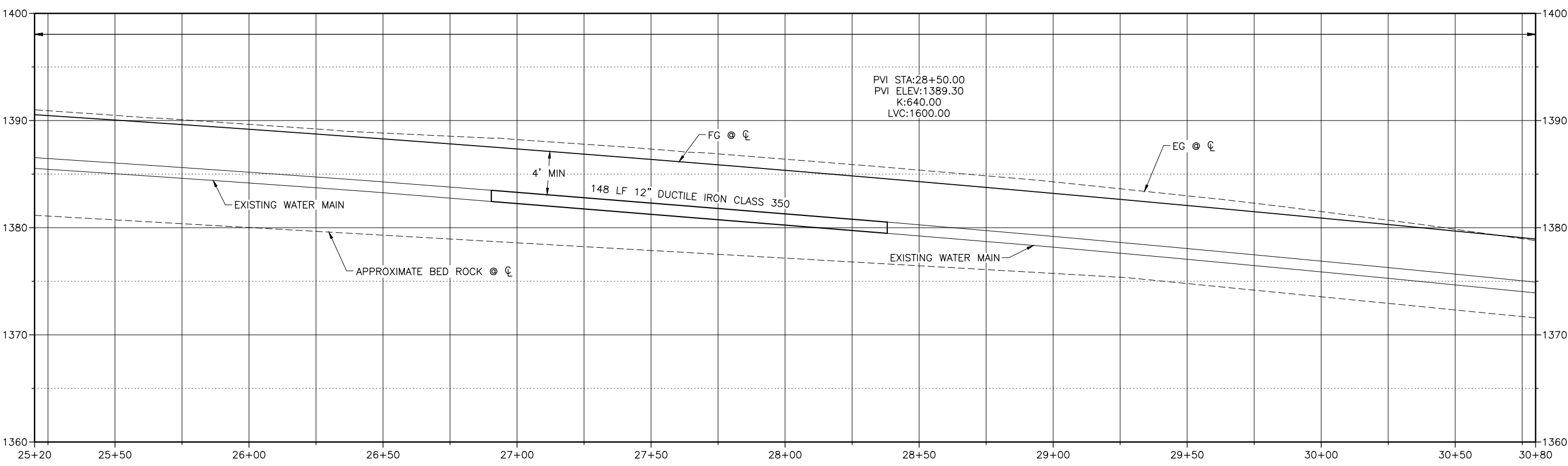
Any seals of the registrants included hereon represent that the drafting of the record drawing information was completed by staff under the registrants' responsible charge.

- NOTES:**
- CHECK DAMS LOCATED EVERY 50' ALONG SWALES AT STATIONS X+25 & X+75. SEE DETAIL 1, SHEET C-510 FOR R. SEE DETAIL 2, SHEET C-511 FOR L.



KEYED NOTES:

- HIGH BACK CURB & GUTTER, PER C.O.L. STD. DWG. 2-7
- FRANCHISE UTILITY TRENCH, SEE DETAIL 3, SHEET C-507 (E)
- 6' CHAIN LINK FENCE, SEE DETAIL 10, SHEET C-505
- NARROW SWALE INLET, SEE DETAIL 1, SHEET C-506
- VALVE BOX ADJUST TO GRADE, PER C.O.L. STD. DWG. 1-10 (E) INSTALLED IN 2018 BY LHS CONTRACTOR.
- AVISTA LIGHT POLE SONOTUBE & 2" CONDUIT TO TRENCH (E)



DRAWINGS

NO.	REVISION	DATE
1	AS BUILT DRAWINGS	MAY 14, 2020
2	ADDRESS DELETED	MAY 14, 2020

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
CECIL ANDRUS WAY PLAN & PROFILE

Plot Date: 4/1/2020 3:37 PM, Plotted By: BR Rowland, Date Created: 4/1/2020, PROJECT: JUB 21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE 21-18-015 CAD/SHEET 02-18-015 C-213X.DWG



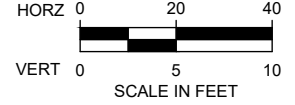
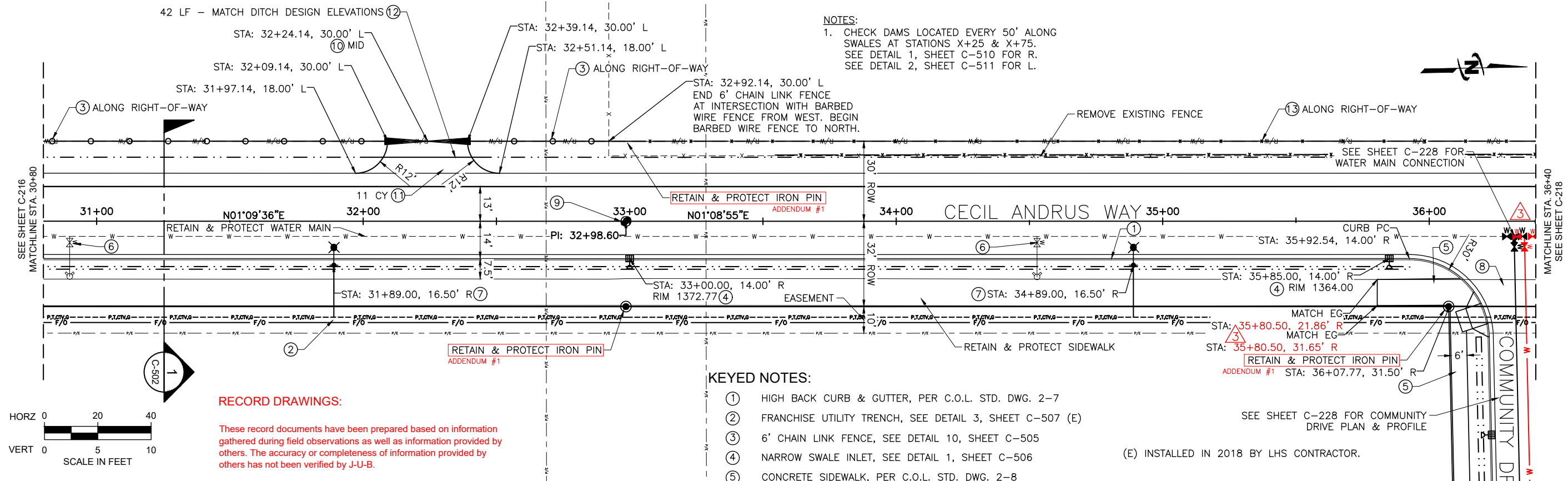
DRAWINGS

NO.	REVISION	DATE
1	AS-BUILT DRAWINGS	WDR/JRW 4/2/20
2	ADDRESS CHANGE	JUB/JRW 12/27/19
3	ADDRESS CHANGE	JUB/JRW 12/27/19
4	ADDRESS CHANGE	JUB/JRW 12/27/19
5	ADDRESS CHANGE	JUB/JRW 12/27/19

**TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO**

FILE: 21-18-015_C-213X
JUB PROJ. #: 21-18-015
DRAWN BY: WDR
DESIGN BY: WDR
CHECKED BY: JRW
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/1/2020

SHEET NUMBER:
C-217



RECORD DRAWINGS:

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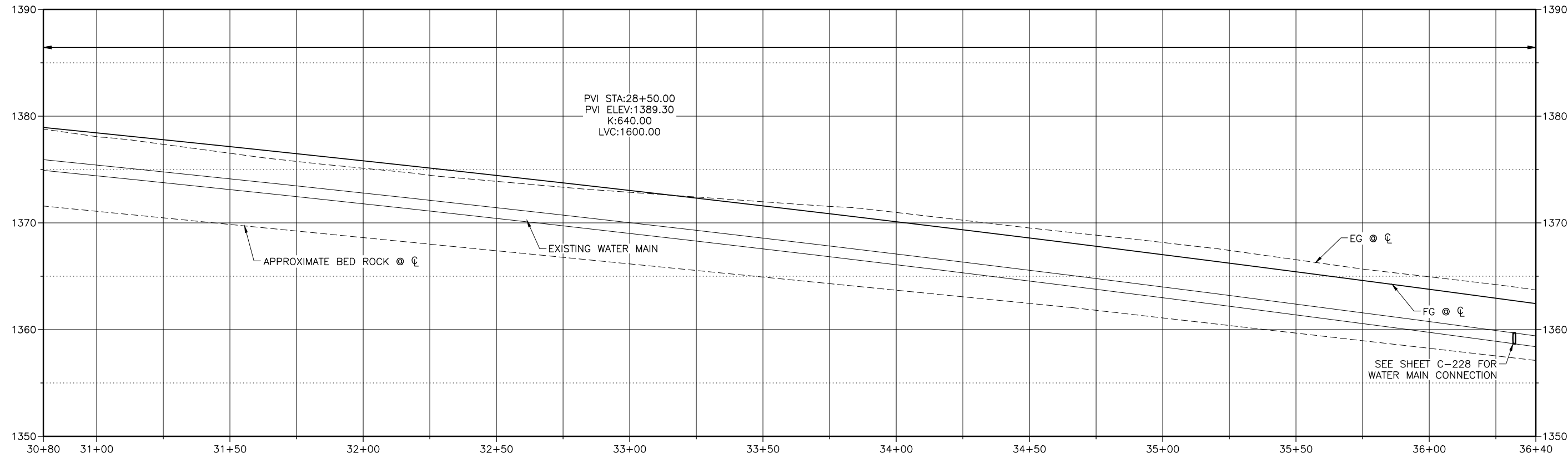
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NOTES:

- CHECK DAMS LOCATED EVERY 50' ALONG SWALES AT STATIONS X+25 & X+75. SEE DETAIL 1, SHEET C-510 FOR R. SEE DETAIL 2, SHEET C-511 FOR L.

- KEYED NOTES:**
- HIGH BACK CURB & GUTTER, PER C.O.L. STD. DWG. 2-7
 - FRANCHISE UTILITY TRENCH, SEE DETAIL 3, SHEET C-507 (E)
 - 6' CHAIN LINK FENCE, SEE DETAIL 10, SHEET C-505
 - NARROW SWALE INLET, SEE DETAIL 1, SHEET C-506
 - CONCRETE SIDEWALK, PER C.O.L. STD. DWG. 2-8
 - VALVE BOX ADJUST TO GRADE, PER C.O.L. STD. DWG. 1-10
 - AVISTA LIGHT POLE SONOTUBE & 2" CONDUIT TO TRENCH (E)
 - REMOVAL OF CONCRETE SIDEWALK
 - STREET MONUMENT FRAME & COVER, PER C.O.L. STD. DWG. 1-3
 - 32' CHAIN LINK GATE, SEE DETAIL 10, SHEET C-505
 - 6" - 3/4" AGGREGATE FOR BASE
 - STORM DRAIN 12" CORRUGATED POLYETHYLENE PIPE
 - FENCE, TYPE 5-B, BARBED WIRE, PER ISPWC



Plot Date: 4/1/2020 4:10 PM, Plotted By: BR Rowland
 Date Created: 4/1/2020, File Path: C:\PROJECTS\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_C-213X.DWG

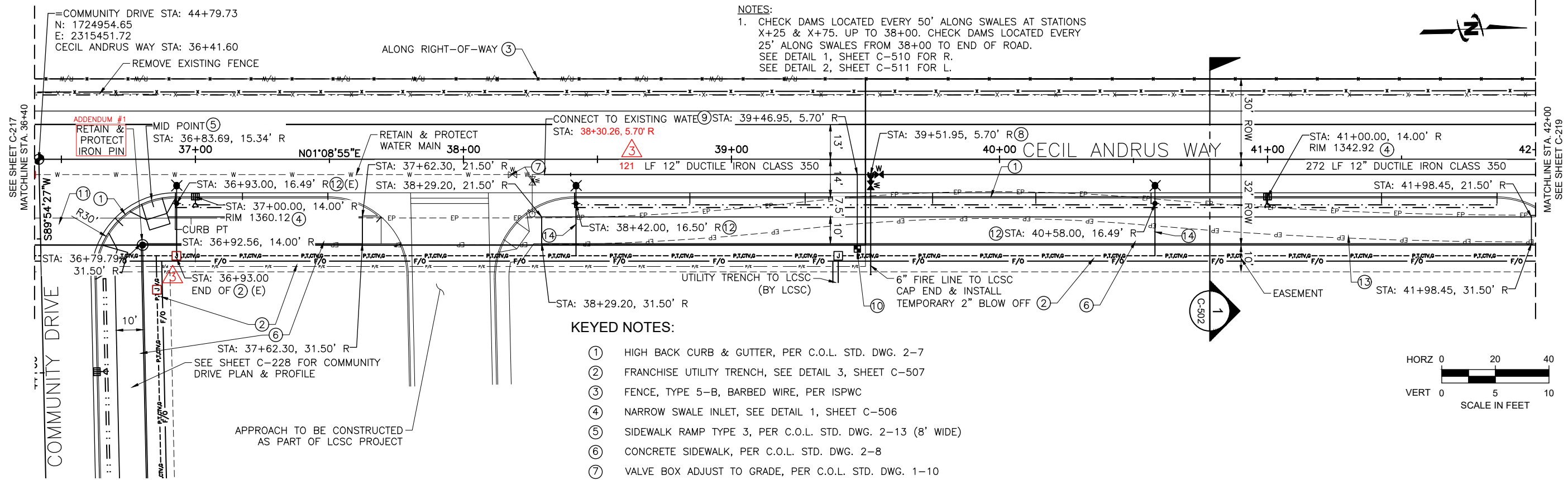
NO.	REVISION	DATE
1	AS-BUILT DRAWINGS	WDR/JRW 4/2/20
2	ADDRESS CHANGE	WDR/JRW 12/27/19
3	ADDRESS CHANGE	WDR/JRW 12/27/19

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

FILE: 21-18-015_C-213X
 JUB PROJ #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW

AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/1/2020
 SHEET NUMBER:
C-218

NOTES:
 1. CHECK DAMS LOCATED EVERY 50' ALONG SWALES AT STATIONS X+25 & X+75. UP TO 38+00. CHECK DAMS LOCATED EVERY 25' ALONG SWALES FROM 38+00 TO END OF ROAD. SEE DETAIL 1, SHEET C-510 FOR R. SEE DETAIL 2, SHEET C-511 FOR L.



KEYED NOTES:

- ① HIGH BACK CURB & GUTTER, PER C.O.L. STD. DWG. 2-7
- ② FRANCHISE UTILITY TRENCH, SEE DETAIL 3, SHEET C-507
- ③ FENCE, TYPE 5-B, BARBED WIRE, PER ISPCW
- ④ NARROW SWALE INLET, SEE DETAIL 1, SHEET C-506
- ⑤ SIDEWALK RAMP TYPE 3, PER C.O.L. STD. DWG. 2-13 (8' WIDE)
- ⑥ CONCRETE SIDEWALK, PER C.O.L. STD. DWG. 2-8
- ⑦ VALVE BOX ADJUST TO GRADE, PER C.O.L. STD. DWG. 1-10
- ⑧ 12" DI TEE W/ 1 - 6" REDUCER, 1 - 6" VALVE, 1-12" VALVE (NORTH) & THRUST BLOCK, PER C.O.L. STD. DWG. 4-4
- ⑨ 2" WATER SERVICE CONNECTION, PER C.O.L. STD. DWG. 4-9
- ⑩ 2" WATER METER, PER C.O.L. STD. DWG. 4-5
- ⑪ REMOVAL OF CONCRETE SIDEWALK
- ⑫ AVISTA LIGHT POLE SONOTUBE
- ⑬ REMOVE ASPHALT PAVEMENT

(E) INSTALLED IN 2018 BY LHS CONTRACTOR.

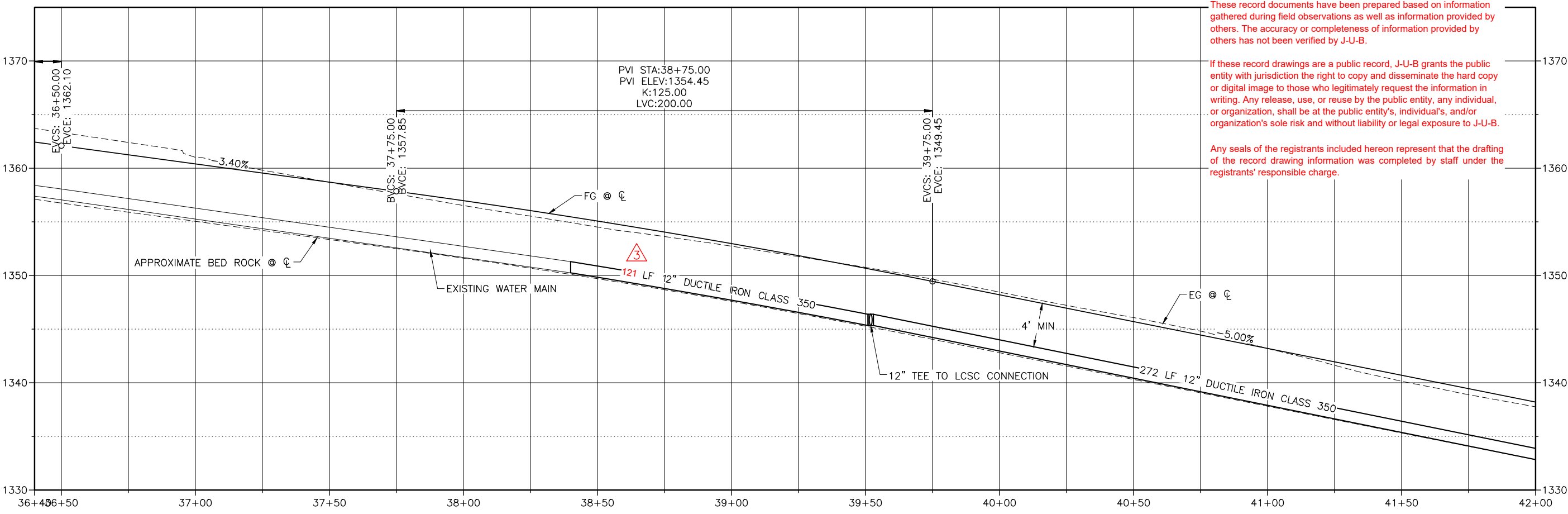
⑭ 2" STREET LIGHT CONDUIT

RECORD DRAWINGS:

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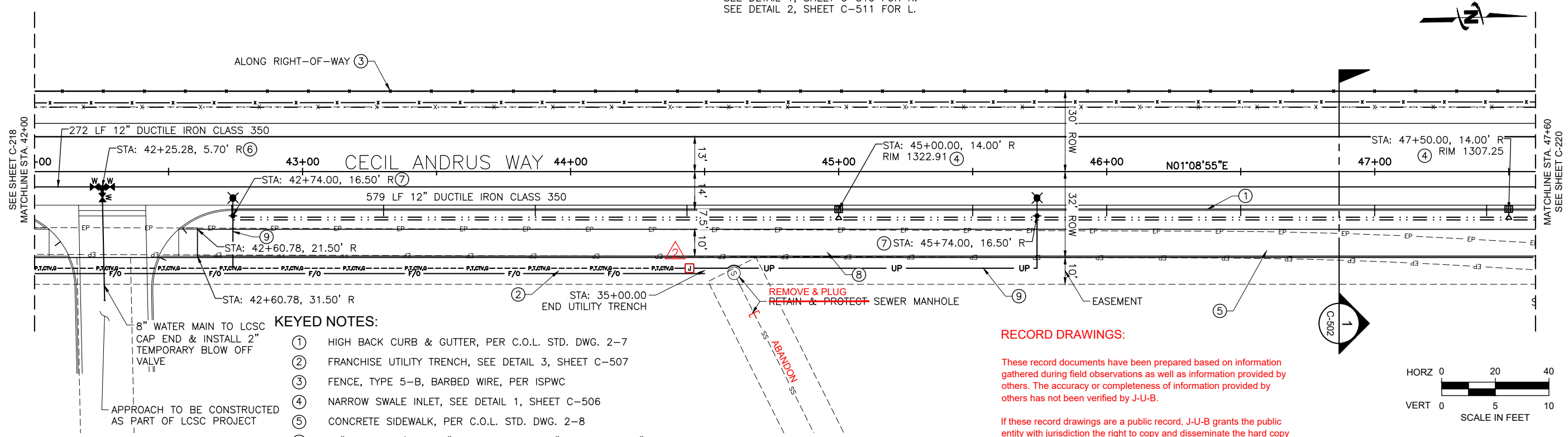
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Plot Date: 4/1/2020 4:55 PM, Plotted By: BR Rowland, Date Created: 4/1/2020, PROJECT: JUB/21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE/21-18-015 CAD/SHEET/21-18-015_C-213X.DWG

NOTES:
1. CHECK DAMS LOCATED EVERY 50' ALONG SWALES AT STATIONS X+25 & X+75. UP TO 38+00. CHECK DAMS LOCATED EVERY 25' ALONG SWALES FROM 38+00 TO END OF ROAD. SEE DETAIL 1, SHEET C-510 FOR R. SEE DETAIL 2, SHEET C-511 FOR L.



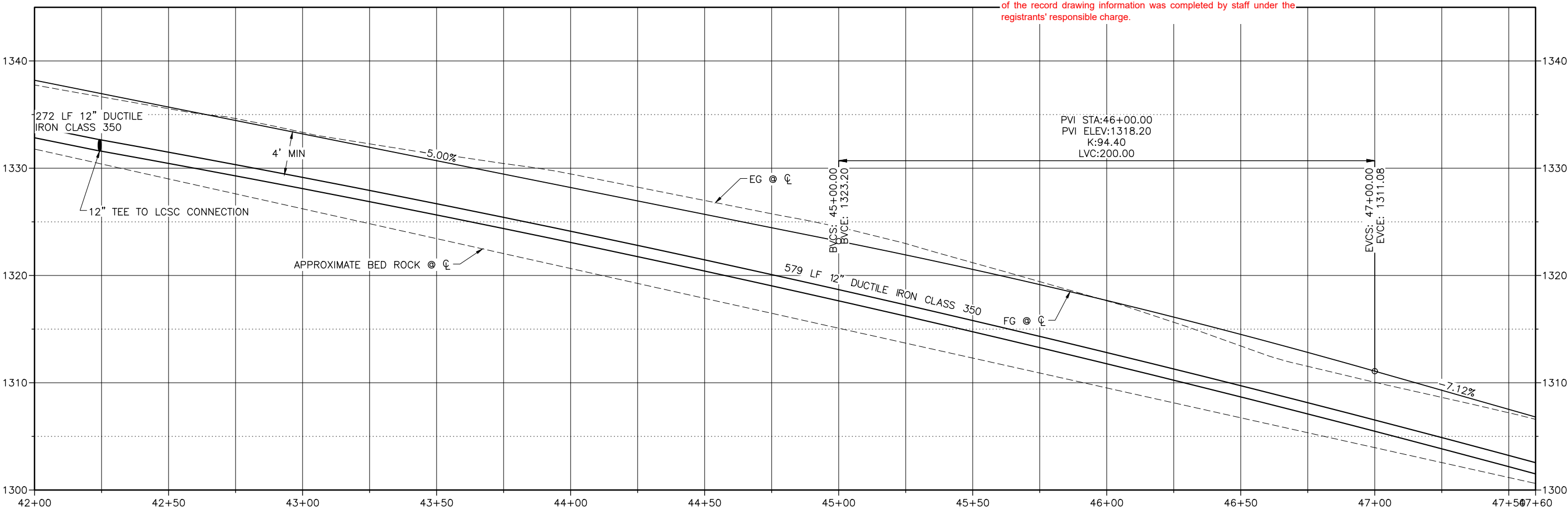
- KEYED NOTES:**
- ① HIGH BACK CURB & GUTTER, PER C.O.L. STD. DWG. 2-7
 - ② FRANCHISE UTILITY TRENCH, SEE DETAIL 3, SHEET C-507
 - ③ FENCE, TYPE 5-B, BARBED WIRE, PER ISPMC
 - ④ NARROW SWALE INLET, SEE DETAIL 1, SHEET C-506
 - ⑤ CONCRETE SIDEWALK, PER C.O.L. STD. DWG. 2-8
 - ⑥ 12" DI TEE W/ 1 - 8" REDUCER, 2 - 12" VALVE, 1 - 8" VALVE & THRUST BLOCK, PER C.O.L. STD. DWG. 4-4
 - ⑦ AVISTA LIGHT POLE SONOTUBE
 - ⑧ REMOVE ASPHALT PAVEMENT
 - ⑨ 2" STREET LIGHT CONDUIT

RECORD DRAWINGS:

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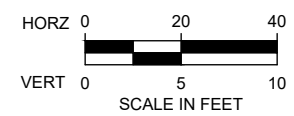
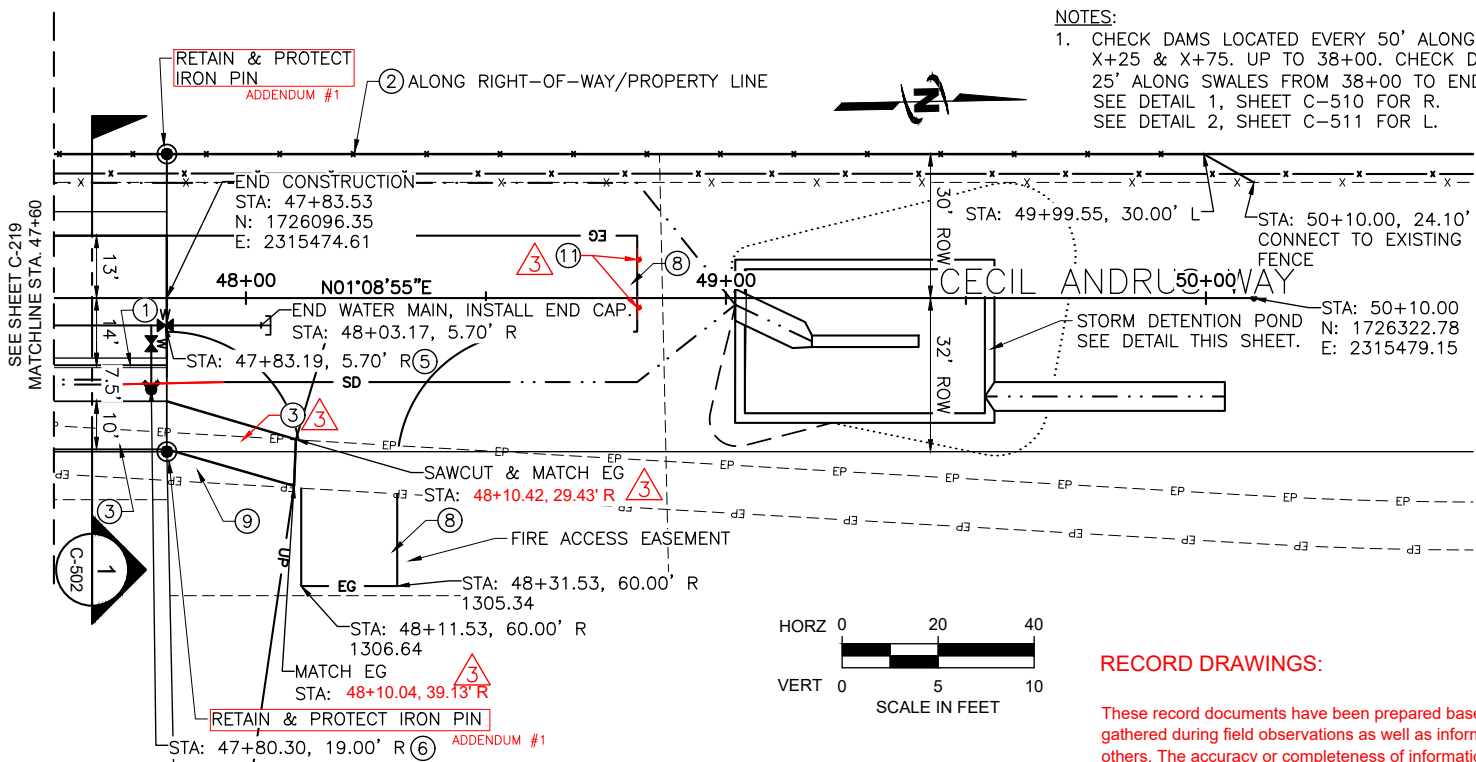
Plot Date: 4/2/2020 5:55 AM, Plotted By: BR Rowland
 Date Created: 4/1/2020, File Path: C:\PROJECTS\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_C-213X.DWG

NO.	REVISION	DATE	BY	APPR.
1	AS-BUILT DRAWINGS	10/20/20		
2	REVISION	11/12/20		
3	ADDRESS CHANGE & C.O.L. COMMENTS	12/27/19		

REUSE OF DRAWINGS: J-U-B SHALL RETAIN ALL COMMON LAW, STATUTORY, COPYRIGHT AND TRADEMARK RIGHTS IN THIS DRAWING. ANY REUSE OF THIS DRAWING WITHOUT WRITTEN CONSENT SHALL NOT BE REUSED WITHOUT J-U-B'S PRIOR WRITTEN CONSENT. ANY REUSE WITHOUT WRITTEN CONSENT BY J-U-B WILL BE AT CLIENT'S SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO J-U-B.

