

KELTIC ENGINEERING, INC.

315 Adams Lane ♦ Lewiston, Idaho 83501 ♦ (208) 743-2135 ♦ (208) 743-2136 fax
9425 N. Nevada Street, Suite 204 ♦ Spokane, WA 99218 ♦ (509) 464-3000 ♦ (509) 464-3005 fax

March 5, 2014

Lori Witters
Community Development
215 D Street
Lewiston, ID 83501

RE: Port of Lewiston Waterline Extension

In response to the comments issued by Shawn Stubbers – Public Works Department, Nicholas Hiebert – IDEQ, we have done the following:

Comments per Shawn Stubbers: (Sheet 4 of 4)

1. We have revised the 30' easement to be a 20' easement that is 30' off the property line per the Nez Perce Plaza Waterline approved plans dated 08-30-13.
2. The proposed water line in the 20' easement along the vertical cut has been shifted 5' away from the vertical cut per your request.

Comments per Nicolas Hiebert: (Sheet 2 of 4)

1. We have added a Construction Notes sheet that includes the City of Lewiston's New Water Main Construction Procedures.

Revisions per Keltic Engineering: (Sheets 1, 3, 4 of 4)

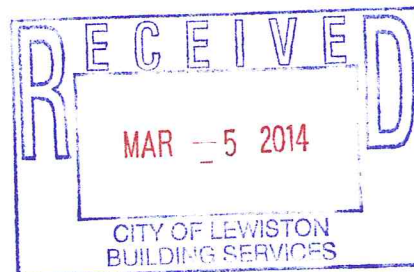
1. Sheet 1 - We have updated the special inspection checklist per the City's updated checklist.
2. Sheet 3 - We have updated the TESC plan specifically the acreage summary and BMP list, as well as highlighted the work area.
3. Sheet 4 - The waterline stationing was revised, easement dimension was added, thrust block symbols were added, and the work area has been highlighted.

If you have any questions please call me at 743-2135, or e-mail juleem@kelticengr.com.

Sincerely,

Julee Moore
Civil Technician

Cc: (via electronically) Nicholas Hiebert – IDEQ



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315 Adams Lane
LEWISTON, IDAHO 83501
Ph. (208) 743-2135

LETTER OF TRANSMITTAL

Fax (208) 743-2136

TO COMMUNITY DEVELOPMENT
215 D STREET
LEWISTON, ID 83501

DATE	5 MARCH 2014	JOB NO.	13-1301
ATTENTION	LORI WITTERS		
RE:	POL WATERLINE EXTENSION		

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

- Shop drawings
 Prints
 Plans
 Samples
 Specifications
 Copy of letter
 Change order

COPIES	DATE	NO.	DESCRIPTION
03	3/5/14	4	IMPROVEMENT PLANS - POL WATERLINE EXTENSION
01	3/5/14	1	RESPONSE LETTER

THESE ARE TRANSMITTED as checked below:

- For approval
 Approved as submitted
 Resubmit 3 copies for approval
 For your use
 Approved as noted
 Submit _____ copies for distribution
 As requested
 Returned for corrections
 Return _____ corrected prints
 For review and comment

 FOR BIDS DUE _____
 PRINTS RETURNED AFTER LOAN TO US

REMARKS _____

[Handwritten signature]

COPY TO IDER ; PORT OF LEWISTON (ELECTRONICALLY)

SIGNED: Julie Moore