FILE: 21-18-015-C-213X
 JUB PROJ #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/2/2020
 SHEET NUMBER:
C-220

NOTES:
 1. CHECK DAMS LOCATED EVERY 50' ALONG SWALES AT STATIONS X+25 & X+75. UP TO 38+00. CHECK DAMS LOCATED EVERY 25' ALONG SWALES FROM 38+00 TO END OF ROAD.
 SEE DETAIL 1, SHEET C-510 FOR R.
 SEE DETAIL 2, SHEET C-511 FOR L.



KEYED NOTES:

- ① HIGH BACK CURB & GUTTER, PER C.O.L. STD. DWG. 2-7
- ② FENCE, TYPE 5-B, BARBED WIRE, PER ISPCW
- ③ CONCRETE SIDEWALK, PER C.O.L. STD. DWG. 2-8
- ~~④ SHARED USE PATHWAY (SP 814.1.1.A.1) ③~~
- ⑤ VALVE - SIZE 12"
- ⑥ FIRE HYDRANT ASSEMBLY, PER C.O.L. STD. DWG. 4-12
- ⑦ RIP RAP LINED DITCH, SEE DETAIL 5, SHEET C-507
- ⑧ GRAVEL FIRE ACCESS HAMMERHEAD TURNAROUND, DEPTH 6" (802.4.1.A.1)
- ⑨ REMOVE ASPHALT PAVEMENT

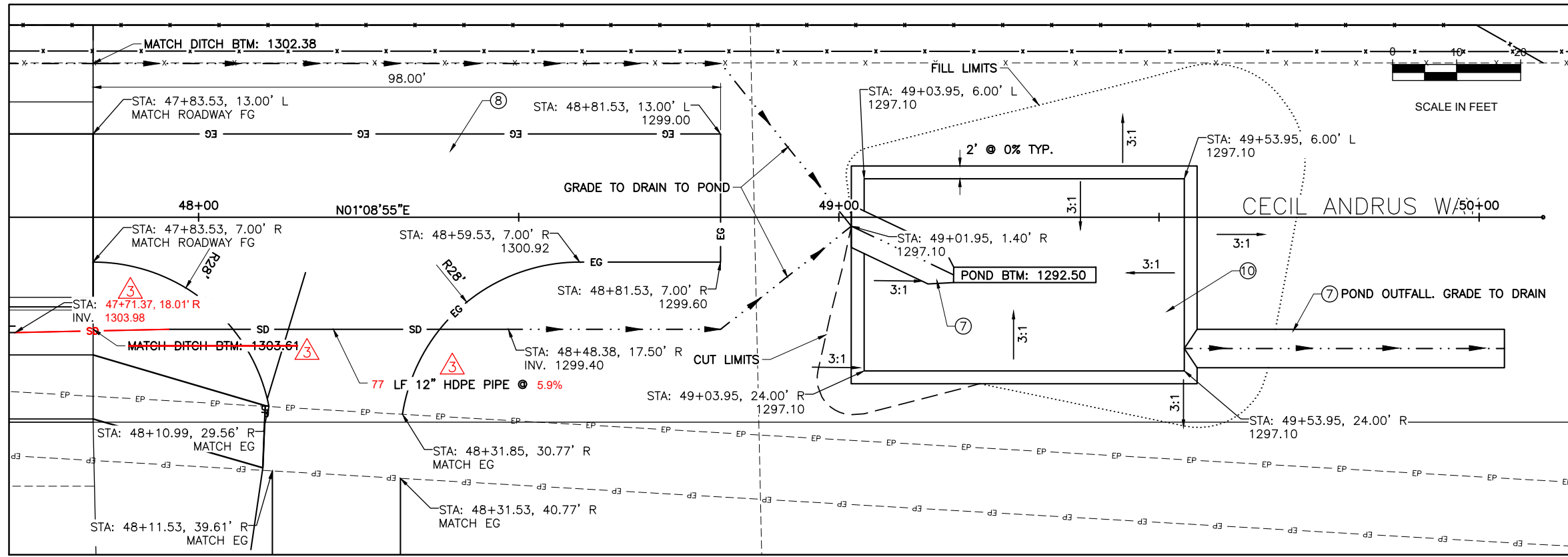
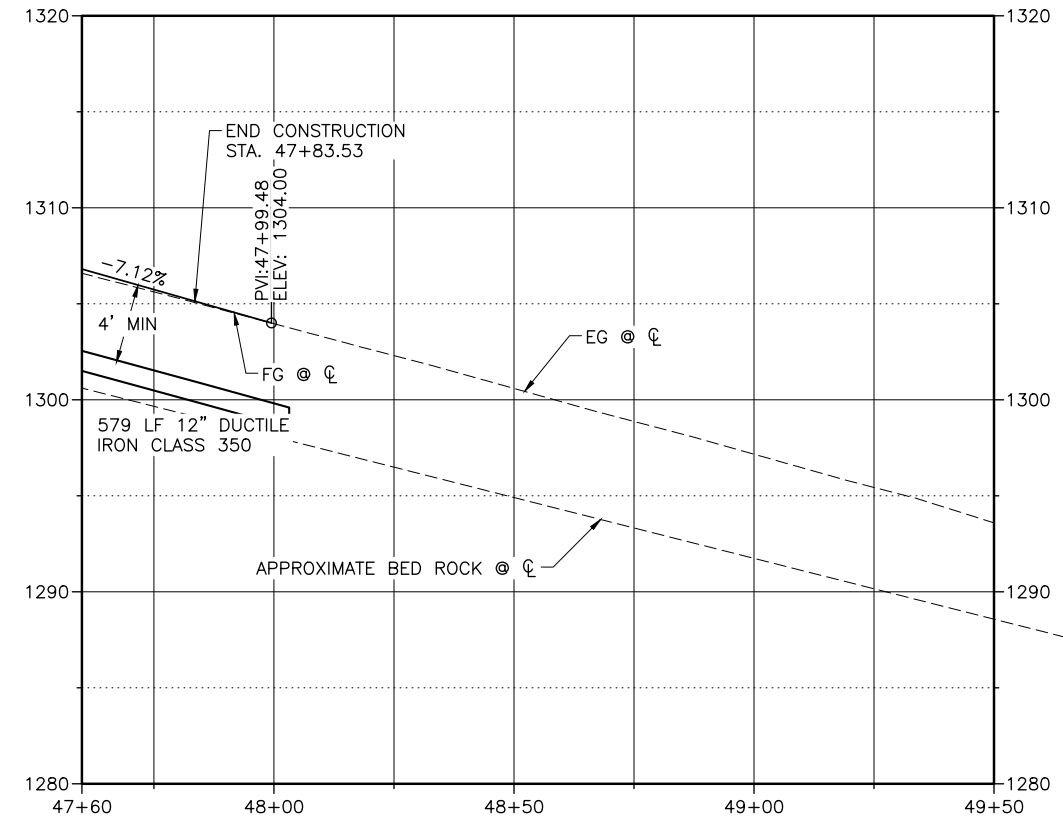
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- ⑩ DETENTION POND (207.4.1.C.11)
- ⑪ END OF ROADWAY OBJECT MARKER (OM4-2) 18"x18"



Plot Date: 4/3/2020 10:04 AM Plotted By: Bill Rowland
 Date Created: 4/2/2020 Project: JUB 21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE 21-18-015 CAD/SHEET 02-18-015 C-213X.DWG

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
 CECIL ANDRUS WAY PLAN & PROFILE



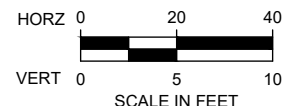
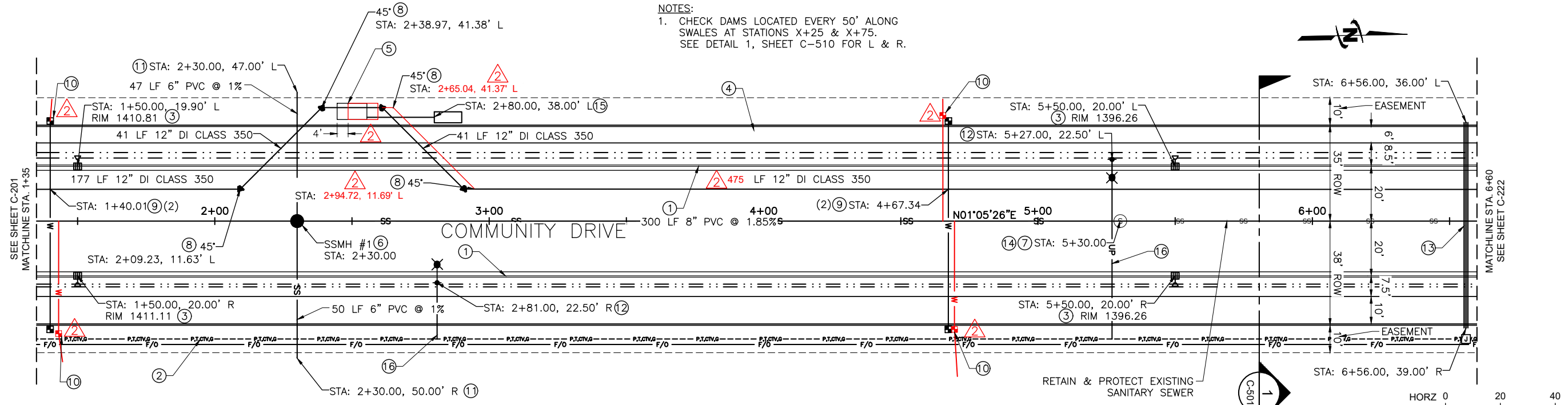
DRAWINGS

NO.	REVISION	DATE
1	AS BUILT DRAWINGS	MAR 20 2020
2	ADDRESS: 846 6TH ST, CLARKSTON, WA 99403	MAR 20 2020
3	PROJECT: TRI-PARTNERSHIP INFRASTRUCTURE PROJECT	MAR 20 2020
4	DESCRIPTION: COMMUNITY DRIVE PLAN & PROFILE	MAR 20 2020

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FILE: 21-18-015_C-220X
 JUB PROJ #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/2/2020
 SHEET NUMBER:
C-221

NOTES:
 1. CHECK DAMS LOCATED EVERY 50' ALONG SWALES AT STATIONS X+25 & X+75. SEE DETAIL 1, SHEET C-510 FOR L & R.



RECORD DRAWINGS:

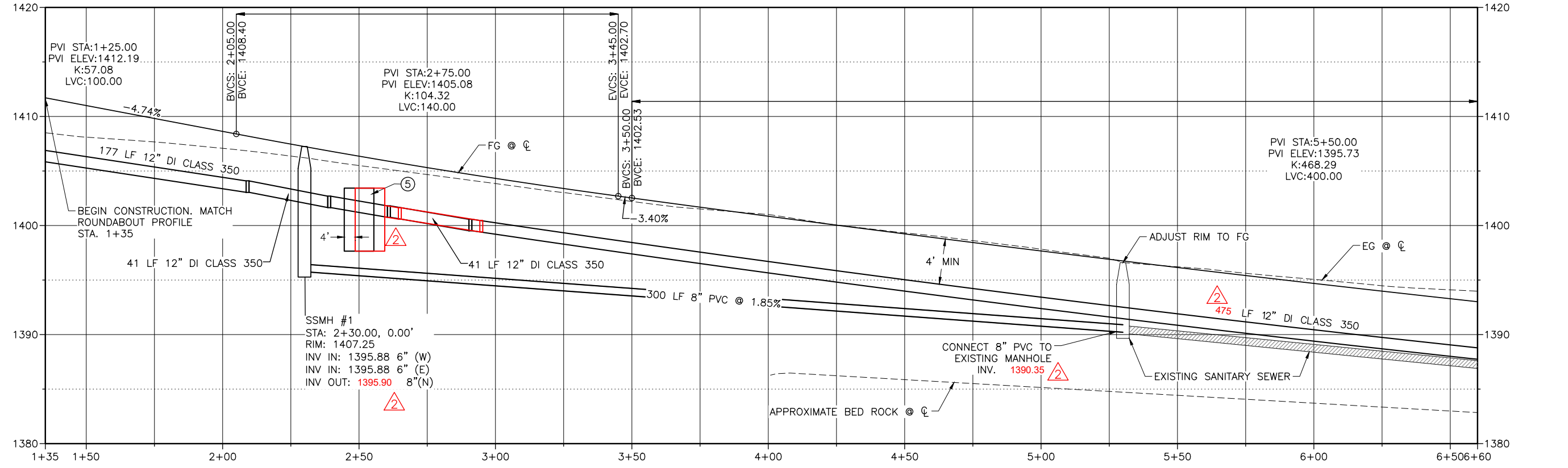
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Any seals of the registrants included hereon represent that the drafting of the record drawing information was completed by staff under the registrants' responsible charge.

KEYED NOTES:

- ① HIGH BACK CURB & GUTTER, PER C.O.L. STD. DWG. 2-7
- ② FRANCHISE UTILITY TRENCH, SEE DETAIL 3, SHEET C-507
- ③ NARROW SWALE INLET, SEE DETAIL 1, SHEET C-506
- ④ CONCRETE SIDEWALK, PER C.O.L. STD. DWG. 2-8
- ⑤ PRESSURE REDUCING VALVE & VAULT ASSEMBLY, SEE SHEETS C-508 & C-509
- ⑥ SANITARY SEWER MANHOLE, PER C.O.L. STD. DWG. 5-3
- ⑦ CONNECT TO EXISTING MANHOLE
- ⑧ 12" DI ELBOW & THRUST BLOCK, PER C.O.L. STD. DWG. 4-4
- ⑨ 2" WATER SERVICE CONNECTION, PER C.O.L. STD. DWG. 4-9
- ⑩ WATER METER, PER C.O.L. STD. DWG. 4-5
- ⑪ CAPPED WASTEWATER SERVICE CONNECTION, SEE C.O.L. STD. DWG. 5-1
- ⑫ AVISTA LIGHT POLE SONOTUBE
- ⑬ 75 LF CONDUIT BANK 4 - 4" (FOR FUTURE USE)
- ⑭ ADJUST MANHOLE TO GRADE
- ⑮ PRV VAULT DRAIN OUTLET, SEE DETAIL 1, SHEET C-511
- ⑯ 2" STREET LIGHT CONDUIT



Plot Date: 4/2/2020 8:56 AM, Plotted By: BR Rowland, Date Created: 4/2/2020, PROJECT: JUB 21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE 21-18-015 CAD/SHEET 21-18-015_C-220X.DWG

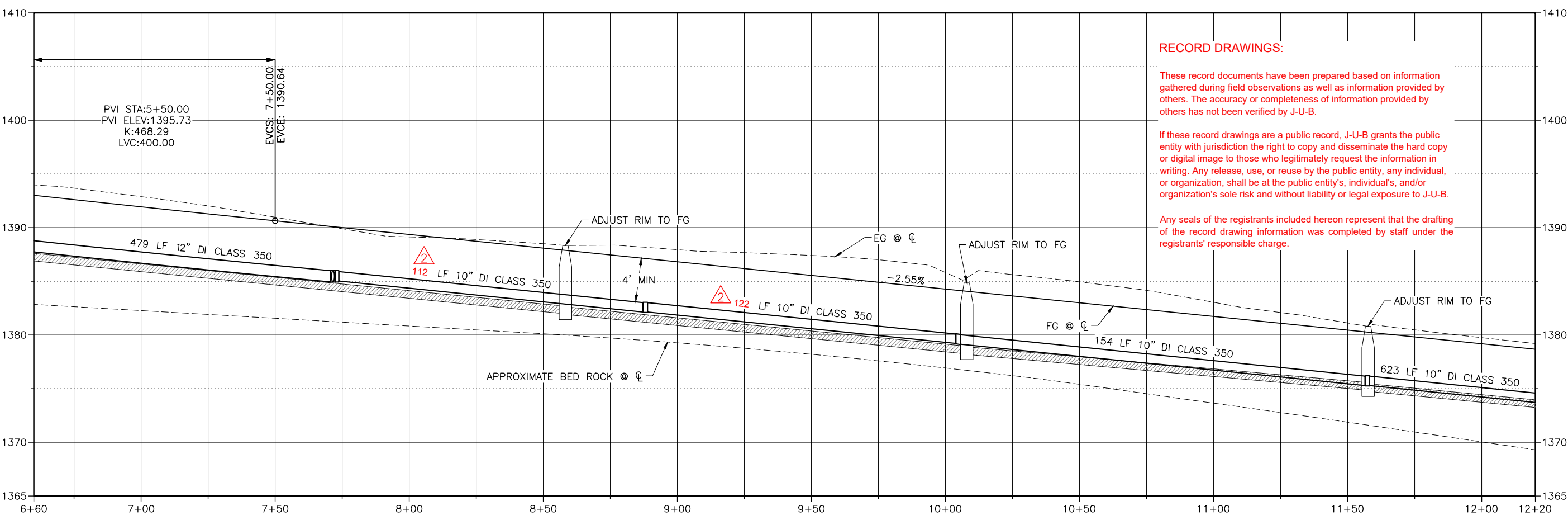
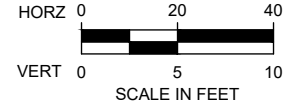
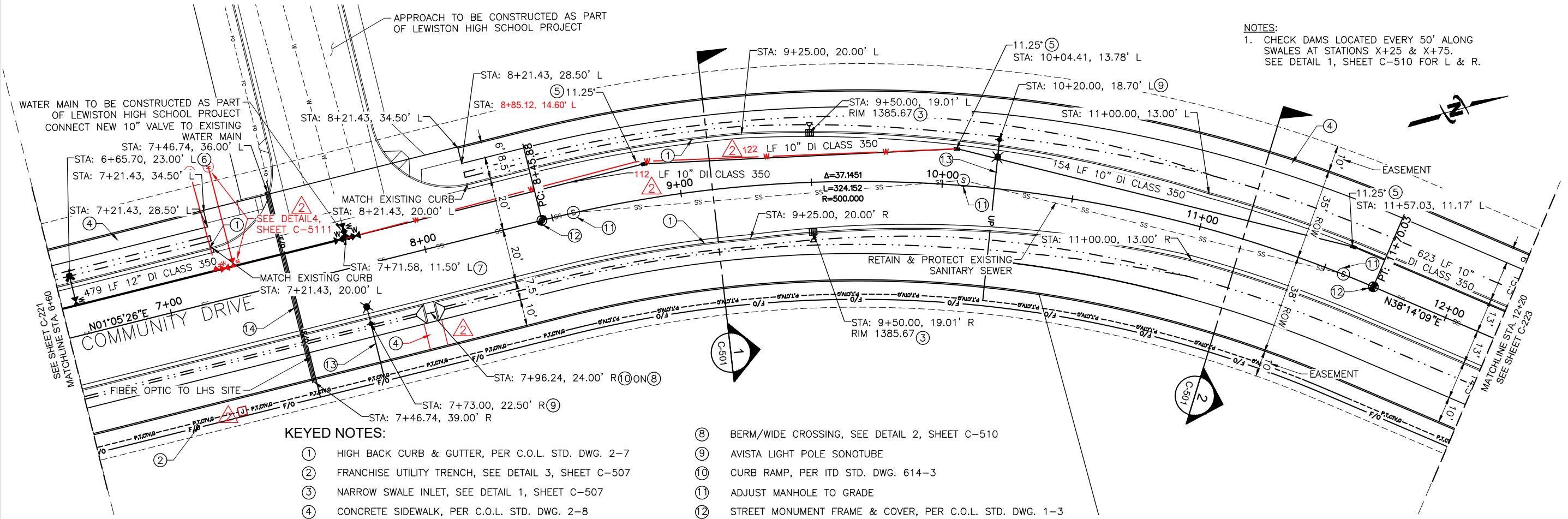
NO.	REVISION	DATE	BY	APPR.
1	AS BUILT DRAWINGS	08/18/2020	WDR	
2	ADDRESS DELETED	08/18/2020	WDR	

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TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

FILE: 21-18-015_C-220X
JUB PROJ. #: 21-18-015
DRAWN BY: WDR
DESIGN BY: WDR
CHECKED BY: JRW
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/2/2020
SHEET NUMBER: C-222

NOTES:
 1. CHECK DAMS LOCATED EVERY 50' ALONG SWALES AT STATIONS X+25 & X+75. SEE DETAIL 1, SHEET C-510 FOR L & R.



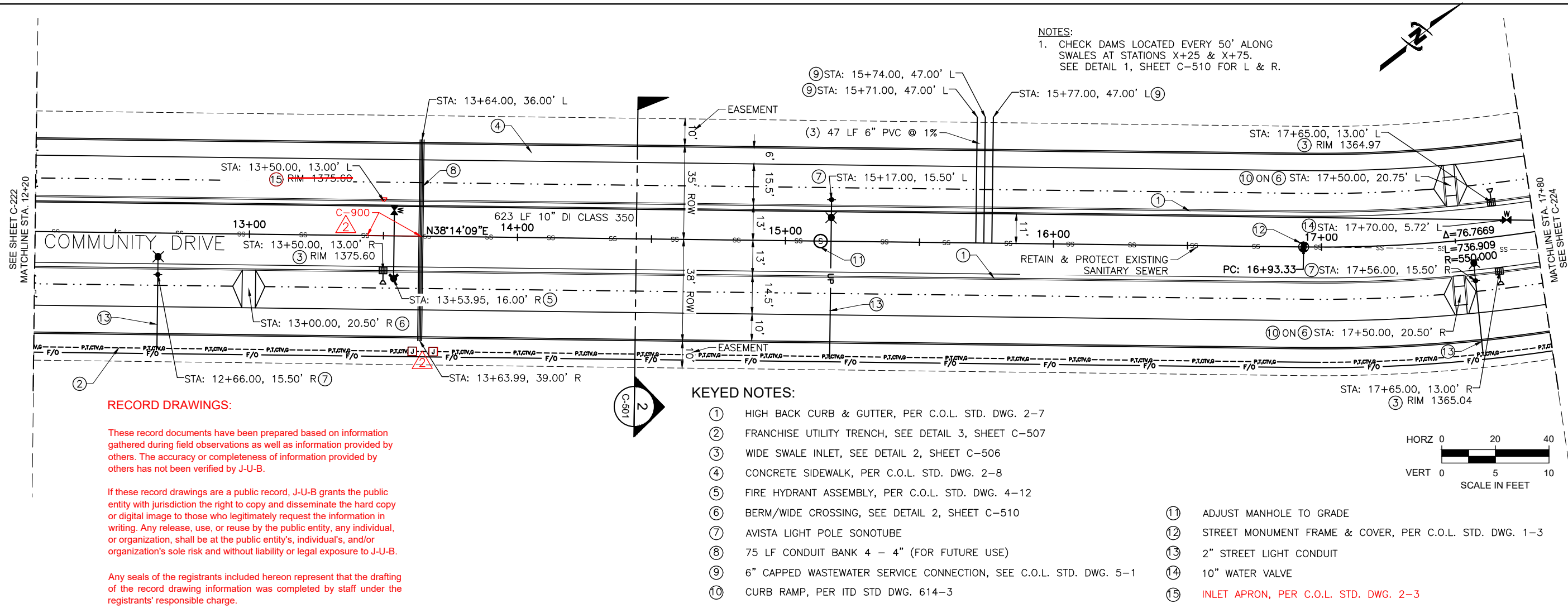
Plot Date: 4/2/2020 11:19 AM Plotted By: Bill Rowland
 Date Created: 4/2/2020 File Path: J:\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_C-220X.DWG

NO.	REVISION	DATE	BY	DATE
1	AS BUILT DRAWINGS	10/22/20	WDR	10/22/20
2	ADDRESS DELETED	10/22/20	WDR	10/22/20

TRIPARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
 COMMUNITY DRIVE PLAN & PROFILE

FILE: 21-18-015_C-223X
 JUB PROJ #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/2/2020
 SHEET NUMBER:
C-223

NOTES:
 1. CHECK DAMS LOCATED EVERY 50' ALONG SWALES AT STATIONS X+25 & X+75. SEE DETAIL 1, SHEET C-510 FOR L & R.



RECORD DRAWINGS:

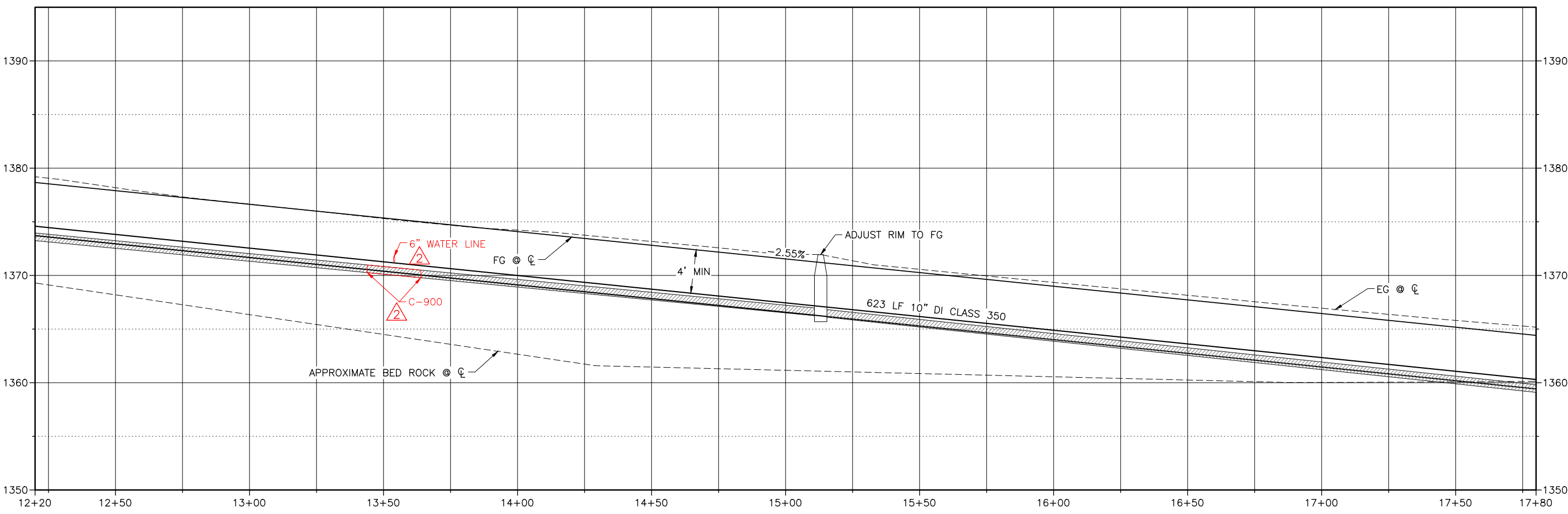
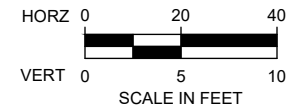
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KEYED NOTES:

- ① HIGH BACK CURB & GUTTER, PER C.O.L. STD. DWG. 2-7
- ② FRANCHISE UTILITY TRENCH, SEE DETAIL 3, SHEET C-507
- ③ WIDE SWALE INLET, SEE DETAIL 2, SHEET C-506
- ④ CONCRETE SIDEWALK, PER C.O.L. STD. DWG. 2-8
- ⑤ FIRE HYDRANT ASSEMBLY, PER C.O.L. STD. DWG. 4-12
- ⑥ BERM/WIDE CROSSING, SEE DETAIL 2, SHEET C-510
- ⑦ AVISTA LIGHT POLE SONOTUBE
- ⑧ 75 LF CONDUIT BANK 4 - 4" (FOR FUTURE USE)
- ⑨ 6" CAPPED WASTEWATER SERVICE CONNECTION, SEE C.O.L. STD. DWG. 5-1
- ⑩ CURB RAMP, PER ITD STD DWG. 614-3
- ⑪ ADJUST MANHOLE TO GRADE
- ⑫ STREET MONUMENT FRAME & COVER, PER C.O.L. STD. DWG. 1-3
- ⑬ 2" STREET LIGHT CONDUIT
- ⑭ 10" WATER VALVE
- ⑮ INLET APRON, PER C.O.L. STD. DWG. 2-3



Plot Date: 4/2/2020 12:46 PM Plotted By: Bill Rowland
 Date Created: 4/2/2020 File Path: J:\B\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_C-223X.DWG

NO.	ADDRESS	D.F.O.	&	C.O.L.	COMMENTS	DATE	BY	DATE

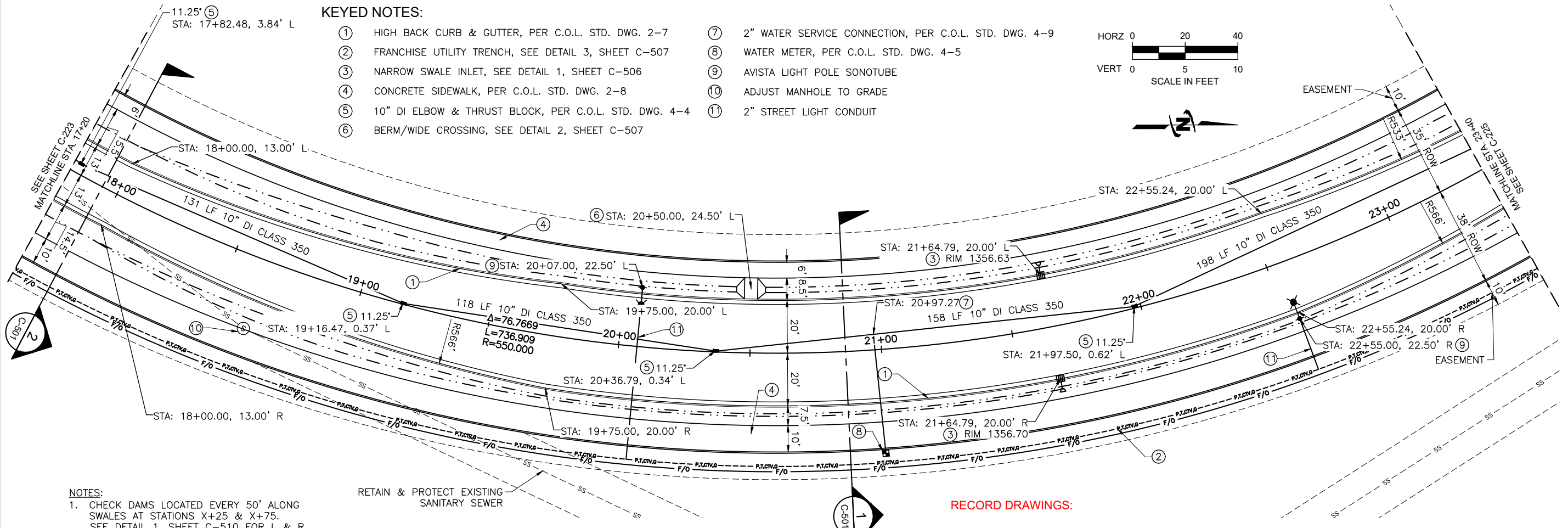
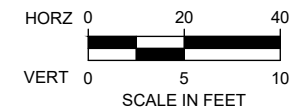
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REVISION

FILE: 21-18-015_C-224X
 JUB PROJ #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/2/2020
 SHEET NUMBER:
C-224

KEYED NOTES:

- ① HIGH BACK CURB & GUTTER, PER C.O.L. STD. DWG. 2-7
- ② FRANCHISE UTILITY TRENCH, SEE DETAIL 3, SHEET C-507
- ③ NARROW SWALE INLET, SEE DETAIL 1, SHEET C-506
- ④ CONCRETE SIDEWALK, PER C.O.L. STD. DWG. 2-8
- ⑤ 10" DI ELBOW & THRUST BLOCK, PER C.O.L. STD. DWG. 4-4
- ⑥ BERM/WIDE CROSSING, SEE DETAIL 2, SHEET C-507
- ⑦ 2" WATER SERVICE CONNECTION, PER C.O.L. STD. DWG. 4-9
- ⑧ WATER METER, PER C.O.L. STD. DWG. 4-5
- ⑨ AVISTA LIGHT POLE SONOTUBE
- ⑩ ADJUST MANHOLE TO GRADE
- ⑪ 2" STREET LIGHT CONDUIT



NOTES:
 1. CHECK DAMS LOCATED EVERY 50' ALONG SWALES AT STATIONS X+25 & X+75. SEE DETAIL 1, SHEET C-510 FOR L & R.

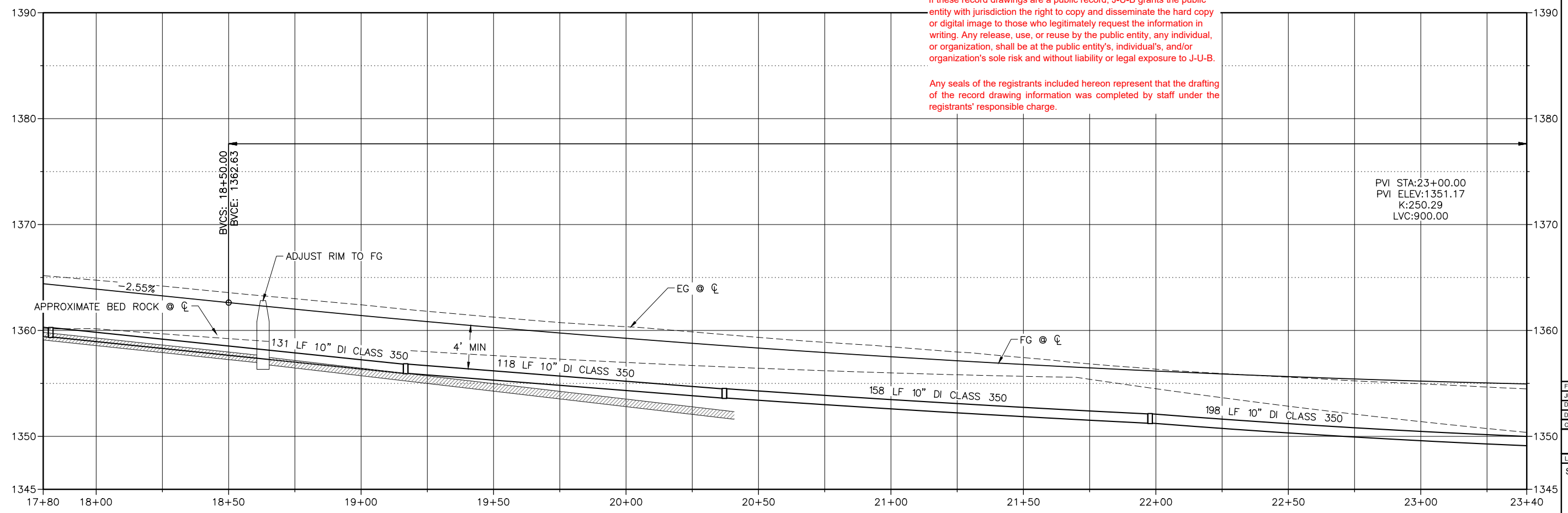
RETAIN & PROTECT EXISTING SANITARY SEWER

RECORD DRAWINGS:

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Plot Date: 4/2/2020 1:08 PM, Plotted By: BR Rowland, Date Created: 4/2/2020, Project: JUB 21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE 21-18-015 CAD/SHEET 02-18-015 C-224X.DWG

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
 COMMUNITY DRIVE PLAN & PROFILE

NO.	REVISION	DATE	BY	DESCRIPTION
1	AS BUILT DRAWINGS	10/29/20	WDR	COMMENTS: SUPPLY LIST 2/27/19
2	ADDRESS			

TRIPARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

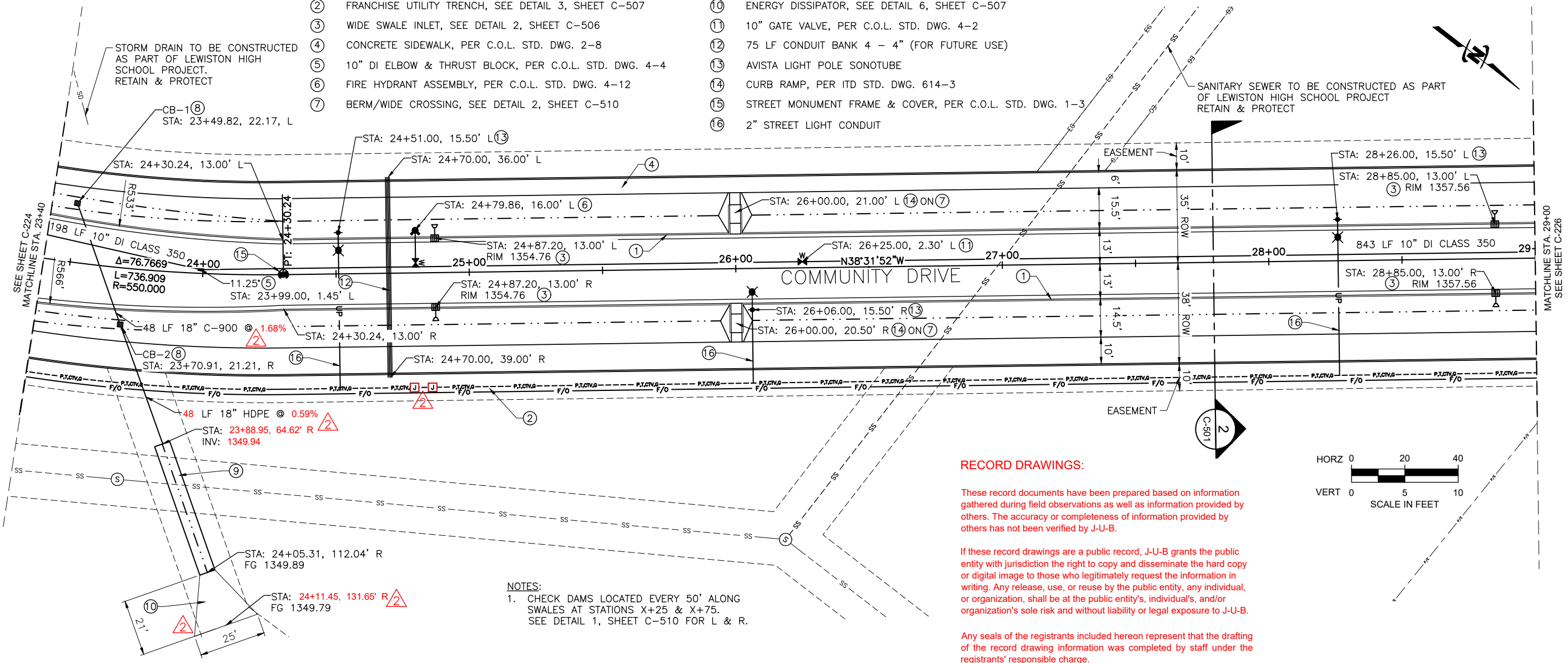
COMMUNITY DRIVE PLAN & PROFILE

FILE: 21-18-015-C-220X
JUB PROJ #: 21-18-015
DRAWN BY: WDR
DESIGN BY: WDR
CHECKED BY: JRW
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/2/2020
SHEET NUMBER:
C-225

KEYED NOTES:

- ① HIGH BACK CURB & GUTTER, PER C.O.L. STD. DWG. 2-7
- ② FRANCHISE UTILITY TRENCH, SEE DETAIL 3, SHEET C-507
- ③ WIDE SWALE INLET, SEE DETAIL 2, SHEET C-506
- ④ CONCRETE SIDEWALK, PER C.O.L. STD. DWG. 2-8
- ⑤ 10" DI ELBOW & THRUST BLOCK, PER C.O.L. STD. DWG. 4-4
- ⑥ FIRE HYDRANT ASSEMBLY, PER C.O.L. STD. DWG. 4-12
- ⑦ BERM/WIDE CROSSING, SEE DETAIL 2, SHEET C-510

- ⑧ TYPE 1A CATCH BASIN, PER C.O.L. STD. DWG. 6-9
- ⑨ RIP RAP LINED DRAINAGE DITCH, SEE DETAIL 5, SHEET C-507
- ⑩ ENERGY DISSIPATOR, SEE DETAIL 6, SHEET C-507
- ⑪ 10" GATE VALVE, PER C.O.L. STD. DWG. 4-2
- ⑫ 75 LF CONDUIT BANK 4 - 4" (FOR FUTURE USE)
- ⑬ AVISTA LIGHT POLE SONOTUBE
- ⑭ CURB RAMP, PER ITD STD. DWG. 614-3
- ⑮ STREET MONUMENT FRAME & COVER, PER C.O.L. STD. DWG. 1-3
- ⑯ 2" STREET LIGHT CONDUIT



RECORD DRAWINGS:

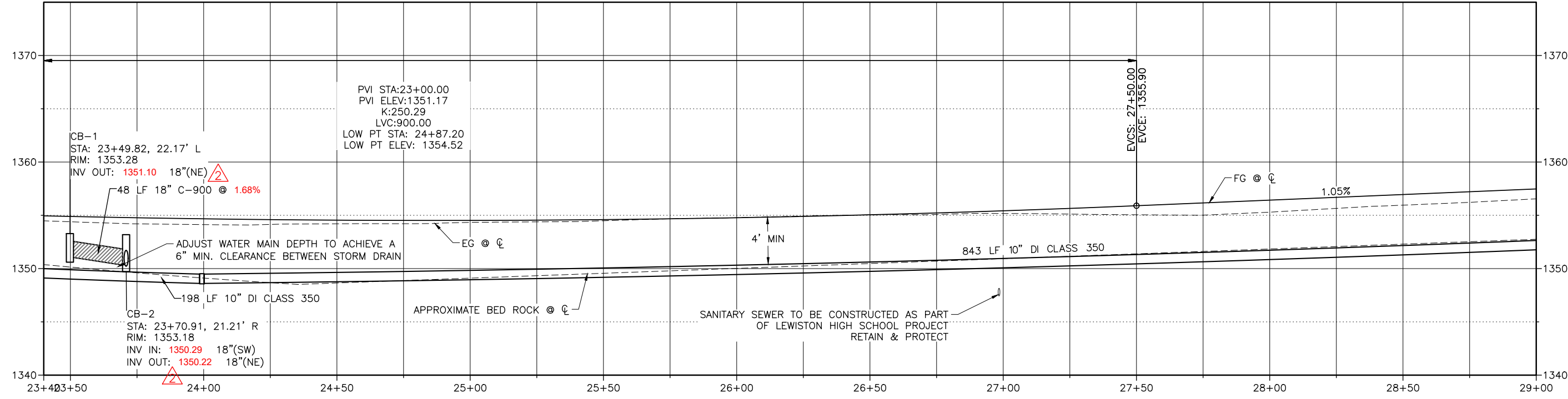
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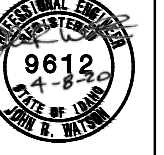
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NOTES:

- 1. CHECK DAMS LOCATED EVERY 50' ALONG SWALES AT STATIONS X+25 & X+75. SEE DETAIL 1, SHEET C-510 FOR L & R.



Plot Date: 4/2/2020 1:50 PM, Plotted By: BR Rowland
 Date Created: 2/2/2020, Project: JUB-21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE-21-18-015-CAD/SHEET/21-18-015-C-220X.DWG



NO.	REVISION	DATE	BY	APPR.
1	AS BUILT DRAWINGS	10/26/20		
2	ADDRESS	10/26/20		

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TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

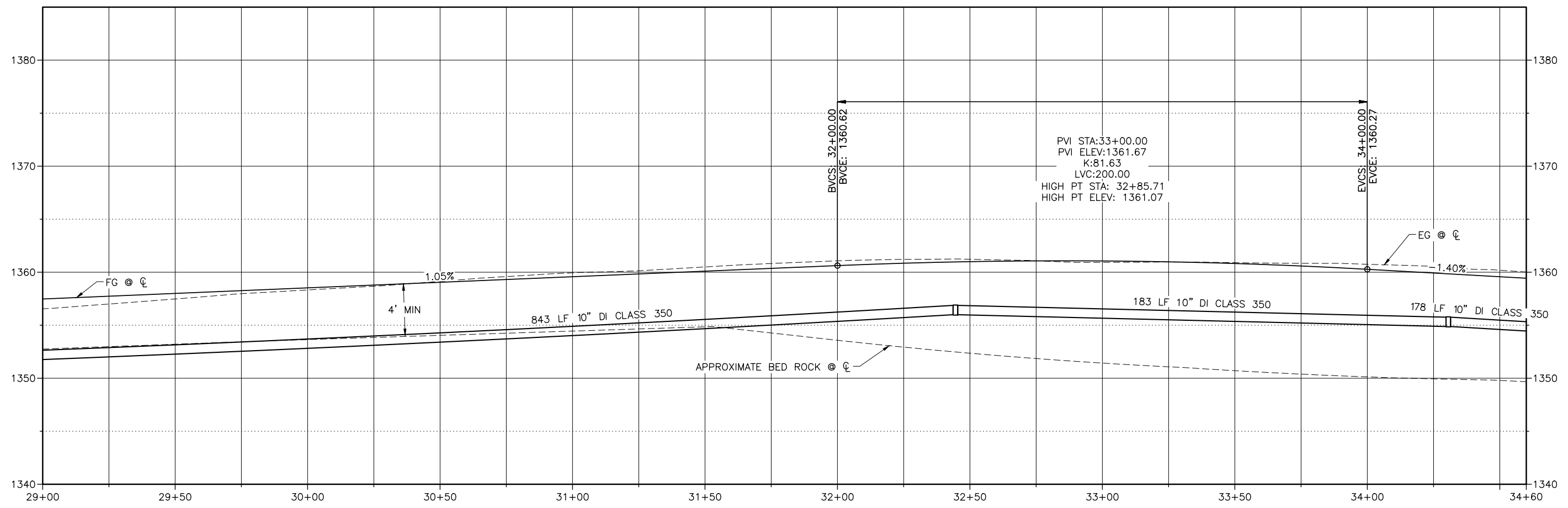
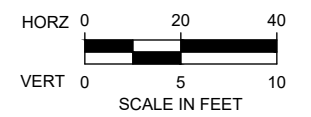
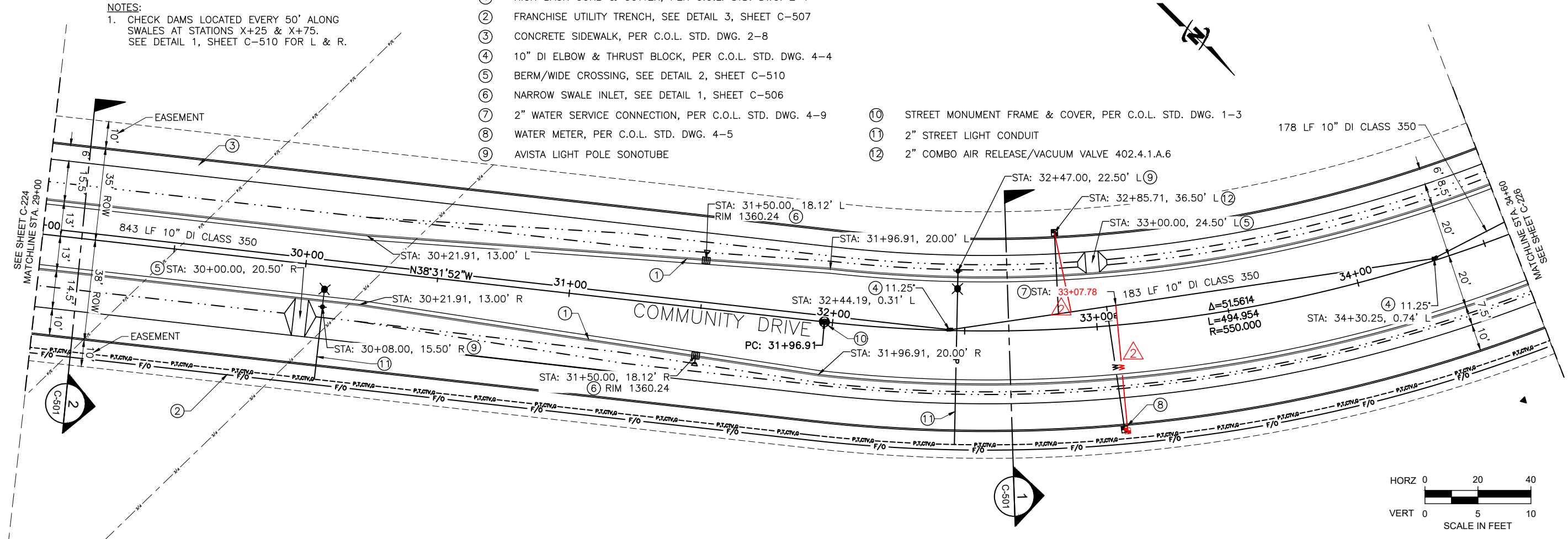
FILE: 21-18-015_C-226X
 JUB PROJ #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/2/2020
 SHEET NUMBER:
C-226

KEYED NOTES:

- ① HIGH BACK CURB & GUTTER, PER C.O.L. STD. DWG. 2-7
- ② FRANCHISE UTILITY TRENCH, SEE DETAIL 3, SHEET C-507
- ③ CONCRETE SIDEWALK, PER C.O.L. STD. DWG. 2-8
- ④ 10" DI ELBOW & THRUST BLOCK, PER C.O.L. STD. DWG. 4-4
- ⑤ BERM/WIDE CROSSING, SEE DETAIL 2, SHEET C-510
- ⑥ NARROW SWALE INLET, SEE DETAIL 1, SHEET C-506
- ⑦ 2" WATER SERVICE CONNECTION, PER C.O.L. STD. DWG. 4-9
- ⑧ WATER METER, PER C.O.L. STD. DWG. 4-5
- ⑨ AVISTA LIGHT POLE SONOTUBE
- ⑩ STREET MONUMENT FRAME & COVER, PER C.O.L. STD. DWG. 1-3
- ⑪ 2" STREET LIGHT CONDUIT
- ⑫ 2" COMBO AIR RELEASE/VACUUM VALVE 402.4.1.A.6

NOTES:

- 1. CHECK DAMS LOCATED EVERY 50' ALONG SWALES AT STATIONS X+25 & X+75. SEE DETAIL 1, SHEET C-510 FOR L & R.

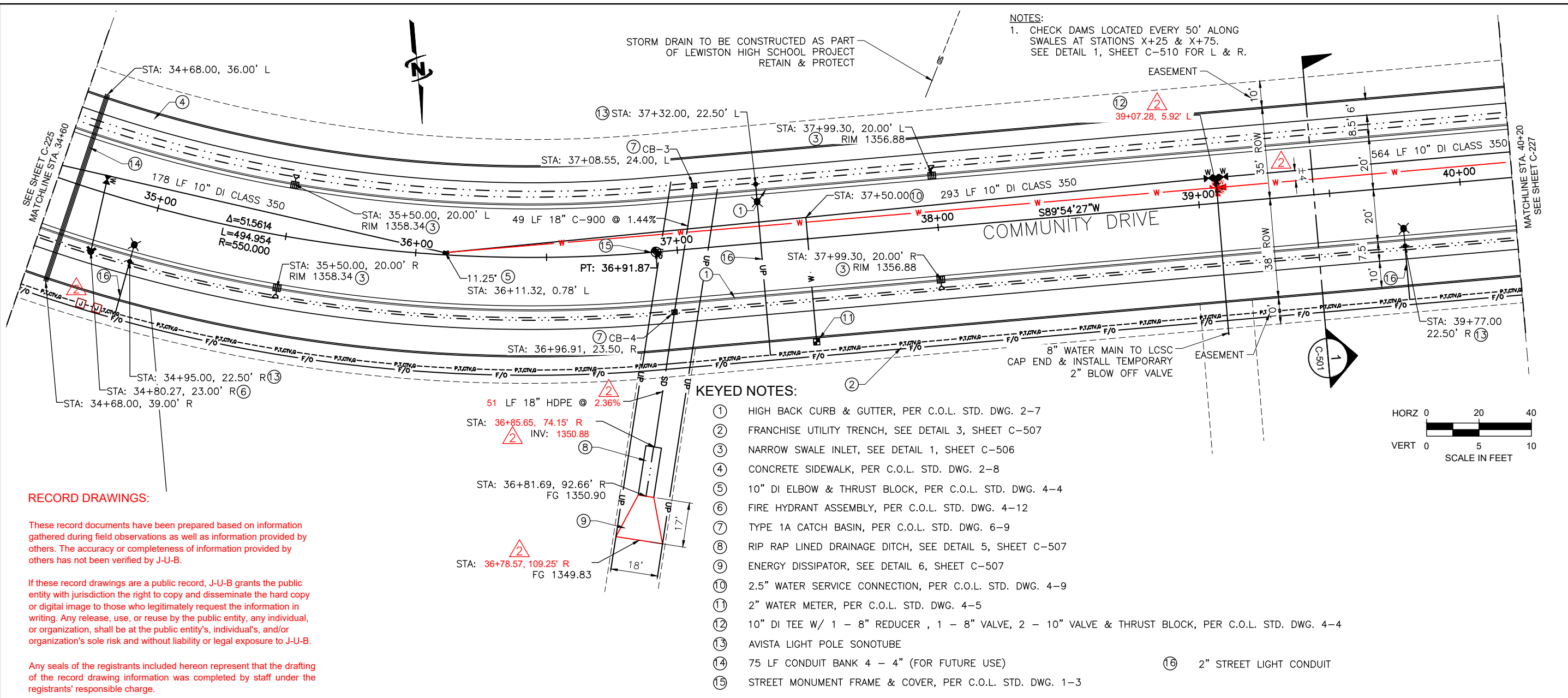


Plot Date: 4/2/2020 2:31 PM, Plotted By: BR Rowland
 Date Created: 4/2/2020, Project: TRI-PARTNERSHIP INFRASTRUCTURE 21-18-015, CAD/SHEET: 21-18-015_C-226X.DWG

NO.	REVISION	DATE
1	AS BUILT DRAWINGS	MAY 13, 2020
2	ADDRESS: 846 6TH ST, CLARKSTON, WA 99403	MAY 13, 2020
3	PROJECT: TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT	MAY 13, 2020
4	DESCRIPTION: COMMUNITY DRIVE	MAY 13, 2020

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FILE: 21-18-015-C-220X
 JUB PROJ #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/2/2020
 SHEET NUMBER:
C-227



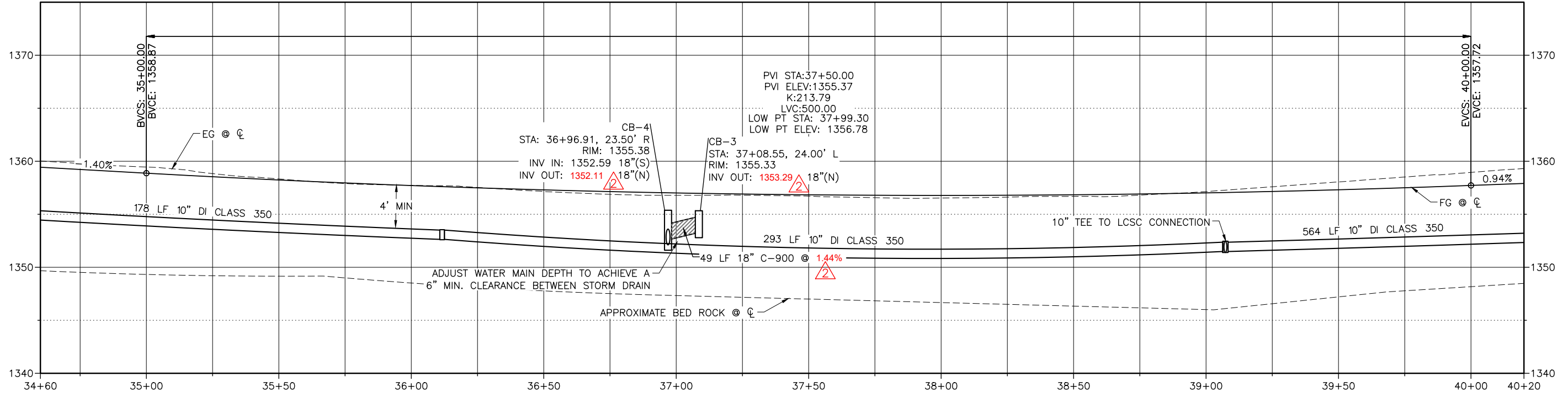
- KEYED NOTES:**
- HIGH BACK CURB & GUTTER, PER C.O.L. STD. DWG. 2-7
 - FRANCHISE UTILITY TRENCH, SEE DETAIL 3, SHEET C-507
 - NARROW SWALE INLET, SEE DETAIL 1, SHEET C-506
 - CONCRETE SIDEWALK, PER C.O.L. STD. DWG. 2-8
 - 10" DI ELBOW & THRUST BLOCK, PER C.O.L. STD. DWG. 4-4
 - FIRE HYDRANT ASSEMBLY, PER C.O.L. STD. DWG. 4-12
 - TYPE 1A CATCH BASIN, PER C.O.L. STD. DWG. 6-9
 - RIP RAP LINED DRAINAGE DITCH, SEE DETAIL 5, SHEET C-507
 - ENERGY DISSIPATOR, SEE DETAIL 6, SHEET C-507
 - 2.5" WATER SERVICE CONNECTION, PER C.O.L. STD. DWG. 4-9
 - 2" WATER METER, PER C.O.L. STD. DWG. 4-5
 - 10" DI TEE W/ 1 - 8" REDUCER, 1 - 8" VALVE, 2 - 10" VALVE & THRUST BLOCK, PER C.O.L. STD. DWG. 4-4
 - AVISTA LIGHT POLE SONOTUBE
 - 75 LF CONDUIT BANK 4 - 4" (FOR FUTURE USE)
 - 2" STREET LIGHT CONDUIT

RECORD DRAWINGS:

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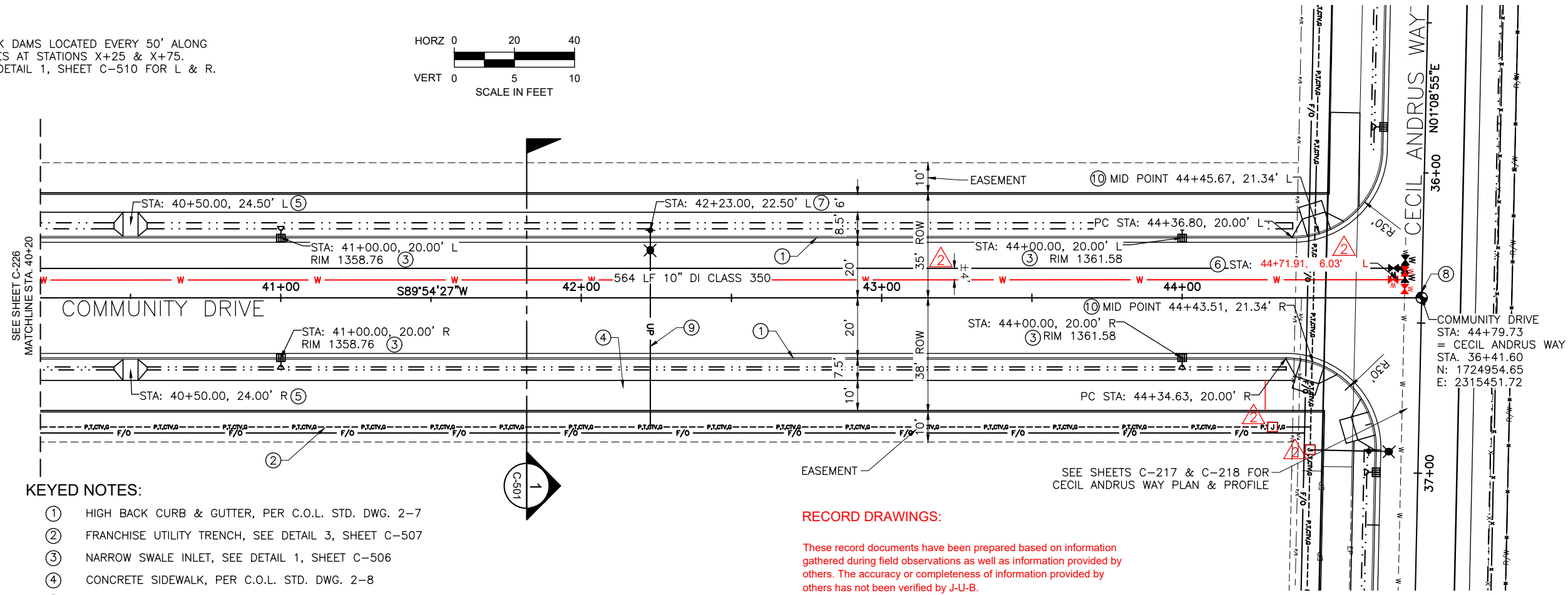
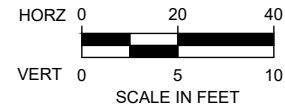
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Plot Date: 4/2/2020 3:26 PM, Plotted By: BR Rowland, Date Created: 4/2/2020, File Path: C:\PROJECTS\JUB\21-18-015 TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015-C-220X.DWG

NOTES:
 1. CHECK DAMS LOCATED EVERY 50' ALONG SWALES AT STATIONS X+25 & X+75. SEE DETAIL 1, SHEET C-510 FOR L & R.



KEYED NOTES:

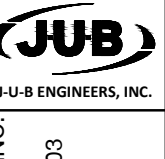
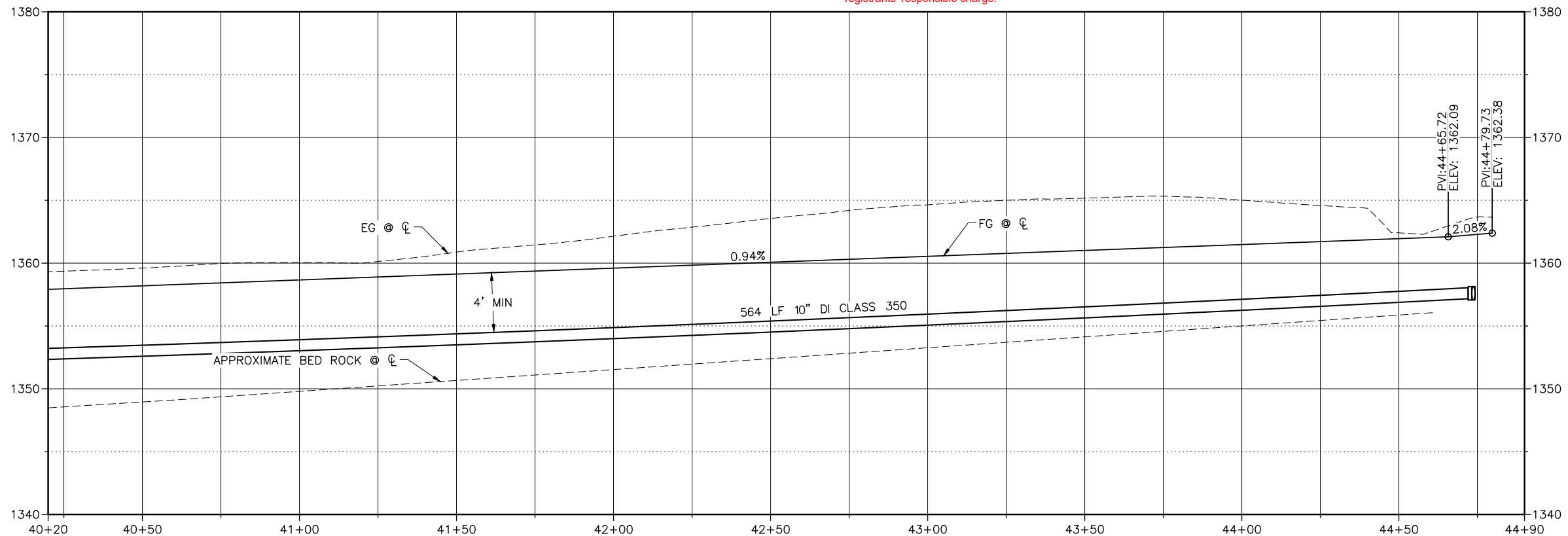
- ① HIGH BACK CURB & GUTTER, PER C.O.L. STD. DWG. 2-7
- ② FRANCHISE UTILITY TRENCH, SEE DETAIL 3, SHEET C-507
- ③ NARROW SWALE INLET, SEE DETAIL 1, SHEET C-506
- ④ CONCRETE SIDEWALK, PER C.O.L. STD. DWG. 2-8
- ⑤ BERM/WIDE CROSSING, SEE DETAIL 2, SHEET C-510
- ⑥ 12" DI TEE W/ 1 - 10" REDUCER, 1 - 10" VALVE, 2 - 12" VALVE, & THRUST BLOCK, PER C.O.L. STD. DWG. 4-4
- ⑦ AVISTA LIGHT POLE SONOTUBE
- ⑧ STREET MONUMENT FRAME & COVER, PER C.O.L. STD. DWG. 1-3
- ⑨ 2" STREET LIGHT CONDUIT
- ⑩ SIDEWALK RAMP TYPE 3, PER C.O.L. STD. DWG. 2-13 (8' WIDE)

RECORD DRAWINGS:

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 846 6th Street
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 Phone: 509.254.6011
 Fax: 844.830.2645
 www.jub.com



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NO.	REVISION	DATE	BY
1	AS BUILT DRAWINGS	NOV 14 2020	WDR
2	ADDRESS DELETED	NOV 14 2020	WDR
3	COMMENTS	NOV 14 2020	WDR

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
 COMMUNITY DRIVE PLAN & PROFILE

FILE: 21-18-015_C-228X
 JUB PROJ #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/2/2020
 SHEET NUMBER:
C-228

Plot Date: 4/2/2020 4:01 PM, Plotted By: BR Rowland
 Date Created: 4/2/2020, Project: JUB 21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE 21-18-015 CAD/SHEET 02-18-015 C-228X.DWG



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Clarkston, WA 99403
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RECORD



DRAWINGS

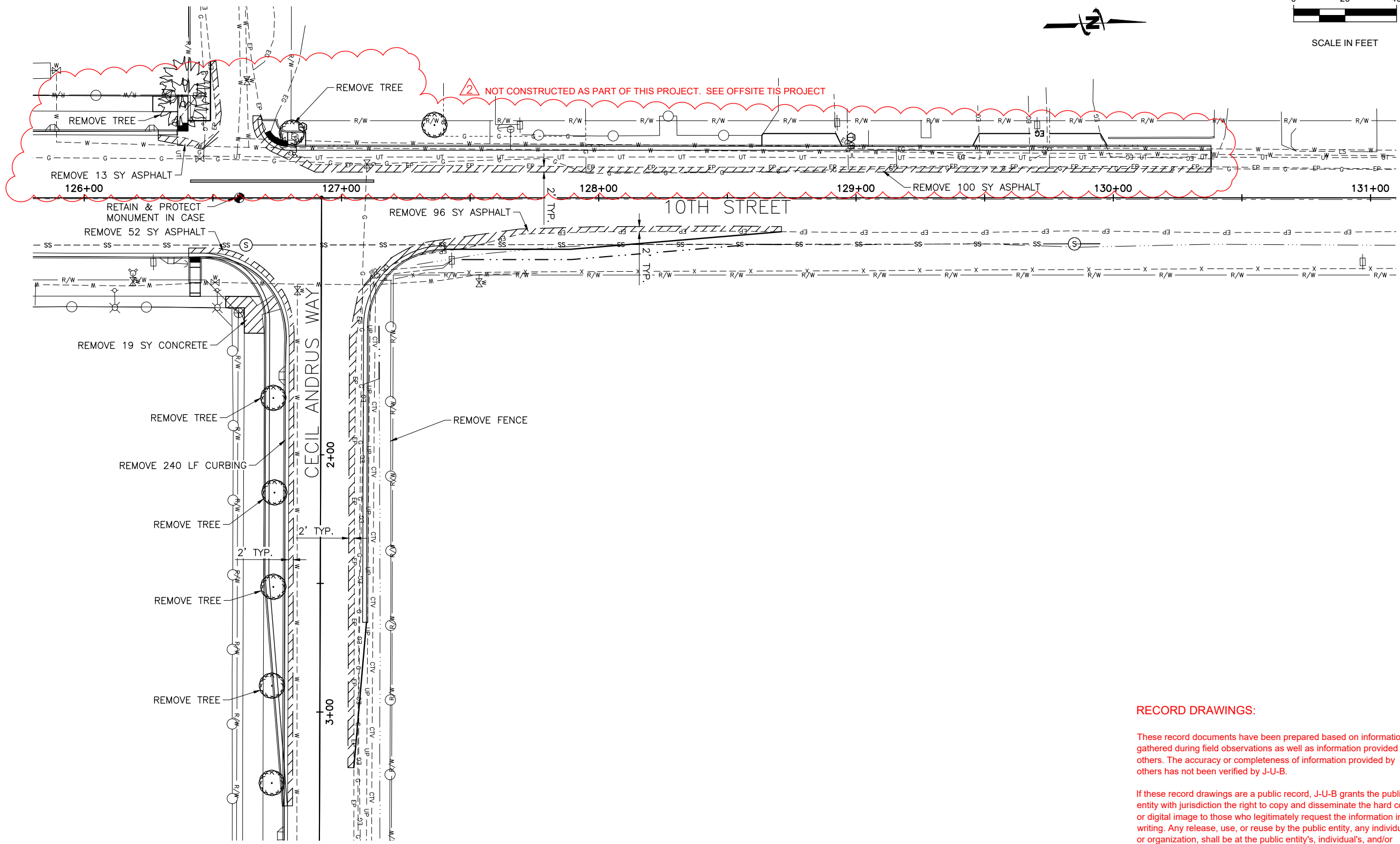
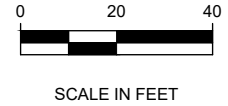
REUSE OF DRAWINGS
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NO.	REVISION	DATE	BY
1	AS BUILT DRAWINGS	NOV 20 11 20 20	JUB
2	ADDRESS DELETED	NOV 20 11 20 20	JUB

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

10TH ST DEMOLITION PLAN

FILE:	21-18-015_CD-103
JUB PROJ. #:	21-18-015
DRAWN BY:	WDR
DESIGN BY:	WDR
CHECKED BY:	JRW
SCALE:	ONE INCH = AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED:	4/3/2020
SHEET NUMBER:	CD-103

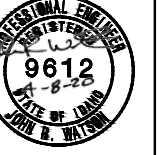


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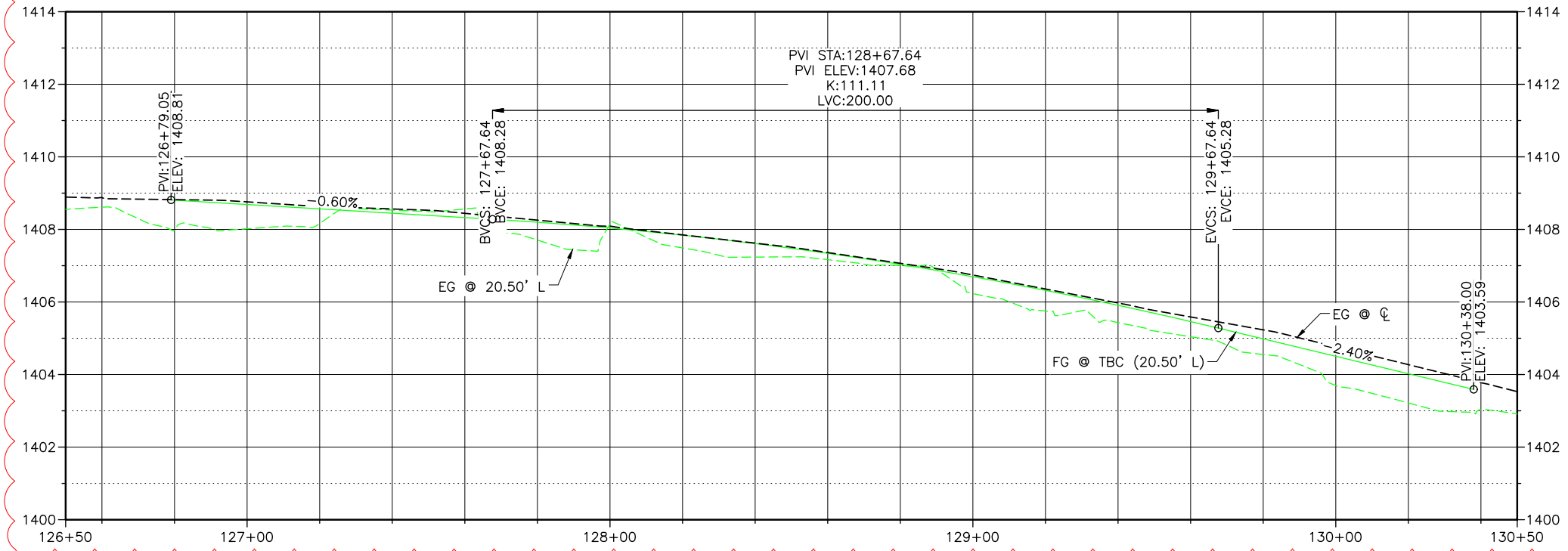


NO.	DATE	DESCRIPTION	BY	APP.
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2	12/29/19	REVISION		
3		COMMENTS		

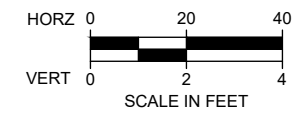
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FILE: 21-18-015_C-230X
 JUB PROJ. #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/3/2020
 SHEET NUMBER:
C-230

10TH STREET PROFILE 126+50 TO 130+50



NOT CONSTRUCTED AS PART OF THIS PROJECT. SEE OFFSITE TIS PROJECT



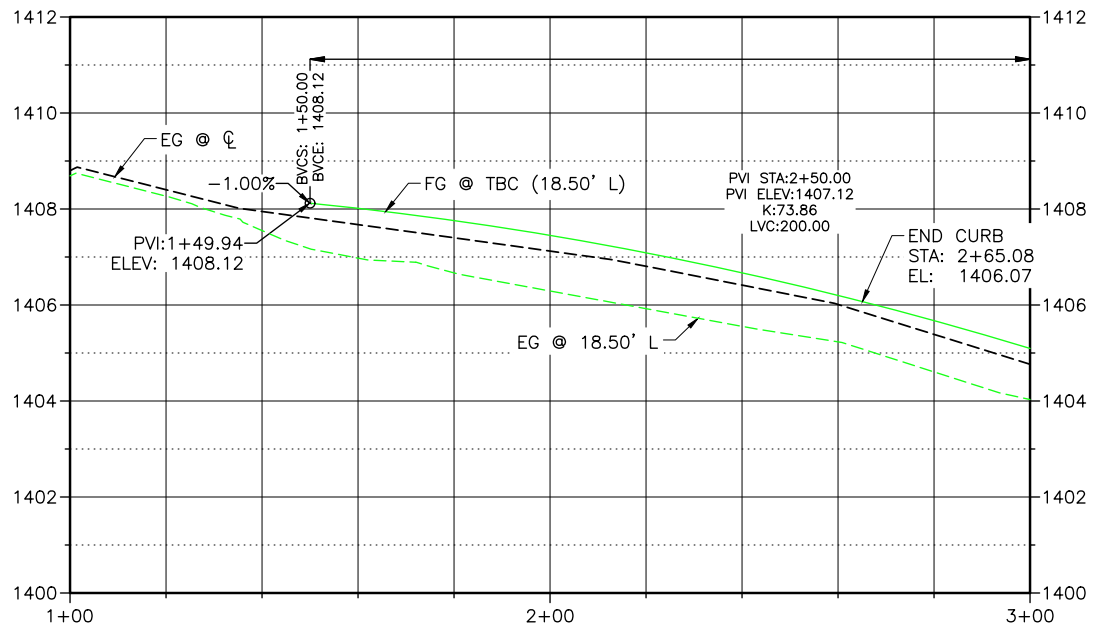
RECORD DRAWINGS:

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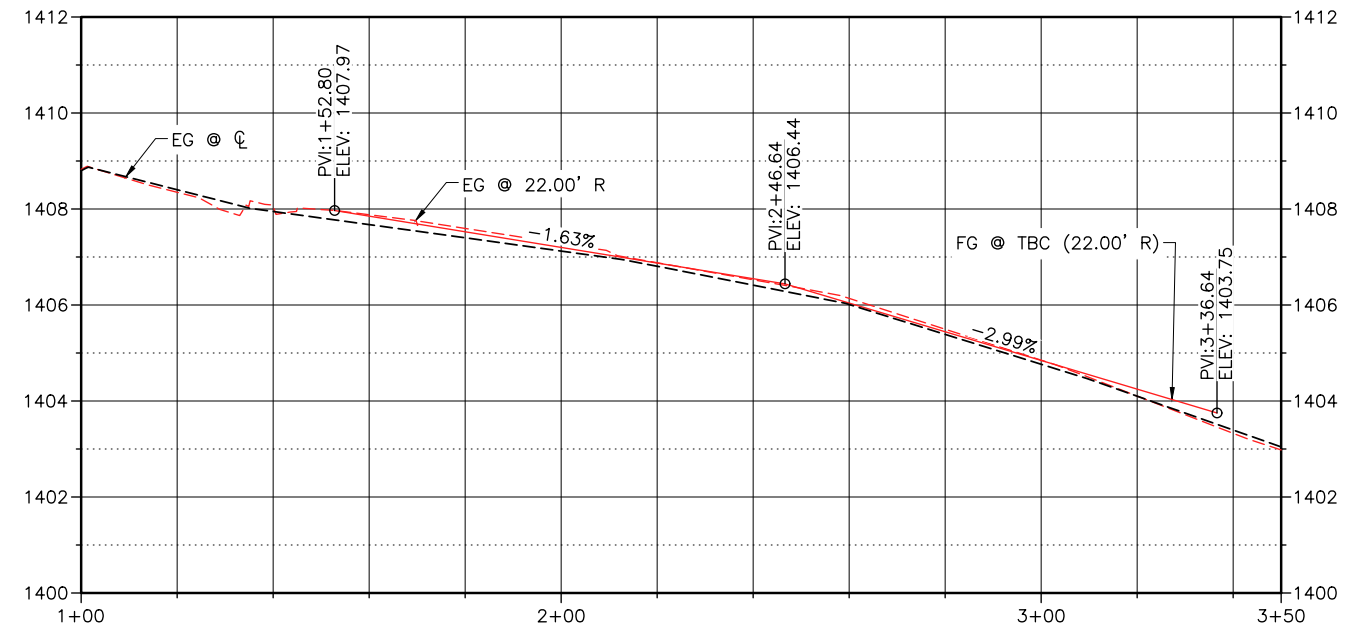
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CECIL ANDRUS WAY PROFILE 1+00 TO 3+00 LEFT TOP BACK CURB



CECIL ANDRUS WAY PROFILE 1+00 TO 3+50 RIGHT TOP BACK CURB



Plot Date: 4/3/2020 7:50 AM, Plotted By: BR Rowland
 Date Created: 2/19/2019, File Path: C:\PROJECTS\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_C-230X.DWG

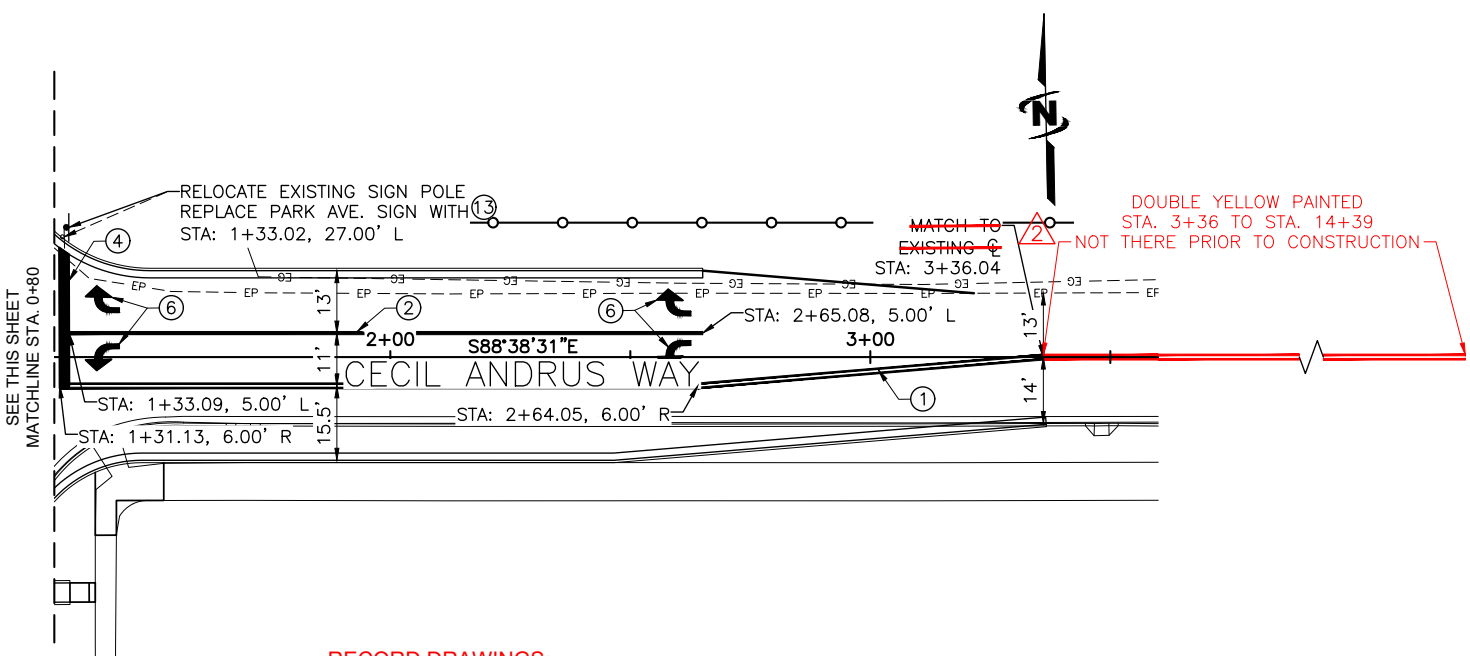
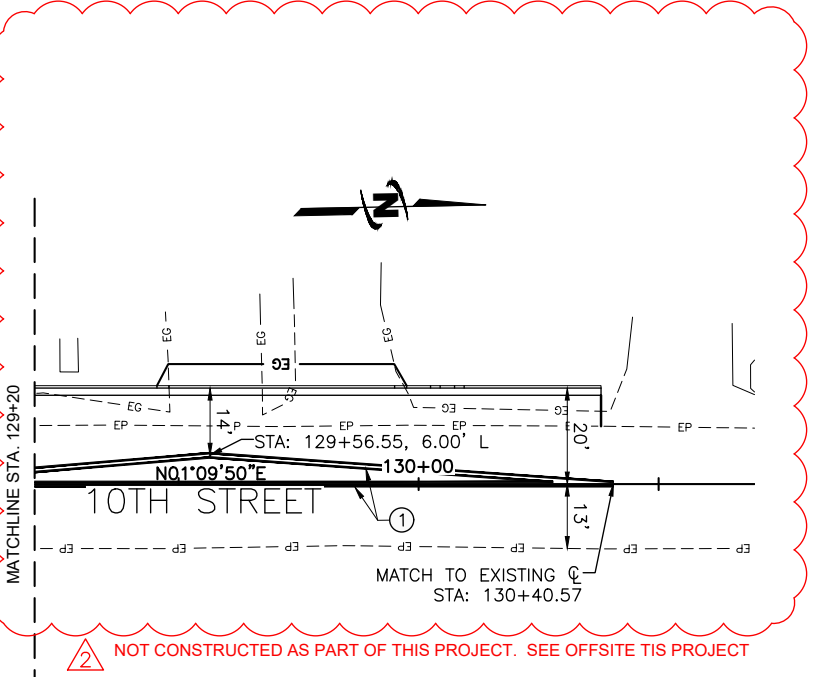
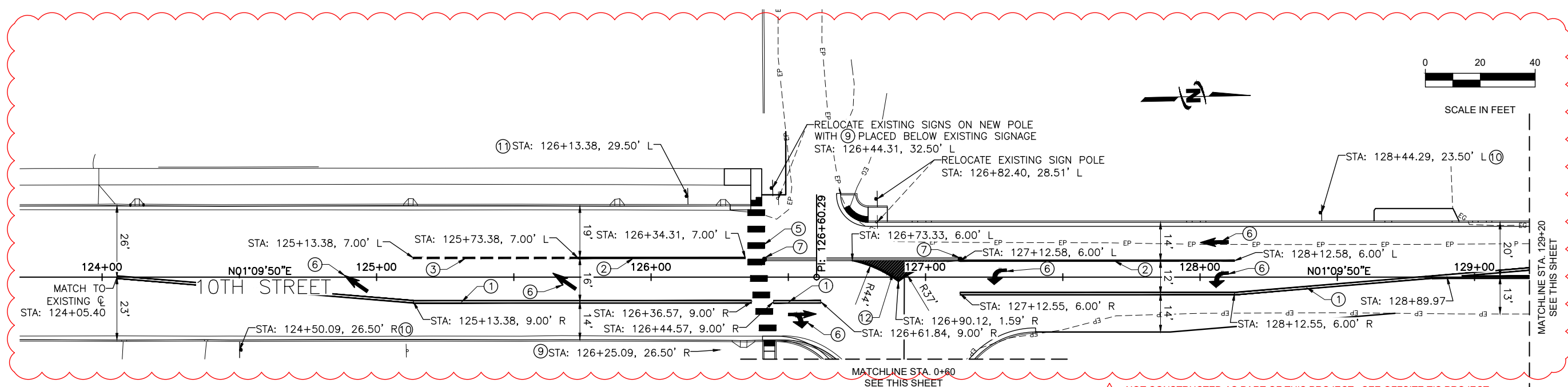
TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
 10TH & CECIL ANDRUS WAY PROFILES

NO.	REVISION	DATE	BY
1	AS BUILT DRAWINGS	MAY 14, 2020	JRW
2	ADDRESS DELETED	MAY 14, 2020	JRW

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TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

PAVEMENT MARKING & SIGNING PLAN



KEYED NOTES:

- ① 4" SOLID DOUBLE YELLOW LINE
- ② 8" SOLID WHITE LINE
- ③ 8" DOTTED WHITE LINE (2' LINE SEGMENTS W/ 6' GAPS)
- ④ 2' THERMOPLASTIC STOP BAR, SEE DETAIL 5, SHEET C-505
- ⑤ THERMOPLASTIC CROSS WALK, SEE DETAIL 5, SHEET C-505
- ⑥ THERMOPLASTIC TRAFFIC ARROW, PER MUTCD
- ⑦ 36" FLEXIBLE DELINEATOR (W)
- ⑧ STOP (R1-1) 30"x30"
- ⑨ SCHOOL CROSSING ASSEMBLY (S1-1) 30"x30" & (W16-7P) 24"x12"
- ⑩ SCHOOL ADVANCE CROSSING ASSEMBLY (S1-1) 30"x30" & (W16-9P) 24"x12"
- ⑪ LEFT LANE ENDS (W4-2) 30"x30"
- ⑫ PAINT 4" WHITE, 2' O.C., 45° ANGLE
- ⑬ CECIL ANDRUS WAY STREET NAME SIGN PER MUTCD D3-1

RECORD DRAWINGS:

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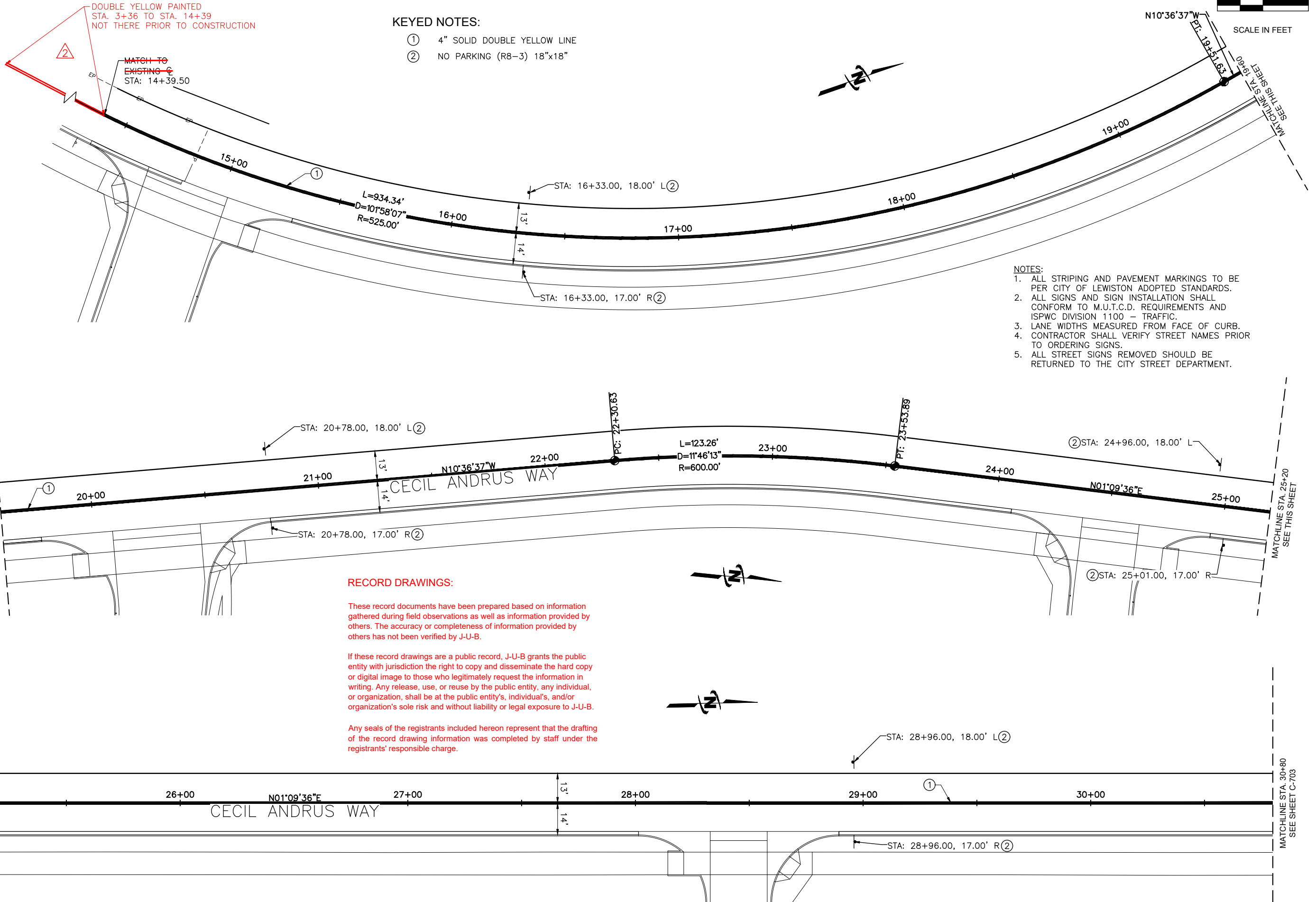
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NOTES:

- 1. ALL STRIPING AND PAVEMENT MARKINGS TO BE PER CITY OF LEWISTON ADOPTED STANDARDS.
- 2. ALL SIGNS AND SIGN INSTALLATION SHALL CONFORM TO M.U.T.C.D. REQUIREMENTS AND ISPCW DIVISION 1100 - TRAFFIC.
- 3. LANE WIDTHS MEASURED FROM FACE OF CURB. CONTRACTOR SHALL VERIFY STREET NAMES PRIOR TO ORDERING SIGNS.
- 5. ALL STREET SIGNS REMOVED SHOULD BE RETURNED TO THE CITY STREET DEPARTMENT.

Plot Date: 7/20/20 2:06 PM Plotted By: BR Rowland
 Date Created: 7/20/20 File Path: C:\PROJECTS\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\DWG\C-702.DWG



- KEYED NOTES:**
- ① 4" SOLID DOUBLE YELLOW LINE
 - ② NO PARKING (R8-3) 18"x18"

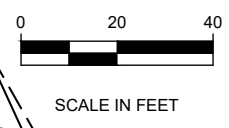
- NOTES:**
1. ALL STRIPING AND PAVEMENT MARKINGS TO BE PER CITY OF LEWISTON ADOPTED STANDARDS.
 2. ALL SIGNS AND SIGN INSTALLATION SHALL CONFORM TO M.U.T.C.D. REQUIREMENTS AND ISPWC DIVISION 1100 - TRAFFIC.
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RECORD
 PROFESSIONAL ENGINEER
 9612
 JOHN R. WALSH
 STATE OF IDAHO

DRAWINGS

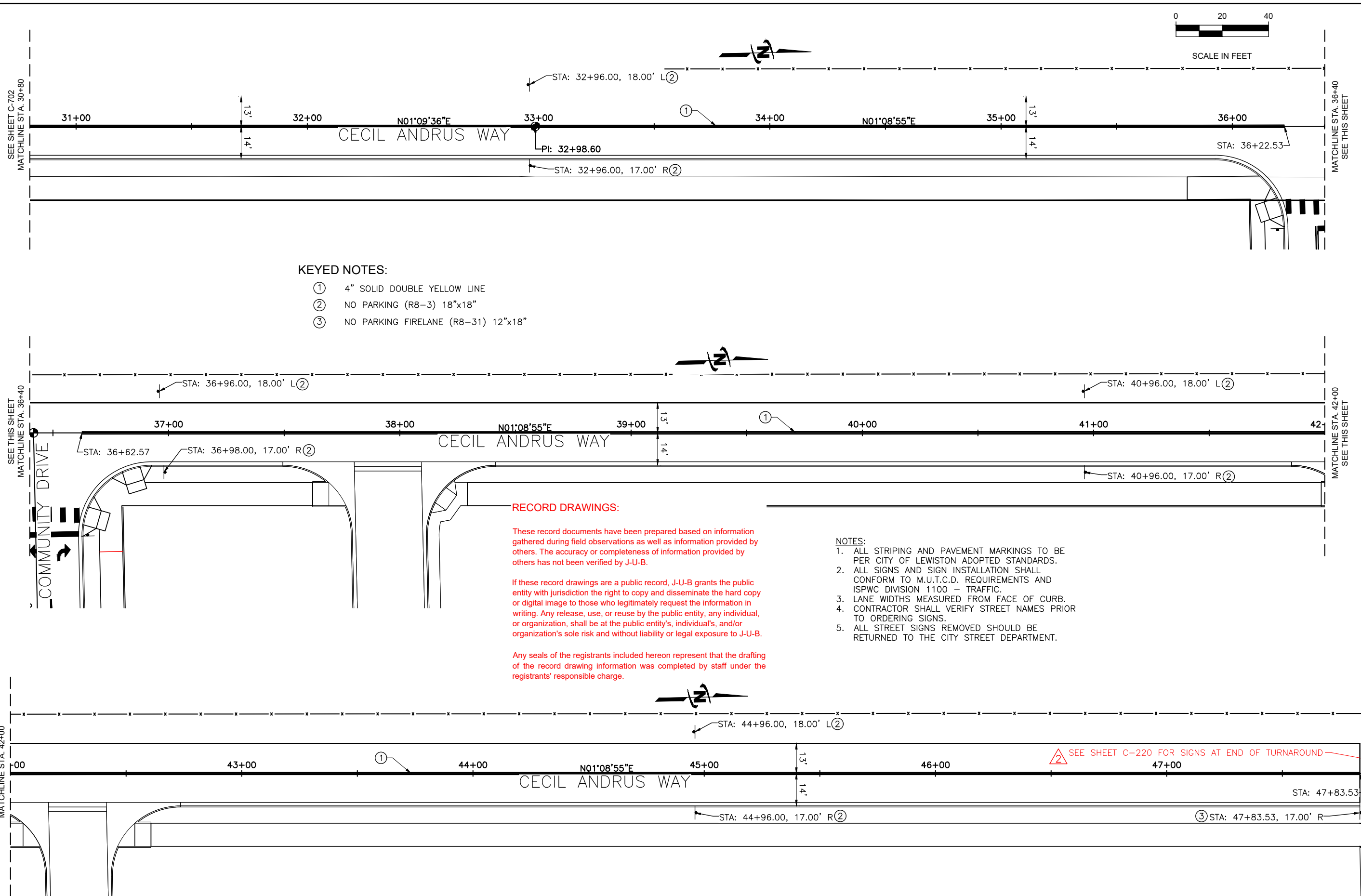
NO.	DATE	BY	DESCRIPTION
1	7/20/20	WDR	AS BUILT DRAWINGS
2	7/20/20	JRW	REVISION

**TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO**

PAVEMENT MARKING & SIGNING PLAN

FILE: 21-18-015_C-701X
 JUB PROJ. #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 ONE INCH
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/7/2020
 SHEET NUMBER:
C-702

Plot Date: 4/7/2020 2:08 PM, Plotted By: BR Rowland
 Date Created: 4/7/2020, File Path: C:\PROJECTS\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015 C-703.DWG



KEYED NOTES:

- ① 4" SOLID DOUBLE YELLOW LINE
- ② NO PARKING (R8-3) 18"x18"
- ③ NO PARKING FIRELANE (R8-31) 12"x18"

RECORD DRAWINGS:

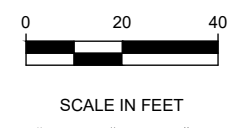
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 STATE OF IDAHO

DRAWINGS

NO.	REVISION	DATE	BY
1	AS BUILT DRAWINGS	MAR 19 2020	JUB
2	ADDRESS DELETED	MAR 19 2020	JUB

**TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO**

PAVEMENT MARKING & SIGNING PLAN

FILE: 21-18-015_C-703X
 JUB PROJ #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW

ONE INCH
 AT FULL SIZE, IF NOT ONE
 INCH SCALE ACCORDINGLY

LAST UPDATED: 4/7/2020

SHEET NUMBER:
C-703



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RECORD DRAWINGS

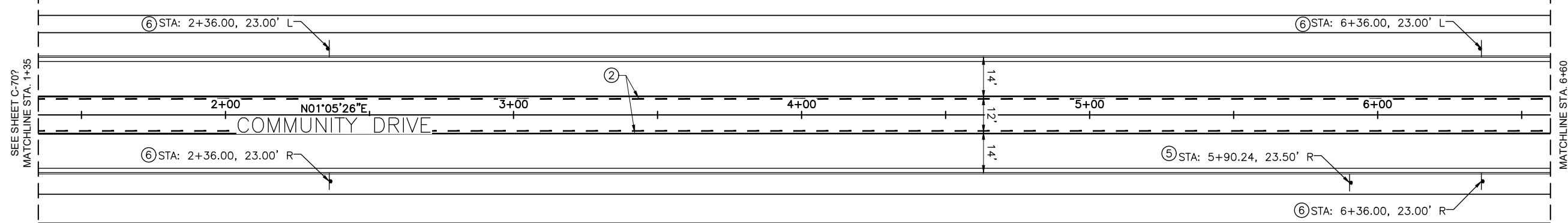
NO.	ADDRESS	DATE	REVISION
1	ADDRESS	DATE	REVISION

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TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

PAVEMENT MARKING & SIGNING PLAN

FILE: 21-18-015-C-701X
 JUB PROJ #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/7/2020
 SHEET NUMBER:
C-704

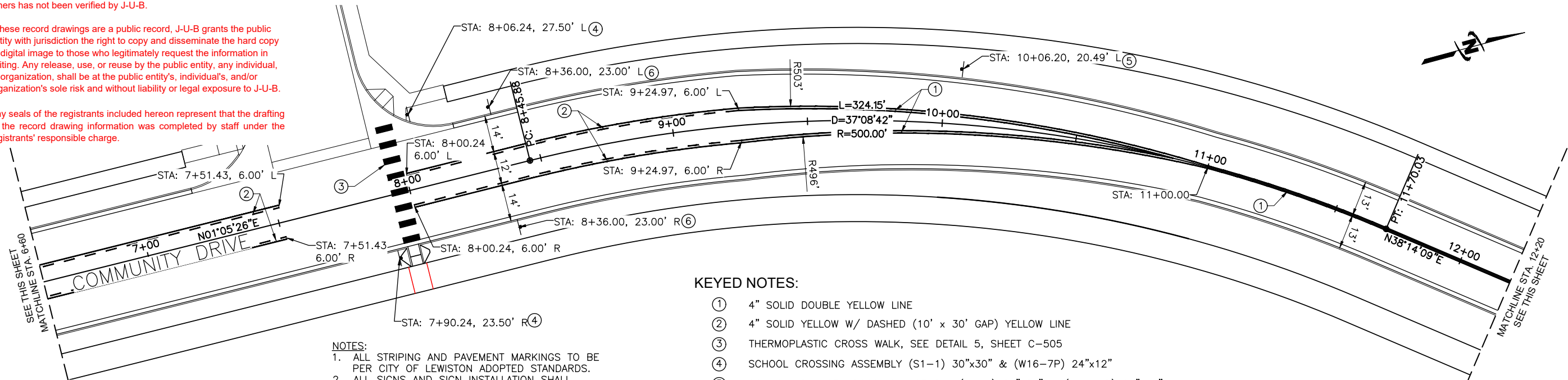


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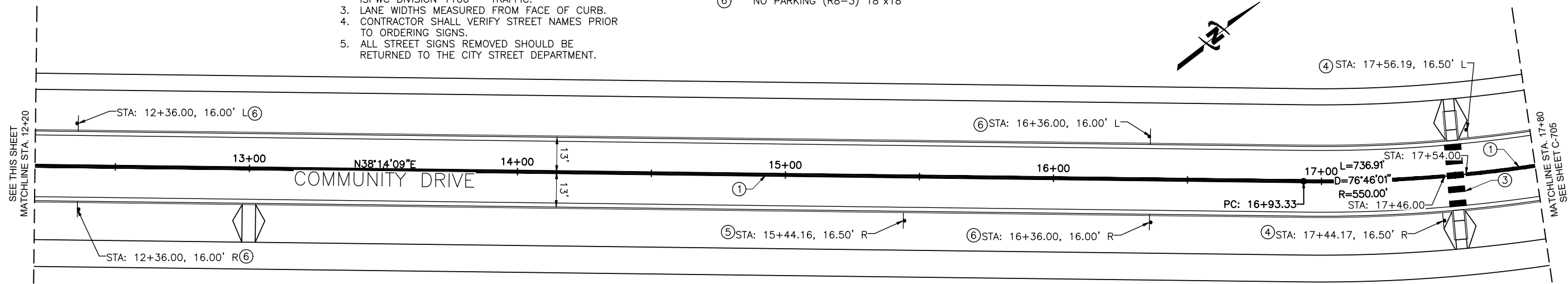


KEYED NOTES:

- ① 4" SOLID DOUBLE YELLOW LINE
- ② 4" SOLID YELLOW W/ DASHED (10' x 30' GAP) YELLOW LINE
- ③ THERMOPLASTIC CROSS WALK, SEE DETAIL 5, SHEET C-505
- ④ SCHOOL CROSSING ASSEMBLY (S1-1) 30"x30" & (W16-7P) 24"x12"
- ⑤ SCHOOL ADVANCE CROSSING ASSEMBLY (S1-1) 30"x30" & (W16-9P) 24"x12"
- ⑥ NO PARKING (R8-3) 18"x18"

NOTES:

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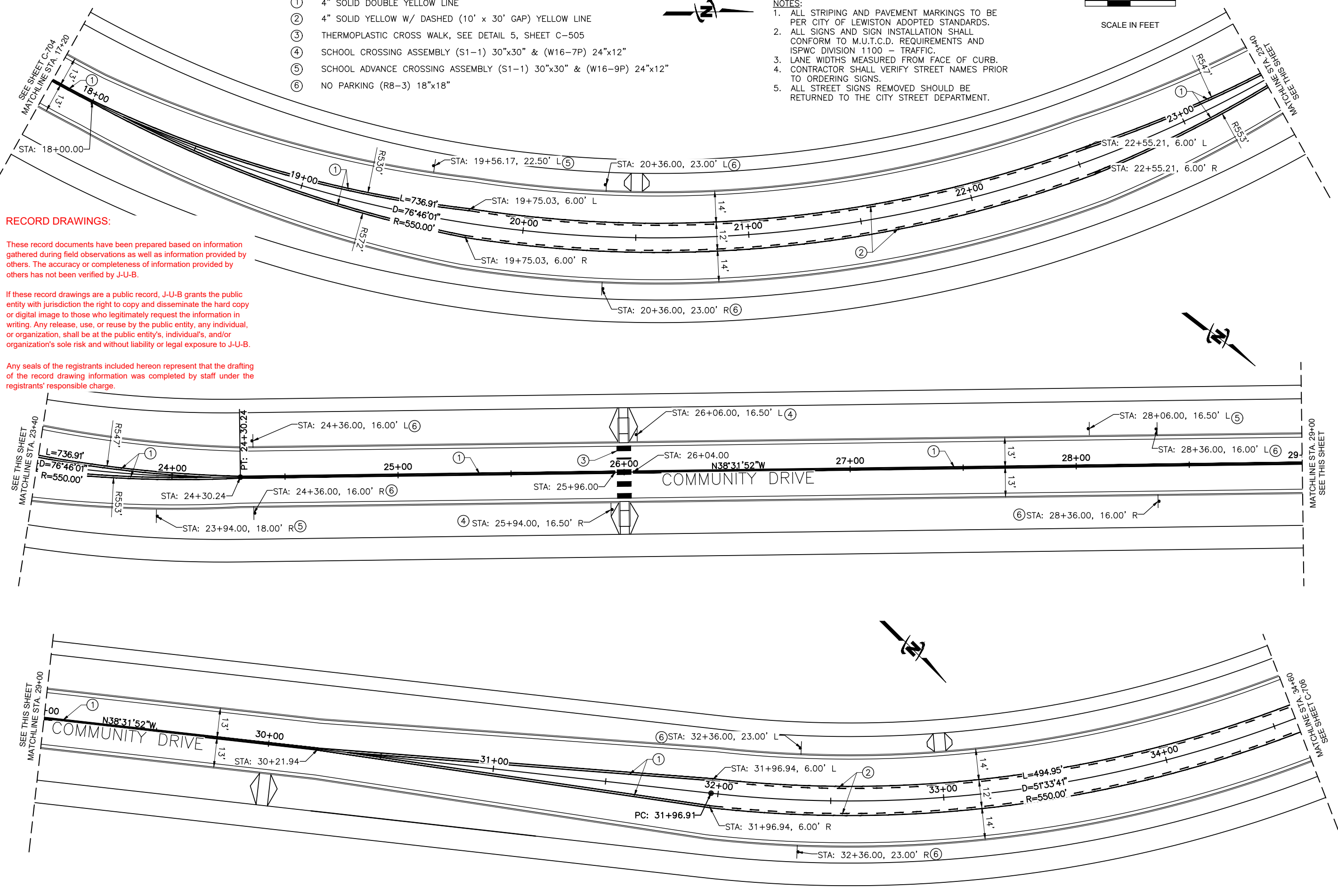
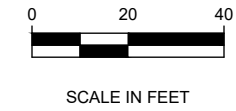
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KEYED NOTES:

- ① 4" SOLID DOUBLE YELLOW LINE
- ② 4" SOLID YELLOW W/ DASHED (10' x 30' GAP) YELLOW LINE
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846 6th Street
Clarkston, WA 99403
Phone: 509.254.6011
Fax: 844.830.2645
www.jub.com

RECORD



DRAWINGS

NO.	DATE	BY	DESCRIPTION
1	2/22/19	JRW	COMMENTS
2	4/3/20	JRW	REVISION

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TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

FILE: 21-18-015_C-701X
JUB PROJ #: 21-18-015
DRAWN BY: WDR
DESIGN BY: WDR
CHECKED BY: JRW
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/3/2020
SHEET NUMBER:
C-705



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RECORD



DRAWINGS

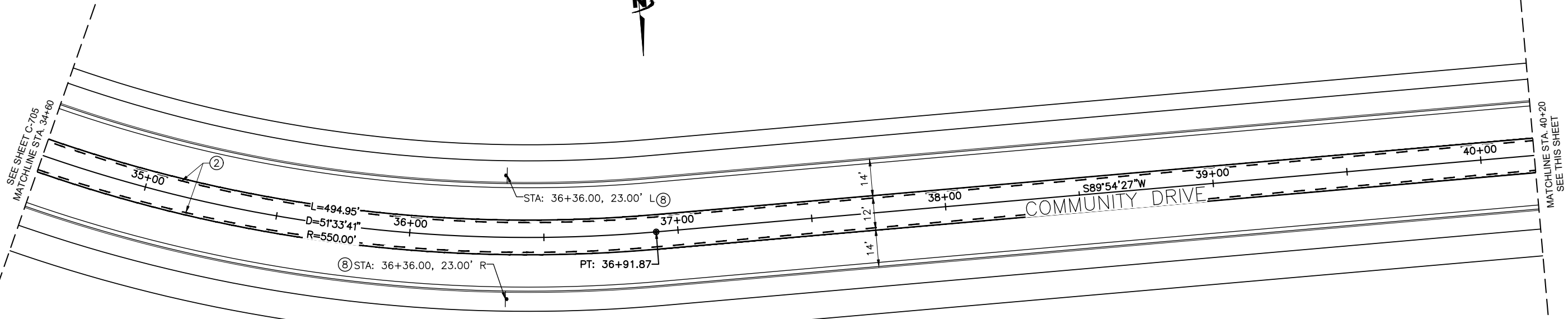
NO.	REVISION	DATE
1	ADDRESS D.E.O. & C.O.L. COMMENTS WDR	12/22/19
	DESCRIPTION	BY WDR

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TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

PAVEMENT MARKING & SIGNING PLAN

FILE: 21-18-015_C-701X
JUB PROJ. #: 21-18-015
DRAWN BY: WDR
DESIGN BY: WDR
CHECKED BY: JRW
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/3/2020
SHEET NUMBER:
C-706



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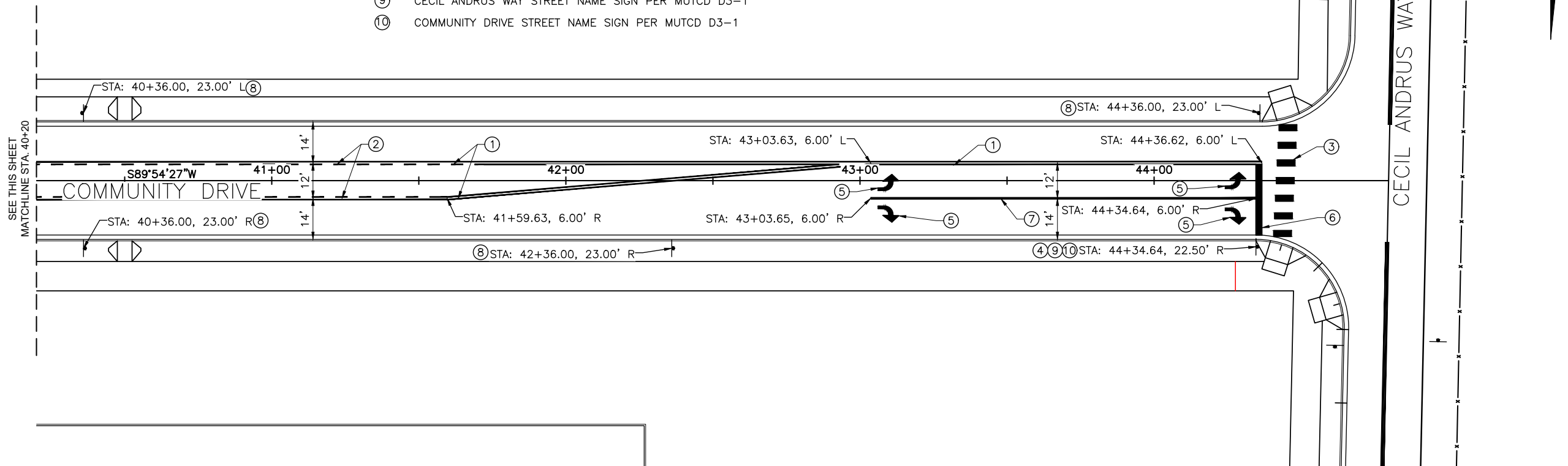
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KEYED NOTES:

- ① 4" SOLID DOUBLE YELLOW LINE
- ② 4" SOLID YELLOW W/ DASHED (10' x 30' GAP) YELLOW LINE
- ③ THERMOPLASTIC CROSS WALK, SEE DETAIL 5, SHEET C-505
- ④ STOP (R1-1) 30"x30"
- ⑤ THERMOPLASTIC TRAFFIC ARROW, PER MUTCD
- ⑥ 2' THERMOPLASTIC STOP BAR, SEE DETAIL 5, SHEET C-505
- ⑦ 8" SOLID WHITE LINE
- ⑧ NO PARKING (R8-3) 18"x18"
- ⑨ CECIL ANDRUS WAY STREET NAME SIGN PER MUTCD D3-1
- ⑩ COMMUNITY DRIVE STREET NAME SIGN PER MUTCD D3-1

NOTES:

- 1. ALL STRIPING AND PAVEMENT MARKINGS TO BE PER CITY OF LEWISTON ADOPTED STANDARDS.
- 2. ALL SIGNS AND SIGN INSTALLATION SHALL CONFORM TO M.U.T.C.D. REQUIREMENTS AND ISPCW DIVISION 1100 - TRAFFIC.
- 3. LANE WIDTHS MEASURED FROM FACE OF CURB.
- 4. CONTRACTOR SHALL VERIFY STREET NAMES PRIOR TO ORDERING SIGNS.
- 5. ALL STREET SIGNS REMOVED SHOULD BE RETURNED TO THE CITY STREET DEPARTMENT.

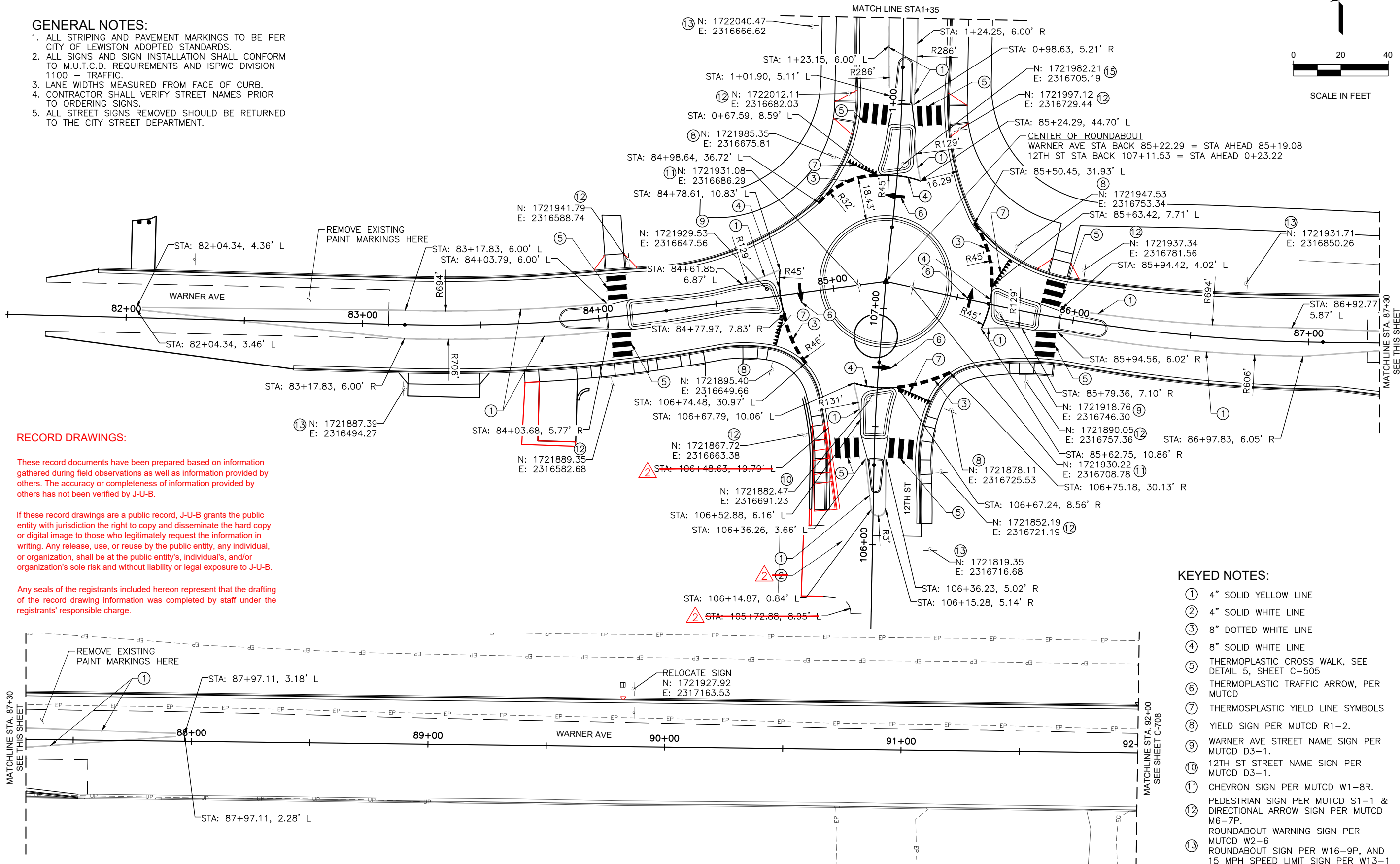
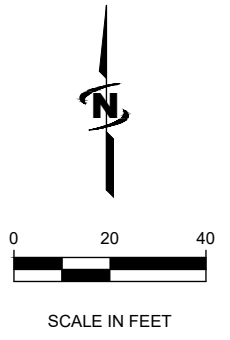




NO.	REVISION	DATE
1	AS BUILT DRAWINGS	NOV 20 2020
2	ADDRESS DELETED	NOV 27 2019

GENERAL NOTES:

1. ALL STRIPING AND PAVEMENT MARKINGS TO BE PER CITY OF LEWISTON ADOPTED STANDARDS.
2. ALL SIGNS AND SIGN INSTALLATION SHALL CONFORM TO M.U.T.C.D. REQUIREMENTS AND ISPWC DIVISION 1100 - TRAFFIC.
3. LANE WIDTHS MEASURED FROM FACE OF CURB.
4. CONTRACTOR SHALL VERIFY STREET NAMES PRIOR TO ORDERING SIGNS.
5. ALL STREET SIGNS REMOVED SHOULD BE RETURNED TO THE CITY STREET DEPARTMENT.



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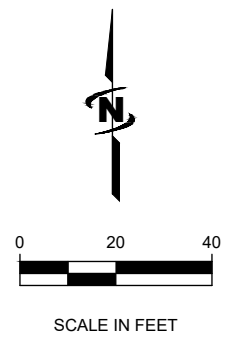
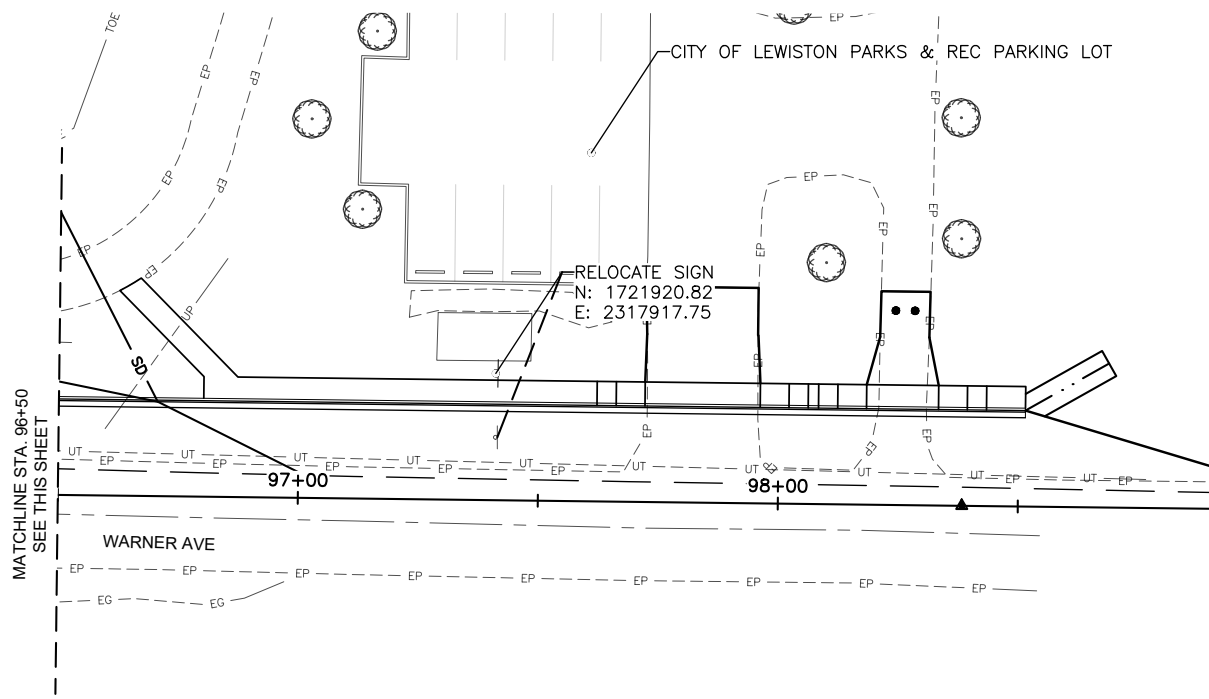
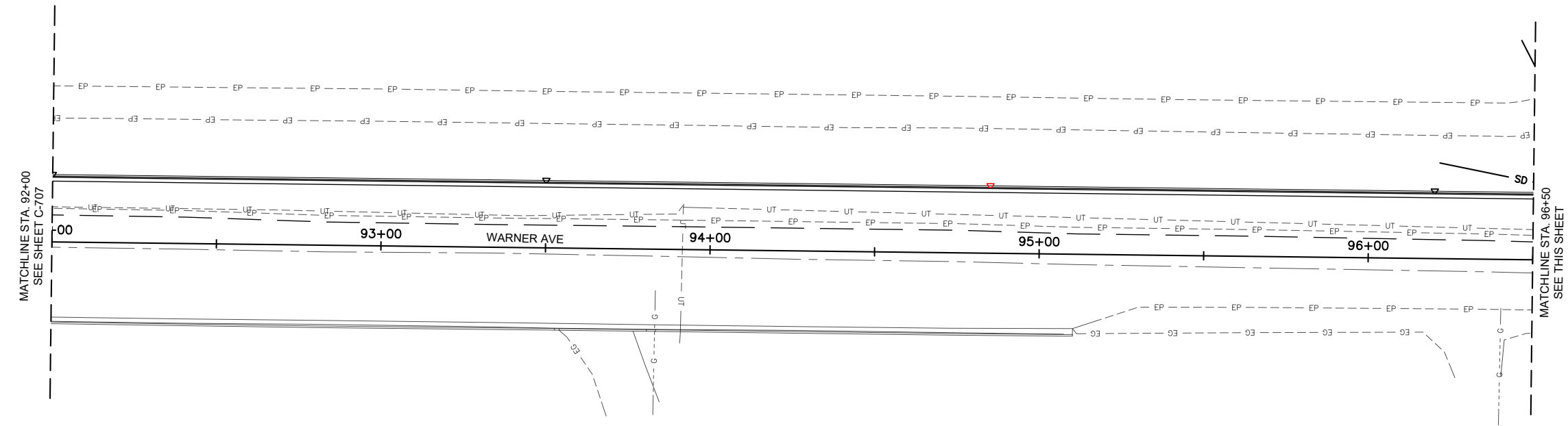
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KEYED NOTES:

- ① 4" SOLID YELLOW LINE
- ② 4" SOLID WHITE LINE
- ③ 8" DOTTED WHITE LINE
- ④ 8" SOLID WHITE LINE
- ⑤ THERMOPLASTIC CROSS WALK, SEE DETAIL 5, SHEET C-505
- ⑥ THERMOPLASTIC TRAFFIC ARROW, PER MUTCD
- ⑦ THERMOPLASTIC YIELD LINE SYMBOLS
- ⑧ YIELD SIGN PER MUTCD R1-2.
- ⑨ WARNER AVE STREET NAME SIGN PER MUTCD D3-1.
- ⑩ 12TH ST STREET NAME SIGN PER MUTCD D3-1.
- ⑪ CHEVRON SIGN PER MUTCD W1-8R.
- ⑫ PEDESTRIAN SIGN PER MUTCD S1-1 & DIRECTIONAL ARROW SIGN PER MUTCD M6-7P.
- ⑬ ROUNDABOUT WARNING SIGN PER MUTCD W2-6
- ⑭ ROUNDABOUT SIGN PER W16-9P, AND 15 MPH SPEED LIMIT SIGN PER W13-1 SIGN
- ⑮ COMMUNITY DR STREET NAME SIGN PER MUTCD D3-1.

Plot Date: 4/3/2020 10:34 AM Plotted By: Bill Rowland
 Date Created: 4/3/2020 File Path: C:\Users\mmw\OneDrive\Documents\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_C-707.DWG



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NO.	DATE	BY	DESCRIPTION
1	12/12/18	MMW	AS BUILT DRAWINGS
2	4/3/20	JRW	REVISION

TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
 PAVEMENT MARKING & SIGNING PLAN

RECORD DRAWINGS:

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FILE: 21-18-015_C-708
 JUB PROJ. #: 21-18-015
 DRAWN BY: MMW
 DESIGN BY: TAM
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 2/22/2019
 SHEET NUMBER:
C-708

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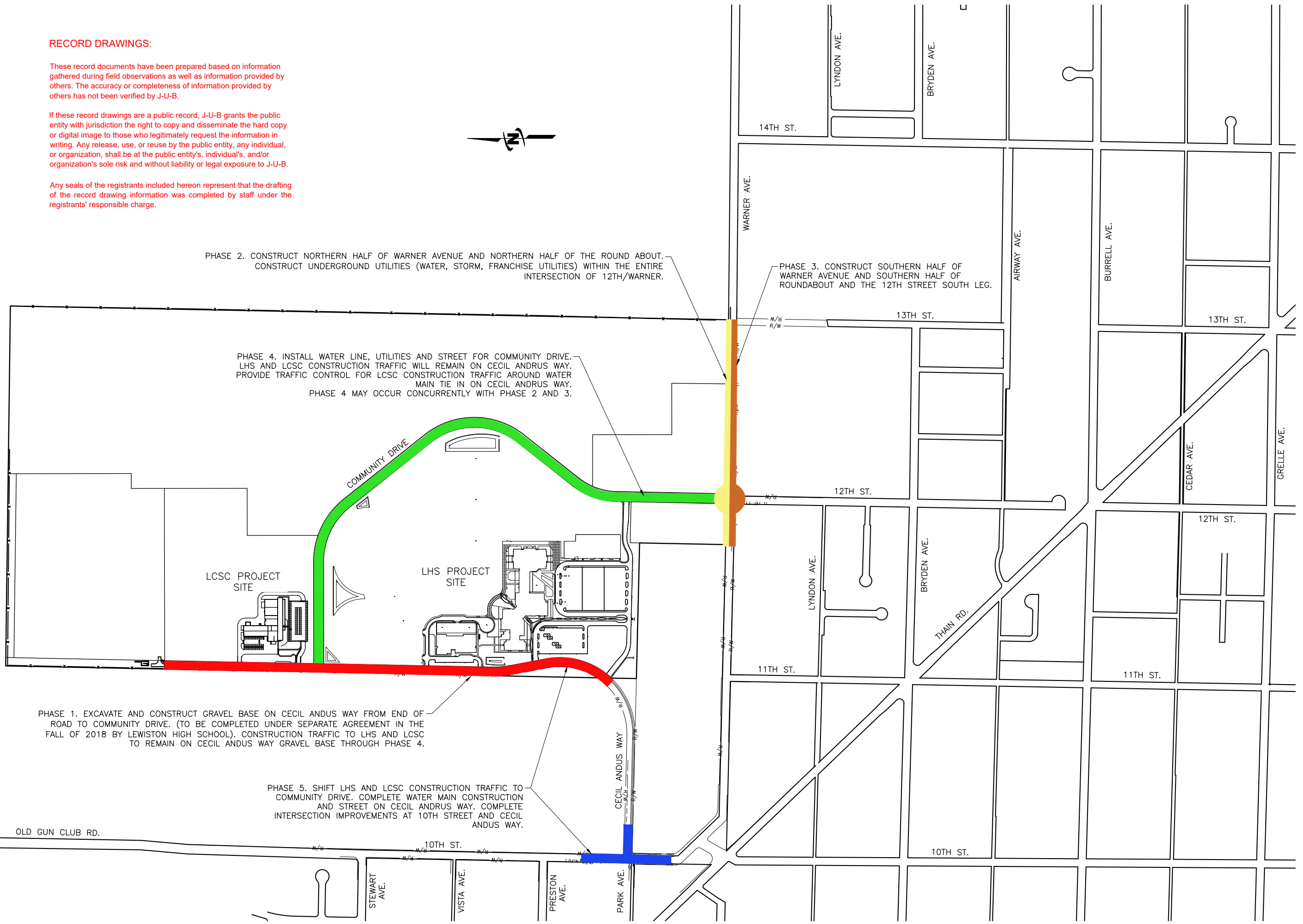
PHASE 2. CONSTRUCT NORTHERN HALF OF WARNER AVENUE AND NORTHERN HALF OF THE ROUND ABOUT.
CONSTRUCT UNDERGROUND UTILITIES (WATER, STORM, FRANCHISE UTILITIES) WITHIN THE ENTIRE INTERSECTION OF 12TH/WARNER.

PHASE 3. CONSTRUCT SOUTHERN HALF OF WARNER AVENUE AND SOUTHERN HALF OF ROUNDABOUT AND THE 12TH STREET SOUTH LEG.

PHASE 4. INSTALL WATER LINE, UTILITIES AND STREET FOR COMMUNITY DRIVE.
LHS AND LCSC CONSTRUCTION TRAFFIC WILL REMAIN ON CECIL ANDRUS WAY.
PROVIDE TRAFFIC CONTROL FOR LCSC CONSTRUCTION TRAFFIC AROUND WATER MAIN TIE IN ON CECIL ANDRUS WAY.
PHASE 4 MAY OCCUR CONCURRENTLY WITH PHASE 2 AND 3.

PHASE 1. EXCAVATE AND CONSTRUCT GRAVEL BASE ON CECIL ANDRUS WAY FROM END OF ROAD TO COMMUNITY DRIVE. (TO BE COMPLETED UNDER SEPARATE AGREEMENT IN THE FALL OF 2018 BY LEWISTON HIGH SCHOOL). CONSTRUCTION TRAFFIC TO LHS AND LCSC TO REMAIN ON CECIL ANDRUS WAY GRAVEL BASE THROUGH PHASE 4.

PHASE 5. SHIFT LHS AND LCSC CONSTRUCTION TRAFFIC TO COMMUNITY DRIVE. COMPLETE WATER MAIN CONSTRUCTION AND STREET ON CECIL ANDRUS WAY. COMPLETE INTERSECTION IMPROVEMENTS AT 10TH STREET AND CECIL ANDRUS WAY.



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DRAWINGS

NO.	REVISION	DATE	BY	APPR.

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TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

CONSTRUCTION PHASING & ACCESS PLAN

FILE: 21-18-015_C-601X
JUB PROJ #: 21-18-015
DRAWN BY: WDR
DESIGN BY: WDR
CHECKED BY: JRW
ONE INCH
AT FULL SIZE. IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/3/2020
SHEET NUMBER:
C-601

Plot Date: 4/3/2020 10:41 AM Plotted By: Bill Rowland
 Date Created: 1/28/2020 Project: JUB 21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE 21-18-015 CAD SHEET 02-18-015 C-601X.DWG

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WESTBOUND TRAFFIC FOR ROUNDABOUT & COMMUNITY DRIVE CONSTRUCTION



SEE SHEET C-603 FOR DETAILS

WORK AREA

TRAFFIC DETOUR PLAN

TRAFFIC CONTROL SIGNS

<p>M4-9L 30" x 24"</p>	<p>M4-10R 48" x 18"</p>
<p>M4-9T 30" x 24"</p>	<p>R11-4 60" x 30"</p>
<p>W20-1 36" x 36"</p>	<p>W20-2 36" x 36"</p>
<p>M4-8A 610 x 305</p>	<p>G20-2A 1219 x 610</p>

LEGEND

- WORK ZONE
- CHANNELIZING DEVICE (BARREL)
- CHANNELIZING DEVICE (CANDLE)
- SIGN
- TYPE III BARRICADES



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Phone: 509.254.6011
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DRAWINGS

NO.	ADDRESS	D.E.O.	& C.O.L.	COMMENTS	DATE	BY	DATE

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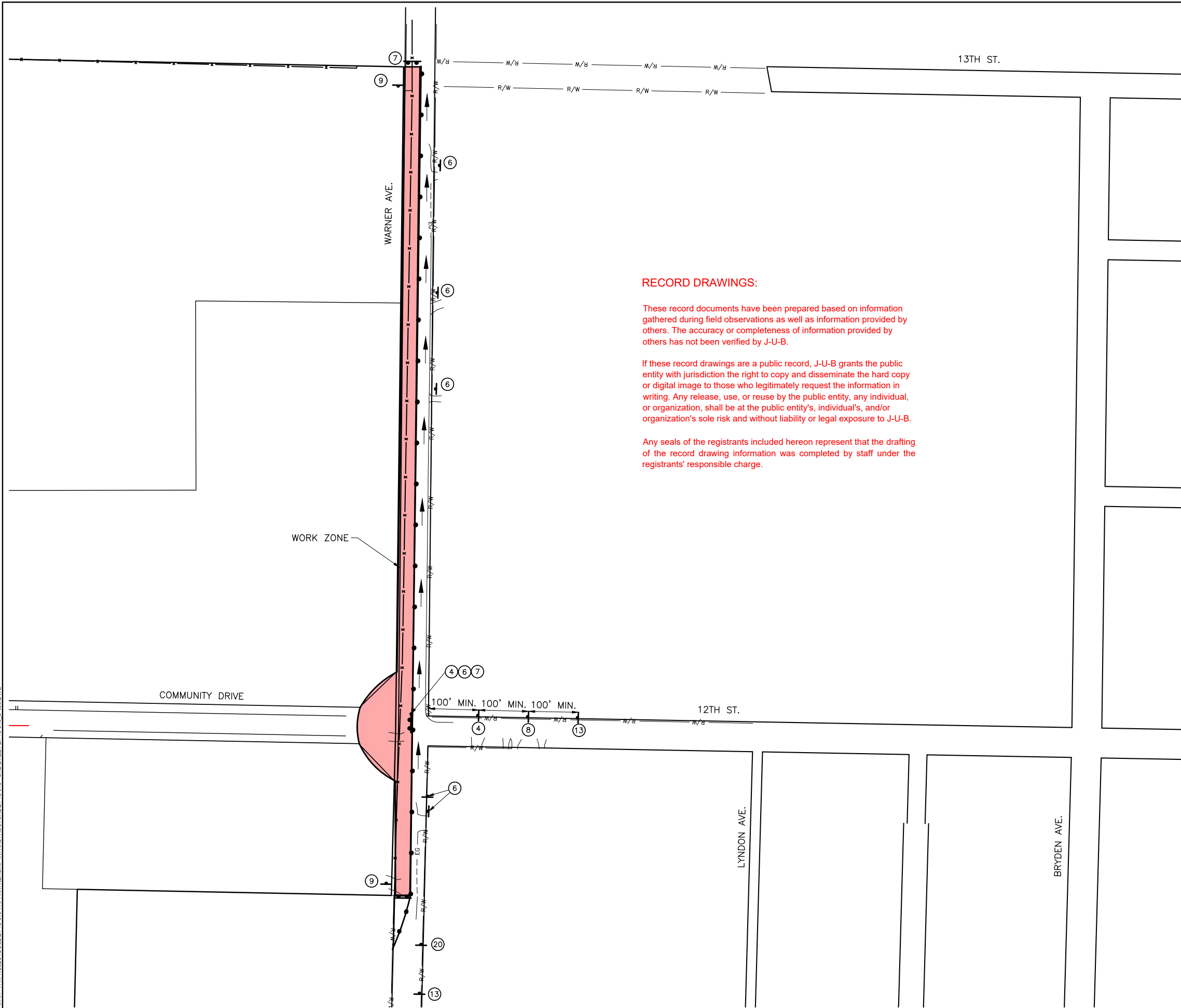
TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO

PHASE 2 & 3 OVERALL DETOUR PLAN

FILE: 21-18-015_C-601X
JUB PROJ #: 21-18-015
DRAWN BY: WDR
DESIGN BY: WDR
CHECKED BY: JRW
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/3/2020
SHEET NUMBER:
C-602

Plot Date: 4/7/2020 2:10 PM, Plotted By: BR Rowland
 Date Created: 11/28/2019 10:52:11 AM, Project: JUB-21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE-21-18-015 CAD/SHEET-21-18-015_C-601X.DWG

Plot Date: 4/3/2020 10:44 AM Plotted By: Bill Rowland
 Date Created: 11/28/2019 11:05:19 AM Project: JUB-21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE 21-18-015 CAD/SHEET 02-18-015 C-603.DWG



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TRAFFIC CONTROL SIGNS

 4 M4-9R 30" x 24"	 6 R3-1 & R3-2 24" x 24"	 7 ROAD CLOSED R11-2 48" x 30"
 8 ROAD CLOSED TO THRU TRAFFIC R11-4 60" x 30"	 9 SIDEWALK CLOSED R9-9 24" x 12"	 13 ROAD WORK AHEAD
 20 ONE LANE ROAD AHEAD W20-4 36" x 36"		

LEGEND

- WORK ZONE
- CHANNELIZING DEVICE (BARREL)
- CHANNELIZING DEVICE (CANDLE)
- SIGN
- TYPE III BARRICADES



PHASE 2 TRAFFIC CONTROL PLAN



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RECORD



DRAWINGS

NO.	REVISION	DATE	BY	APPR.	DATE	DESCRIPTION

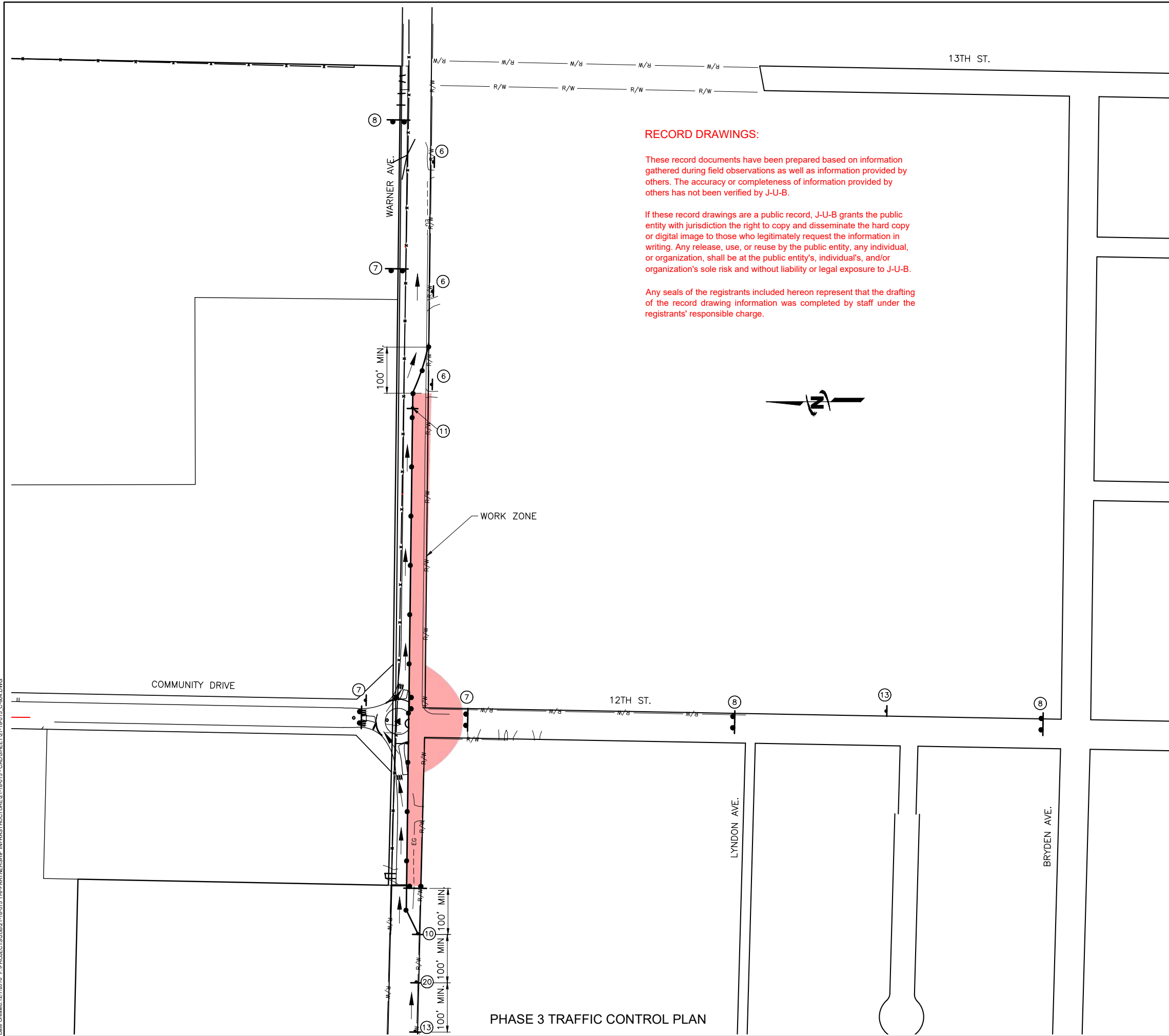
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TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
 PHASE 2 TRAFFIC CONTROL

FILE: 21-18-015_C-603
 JUB PROJ #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/3/2020

SHEET NUMBER:
C-603

Plot Date: 4/3/2020 10:46 AM Plotted By: Bill Rowland
 Date Created: 12/17/18 File Path: F:\PROJECTS\JUB\21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE\21-18-015 CAD\SHEET\21-18-015_C-604.DWG



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TRAFFIC CONTROL SIGNS

 4 M4-9R 30" x 24"	 6 R3-1 & R3-2 24" x 24"	 7 ROAD CLOSED R11-2 48" x 30"
 8 ROAD CLOSED TO THRU TRAFFIC R11-4 60" x 30"	 9 SIDEWALK CLOSED R9-9 24" x 12"	 10 W1-4L 36" x 36"
 11 W1-4R 36" x 36"	 13 ROAD WORK AHEAD W20-1 36" x 36"	 20 ONE LANE ROAD AHEAD W20-4 36" x 36"

LEGEND

- WORK ZONE
- CHANNELIZING DEVICE (BARREL)
- CHANNELIZING DEVICE (CANDLE)
- SIGN
- TYPE III BARRICADES

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RECORD

 JOHN B. WATSON

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**TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO**

PHASE 3 TRAFFIC CONTROL

FILE: 21-18-015_C-604
 JUB PROJ #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW

ONE INCH
 AT FULL SIZE, IF NOT ONE
 INCH SCALE ACCORDINGLY

LAST UPDATED: 4/3/2020

SHEET NUMBER:
C-604

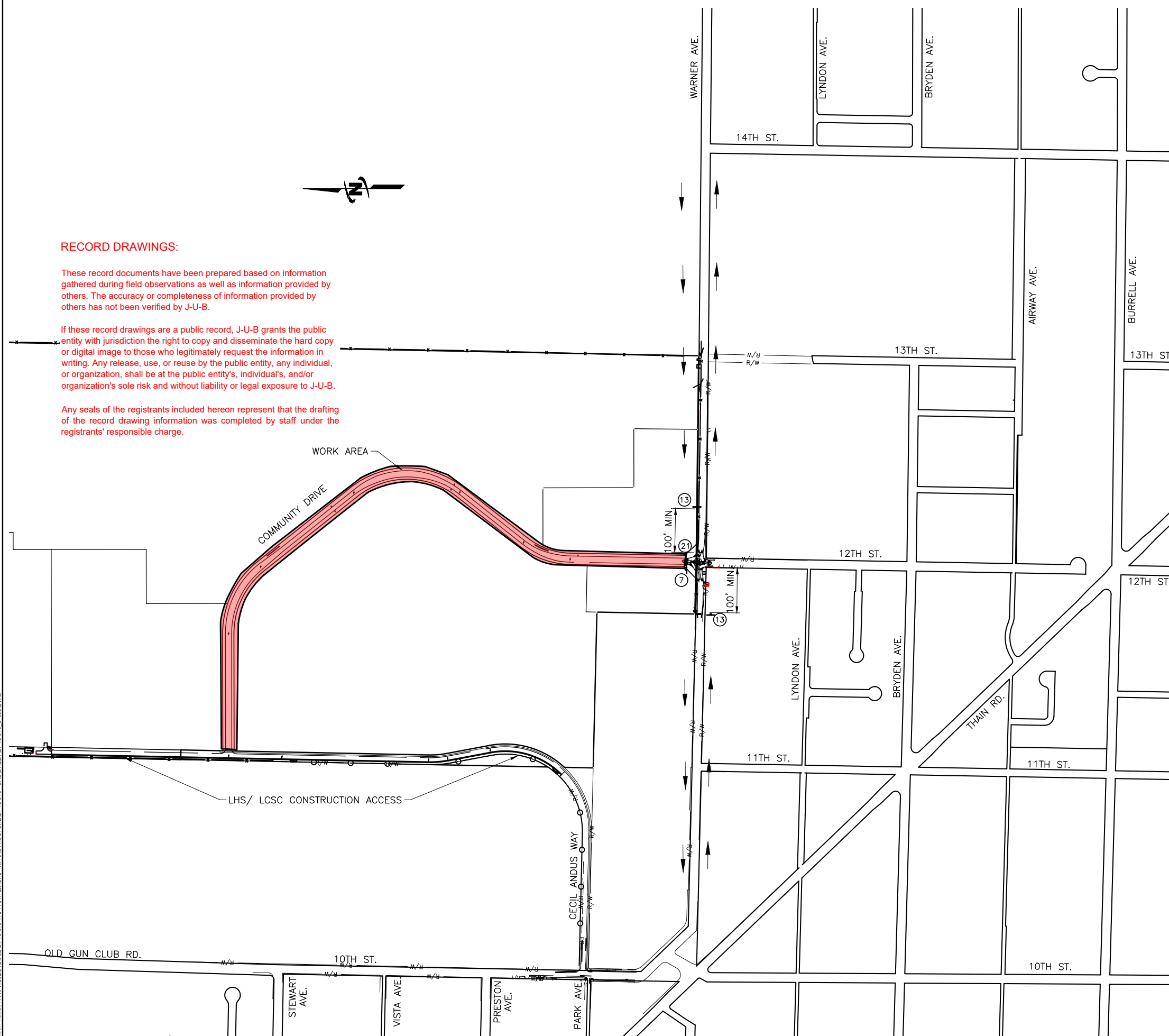
Plot Date: 07/20/20 2:24 PM, Plotted By: BR Rowland
 Date Created: 11/28/2019 10:05:18 AM, Project: JUB2118-015 TRIPARTNERSHIP INFRASTRUCTURE 21-18-015 CAD/SHEET 02-18-015 C-605.DWG

RECORD DRAWINGS:

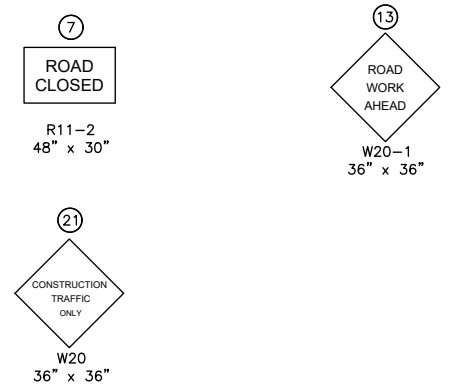
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TRAFFIC CONTROL SIGNS



LEGEND

- WORK ZONE
- CHANNELIZING DEVICE (BARREL)
- CHANNELIZING DEVICE (CANDLE)
- SIGN
- TYPE III BARRICADES

PHASE 4 TRAFFIC CONTROL PLAN



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DRAWINGS

NO.	ADDRESS	DATE	BY	DESCRIPTION

**TRIPARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
 TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO**

PHASE 4 TRAFFIC CONTROL

FILE: 21-18-015_C-605
 JUB PROJ. #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/3/2020
 SHEET NUMBER:
C-605



NO.	ADDRESS	D.F.O.	&	C.O.L.	COMMENTS	DATE	BY	DATE

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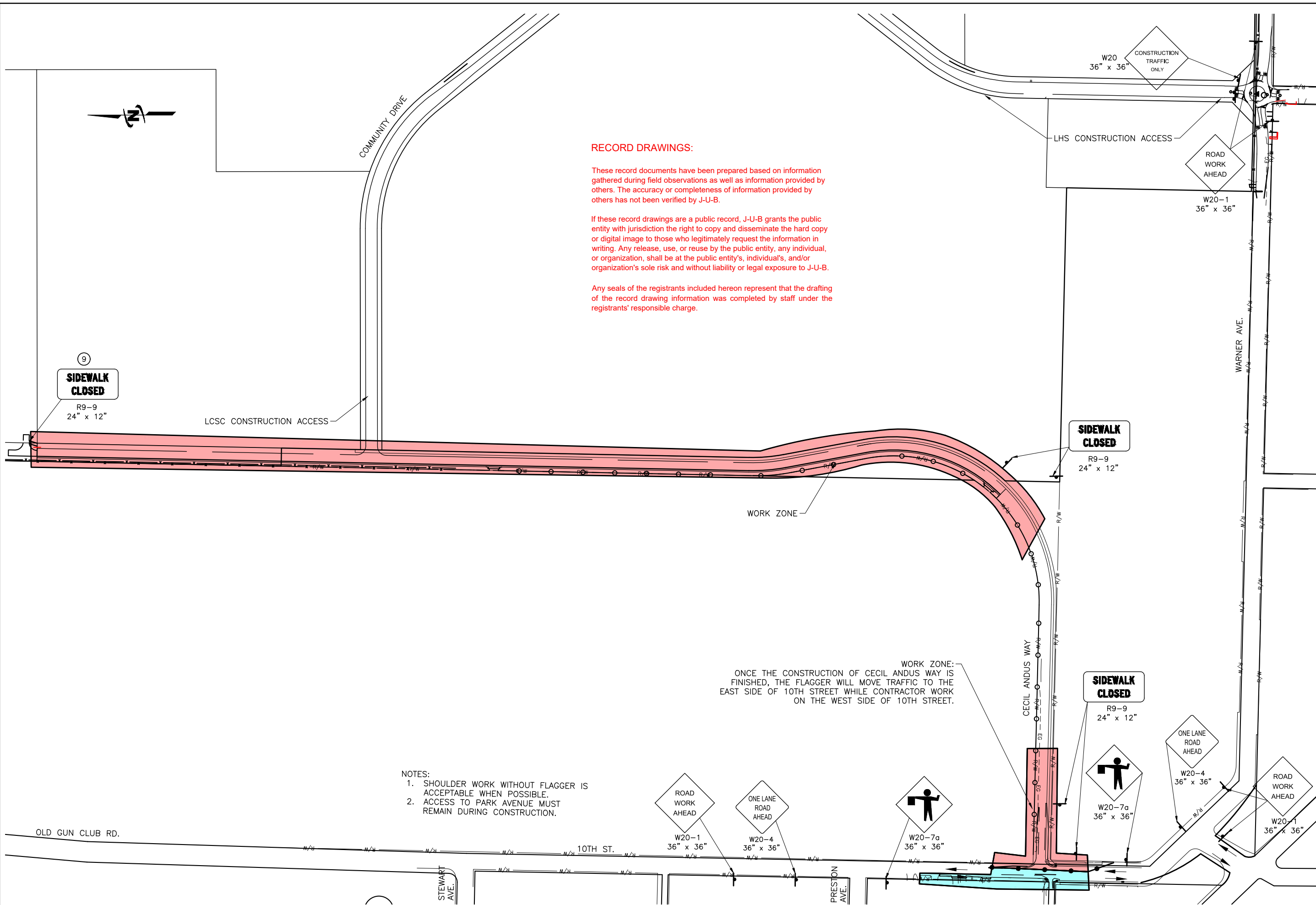
FILE: 21-18-015_C-606
 JUB PROJ. #: 21-18-015
 DRAWN BY: WDR
 DESIGN BY: WDR
 CHECKED BY: JRW
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 4/3/2020
 SHEET NUMBER:
C-606

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- NOTES:
1. SHOULDER WORK WITHOUT FLAGGER IS ACCEPTABLE WHEN POSSIBLE.
 2. ACCESS TO PARK AVENUE MUST REMAIN DURING CONSTRUCTION.

WORK ZONE:
 ONCE THE CONSTRUCTION OF CECIL ANDUS WAY IS FINISHED, THE FLAGGER WILL MOVE TRAFFIC TO THE EAST SIDE OF 10TH STREET WHILE CONTRACTOR WORK ON THE WEST SIDE OF 10TH STREET.

PHASE 5 TRAFFIC CONTROL PLAN

Plot Date: 4/3/2020 10:56 AM Plotted By: Bill Rowland
 Date Created: 1/12/2020 10:56 AM Project: JUB/21-18-015 TRI-PARTNERSHIP INFRASTRUCTURE/21-18-015 CAD/SHEET/21-18-015_C-606.DWG

EROSION AND SEDIMENT CONTROL NOTES

1. THE EROSION CONTROL AND SEDIMENT SYSTEM SHALL BE INSTALLED PRIOR TO CONSTRUCTION.
2. ALL CLEARING LIMITS AND/OR EASEMENTS SETBACKS, SENSITIVE/CRITICAL AREAS AND THEIR BUFFERS, SIGNIFICANT TREES, AND DRAINAGE COURSES SHALL BE CLEARLY STAKED AND MARKED AS SHOWN ON PLANS.
3. PROPERTIES ADJACENT TO THE PROJECT SITE THAT ARE SUBJECT TO POTENTIAL EROSION CAUSED BY CONSTRUCTION ACTIVITIES SHALL BE PROTECTED FROM SEDIMENT DEPOSITION THROUGH THE USE OF SILT FENCE, WATTLES, OR OTHER BMP SELECTED BY THE CONTRACTOR.
4. ALL STORM DRAIN INLETS MADE OPERABLE DURING CONSTRUCTION SHALL BE COVERED WITH FILTER FABRIC TO PREVENT SEDIMENT FROM ENTERING THE SYSTEM. THE FILTER FABRIC SHALL BE INSPECTED REGULARLY AND CLEANED WHEN NECESSARY.
5. WHEREVER CONSTRUCTION VEHICLE ACCESS ROUTES INTERSECT PAVED ROADS, A STABILIZED CONSTRUCTION ENTRANCE/EXIT SHALL BE CONSTRUCTED TO MINIMIZE THE TRANSPORT OF SEDIMENT ONTO THE PAVED ROAD. IF SEDIMENT IS TRANSPORTED ONTO A ROAD SURFACE, THE ROADS SHALL BE CLEANED THOROUGHLY AT THE END OF EACH DAY. SEDIMENT SHALL BE REMOVED FROM ROADS BY SHOVELING OR SWEEPING AND BE TRANSPORTED TO A CONTROLLED SEDIMENT DISPOSAL AREA. STREET WASHING SHALL BE ALLOWED ONLY AFTER SEDIMENT IS REMOVED IN THIS MANNER. A MINIMUM OF ONE (1) ON-SITE STABILIZED CONSTRUCTION ENTRANCES SHALL BE INSTALLED.
6. ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL SITE STABILIZATION IS ACHIEVED. TRAPPED SEDIMENT SHALL BE REMOVED OR STABILIZED ON SITE. DISTURBED SOIL AREAS RESULTING FROM REMOVAL SHALL BE PERMANENTLY STABILIZED.
7. ALL POLLUTANTS OTHER THAN SEDIMENT THAT OCCUR ON-SITE DURING CONSTRUCTION SHALL BE HANDLED AND DISPOSED OF IN A MANNER THAT DOES NOT CAUSE CONTAMINATION OF STORM WATER OR THE SITE.
8. ALL EROSION AND SEDIMENT CONTROL FACILITIES SHALL BE INSPECTED, MAINTAINED, AND REPAIRED BY THE CONTRACTOR AS NEEDED TO ASSURE CONTINUED PERFORMANCE OF THEIR INTENDED USE.
9. THE CONTRACTOR IS RESPONSIBLE TO PROVIDE EROSION AND SEDIMENT CONTROL MEASURES, INCLUDING BUT NOT LIMITED TO SILT FENCING, SEDIMENT PONDS/TRAPS, DIVERSIONS SWALES, CHECK DAMS, SEDIMENT BARRIERS, FILTER FABRIC, MULCH, AND SEEDING, AS CONDITIONS MAY REQUIRE. THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER.
10. THE CONTRACTOR AND/OR OWNER SHALL BE RESPONSIBLE AT ALL TIMES FOR PREVENTING SILT-LADEN RUNOFF FROM DISCHARGING FROM THE PROJECT SITE. FAILURE BY THE CONTRACTOR AND/OR OWNER CAN RESULT IN A FINE.

11. AT NO TIME SHALL CONCRETE, CONCRETE BY-PRODUCTS, VEHICLE FLUIDS, PAINT, CHEMICALS, OR OTHER POLLUTING MATTER BE PERMITTED TO DISCHARGE TO THE TEMPORARY OR PERMANENT DRAINAGE SYSTEM, OR TO DISCHARGE FROM THE PROJECT SITE.
12. AT ALL TIMES OF THE YEAR, THE CONTRACTOR SHALL HAVE SUFFICIENT MATERIALS, EQUIPMENT AND LABOR ON-SITE TO STABILIZE AND PREVENT EROSION FROM ALL DENUDED AREAS WITHIN 12-HOURS AS SITE AND WEATHER CONDITIONS DICTATE. CONTRACTOR SHALL PROVIDE DUST CONTROL, AS NECESSARY, TO BE COMPLIANT WITH ALL LOCAL AND STATE CLEAN AIR/DUST CONTROL POLICIES. THE SPRAYING OF WATER OR HYDRO-MULCHING ON DRY AREAS SHALL BE USED TO CONTROL DUST. CONTRACTOR SHALL SUPPLY ALL THE NECESSARY WATER FOR DUST CONTROL.
13. CONTRACTOR SHALL BE RESPONSIBLE TO RESTORE ALL ADJACENT PROPERTIES TO THEIR ORIGINAL CONDITION DUE TO ANY CONSTRUCTION RELATED ACTIVITIES AT NO ADDITIONAL COST TO THE OWNER.
14. NONCOMPLIANCE WITH EROSION CONTROL REQUIREMENTS, WATER QUALITY REQUIREMENTS AND CLEARING LIMITS VIOLATIONS MAY RESULT IN REVOCATION OF PROJECT PERMITS AND PLAN APPROVAL AND BOND FORECLOSURES.
15. PRIOR TO ANY SITE CONSTRUCTION, INCLUDING CLEARING OR GRADING, THE SITE CLEARING LIMITS SHALL BE LOCATED AND FIELD IDENTIFIED BY THE PROJECT SURVEYOR (OR PROJECT ENGINEER) AS REQUIRED BY THESE PLANS.
16. ALL SITE WORK MUST BE PERFORMED IN ACCORDANCE WITH CURRENT CITY ADOPTED INTERNATIONAL BUILDING CODE.
17. STOCKPILES ARE TO BE LOCATED IN SAFE AREAS AND ADEQUATELY PROTECTED BY TEMPORARY MULCHING. HYDROSEEDING IS PREFERRED.
18. PRIOR TO ANY SITE WORK PERTAINING TO DRAINAGE, THE CONTRACTOR SHALL CONTACT THE CITY PUBLIC WORKS DEPARTMENT TO SCHEDULE A PRECONSTRUCTION CONFERENCE.
19. FROM OCTOBER 1 THROUGH APRIL 30, NO SOILS SHALL REMAIN EXPOSED AND UNWORKED FOR MORE THAN 2 DAYS. FROM MAY 1 TO SEPTEMBER 30, NO SOILS SHALL REMAIN EXPOSED AND UNWORKED FOR MORE THAN 7 DAYS. THIS STABILIZATION REQUIREMENT APPLIES TO ALL SOILS ON SITE, WHETHER AT FINAL GRADE OR NOT. THESE TIME LIMITS MAY BE ADJUSTED BY THE LOCAL PERMITTING AUTHORITY IF IT CAN BE SHOWN THAT THE AVERAGE TIME BETWEEN STORM EVENTS JUSTIFIES A DIFFERENT STANDARD.
20. ANY AREA NOT BEING WORKED FOR A MAXIMUM OF 7 DAYS SHALL BE HYDRO-MULCHED WITH TACKIFIER INCLUDING MATERIAL STOCKPILES.
21. CONTRACTOR MAY DESIRE CULVERT CROSSINGS ACROSS SWALES AS NEEDED FOR CONSTRUCTION ACCESS.
22. CONTRACTOR SHALL TRACK WALK FINISHED SLOPES PERPENDICULAR TO THE SLOPE PRIOR TO FINAL SEEDING.

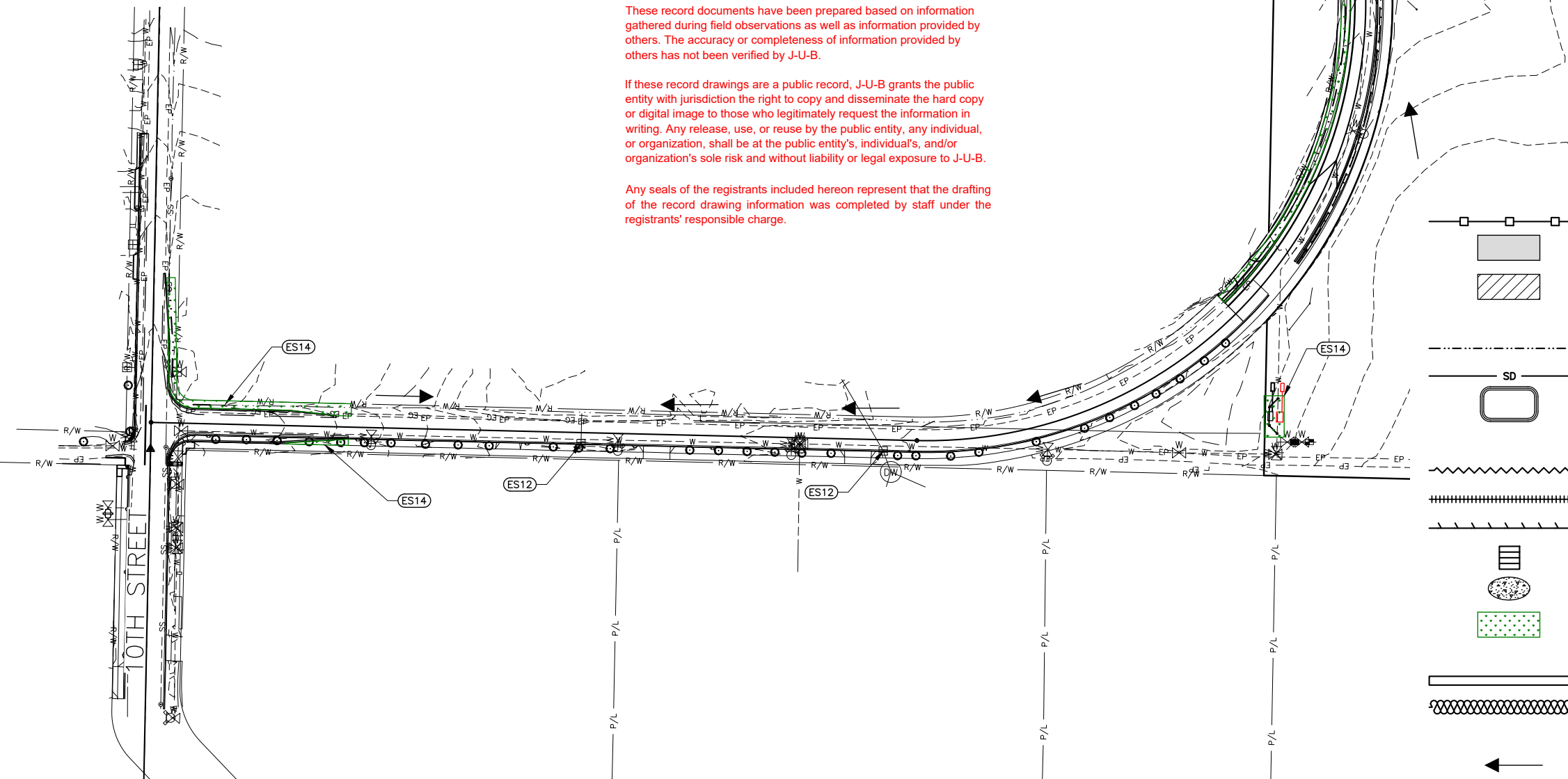
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MATCHLINE STA. 25+50



KEYED NOTES

	ES1	SEDIMENT FENCING PER BMP #36
	ES2	CONSTRUCTION ACCESS/STABILIZATION PER BMP #5
	ES3	STAGING, CONSTRUCTION WASTE, SANITARY WASTE MANAGEMENT AND MATERIAL STORAGE AREAS PER BMP #2
	ES4	PRESERVE EXISTING VEGETATION, 20' WIDE PER BMP #3 (POTENTIAL NON-STORMWATER DISCHARGE)
	ES5	DRAINAGE DIKE/SWALE PER BMP #40 (C-505)
	ES6	HOPE STORM PIPE
	ES7	SEDIMENT BASIN AND DEWATERING DISCHARGE LOCATION PER BMP #38
	ES8	DUST CONTROL PER BMP #7 (POTENTIAL NON-STORMWATER DISCHARGE)
	ES9	FIBER WATTLES BMP #35 (C-505)
	ES10	RIP RAP-LINED SLOPE SWALE (C-507)
	ES11	ROCK-LINED DITCH (C-507)
	ES12	CATCH BASIN WITH INLET PROTECTION PER BMP #31
	ES13	CONCRETE WASHOUT PER BMP #13
	ES14	SEEDING PER BMP #21
	ES15	STABILIZED PER LANDSCAPING PLANS
	ES16	PERIMETER DRAINAGE DITCH
	ES17	ROCK CHECK DAM
(E)		DENOTES INSTALLED WITH INITIAL GRADING CONSTRUCTION

← GENERAL OVERLAND FLOW DIRECTION (POTENTIAL NON-STORMWATER DISCHARGE)



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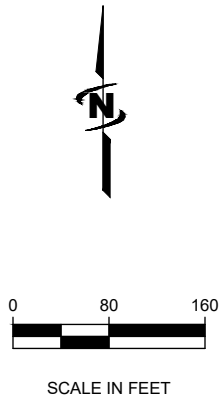
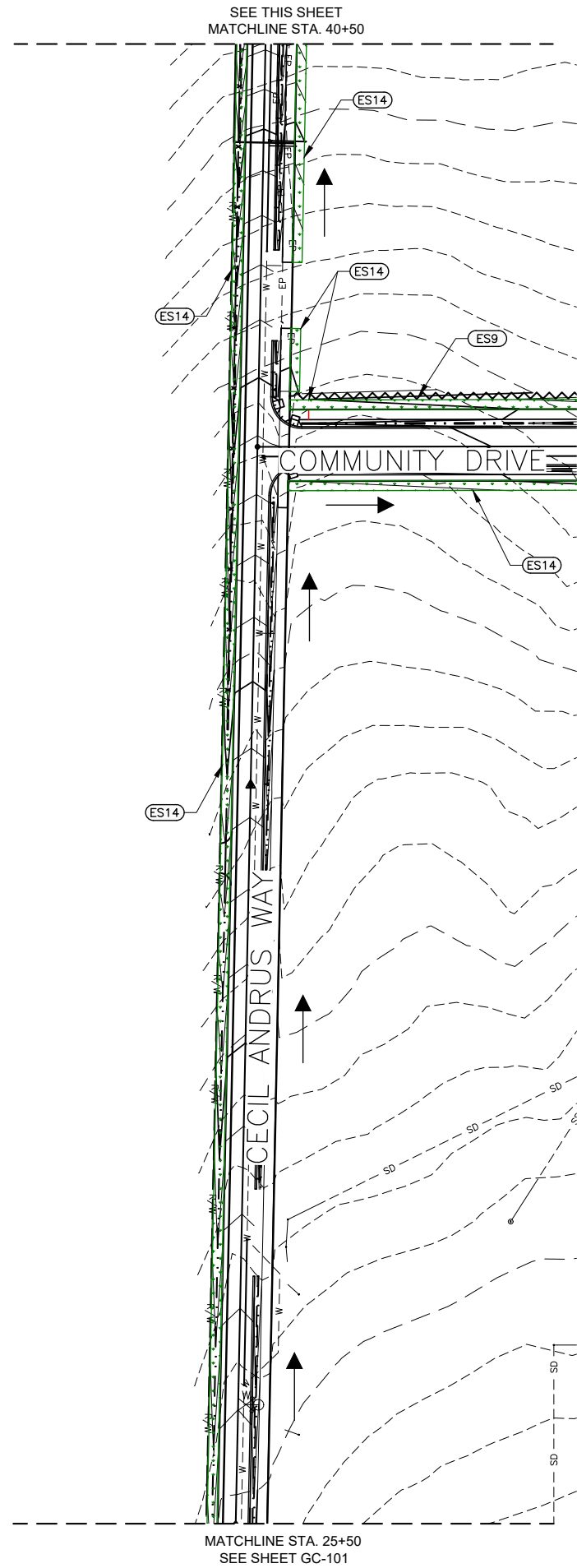
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TRI-PARTNERSHIP PUBLIC INFRASTRUCTURE PROJECT
TRI-PARTNERS-NEZ PERCE COUNTY-IDAHO
EROSION & SEDIMENT CONTROL PLAN

FILE: 21-18-015_GC-101X
JUB PROJ #: 21-18-015
DRAWN BY: WDR
DESIGN BY: WDR
CHECKED BY: JRW
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/3/2020
SHEET NUMBER:
GC-101

Plot Date: 4/3/2020 11:13 AM Plotted By: Bill Rowland
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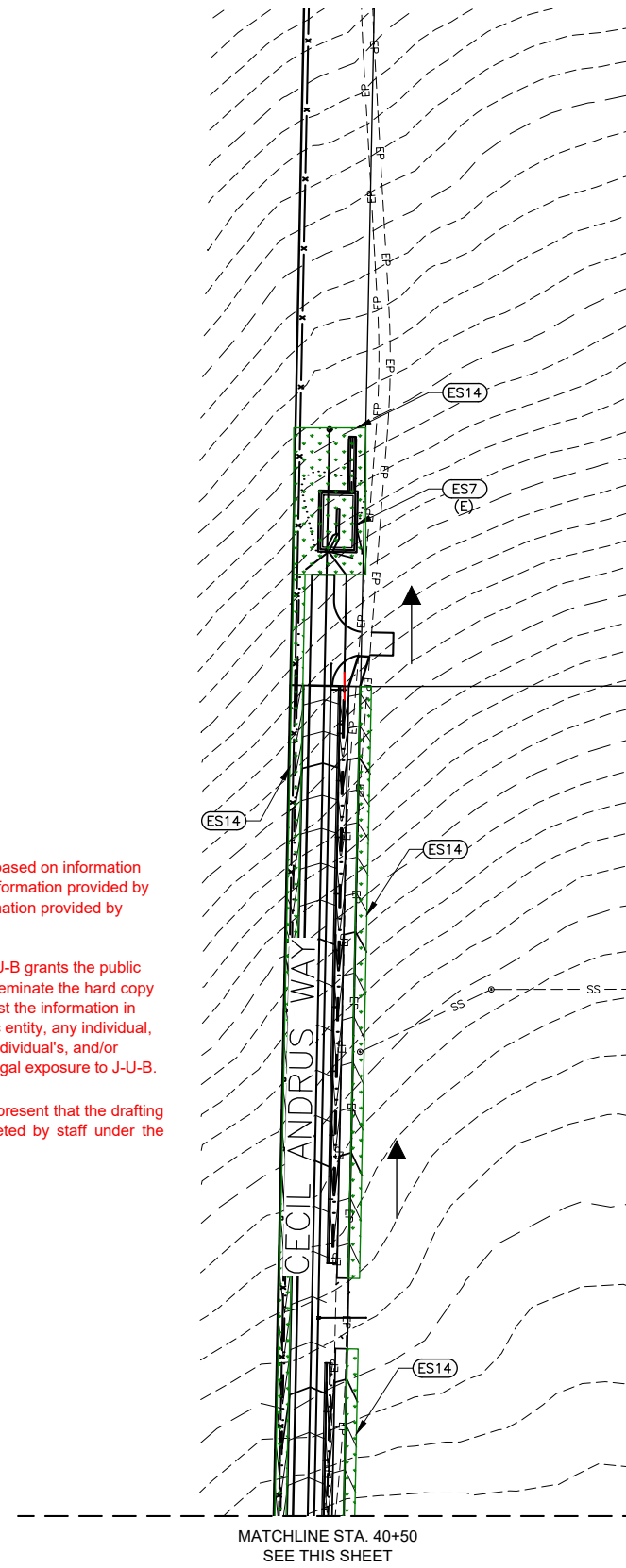


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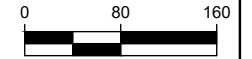
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SEE SHEET GC-104
MATCHLINE STA. 13+50



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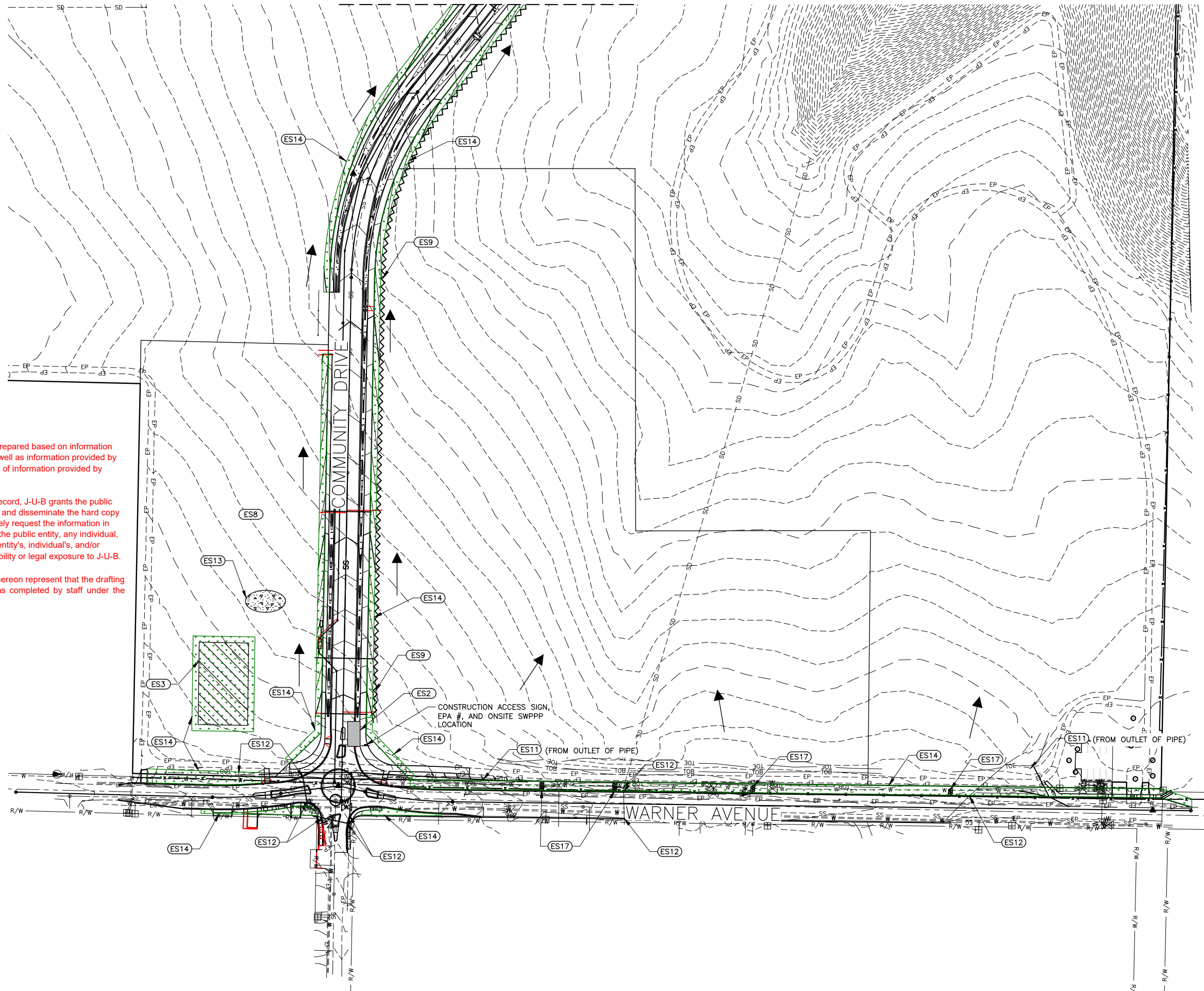
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EROSION & SEDIMENT CONTROL PLAN



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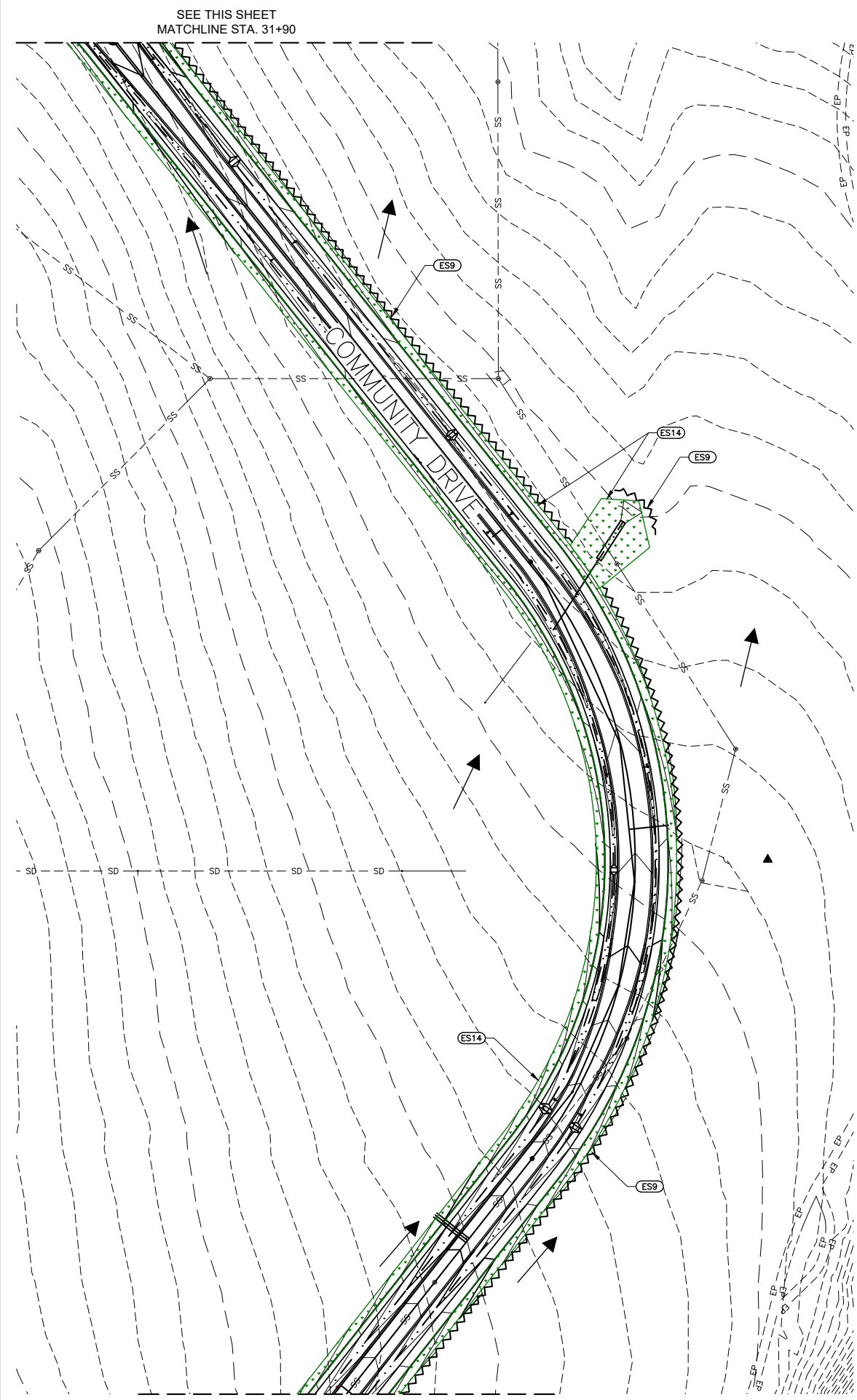
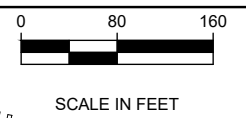
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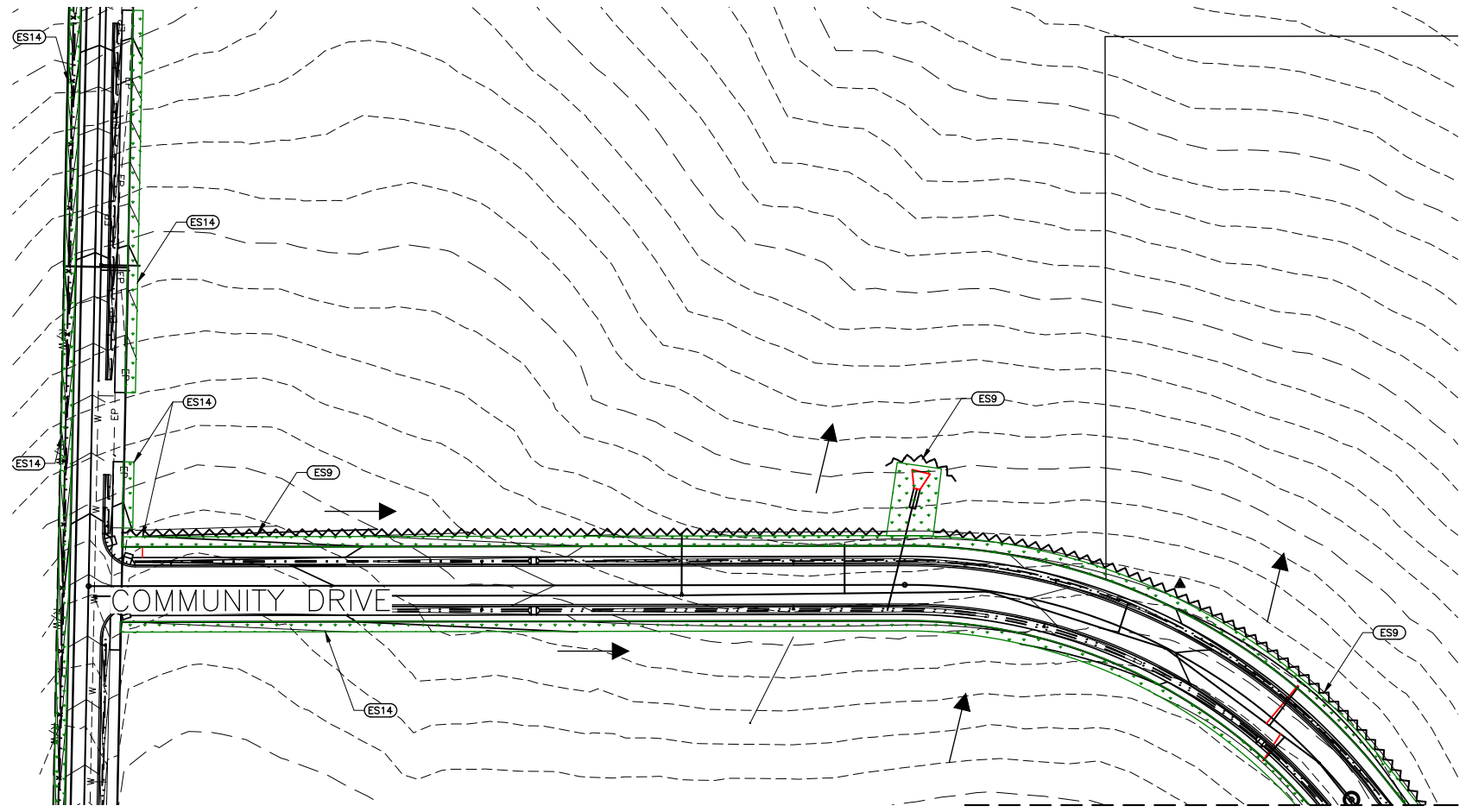


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