

#### ASSUMED BASIS OF BEARING

THE BASIS OF BEARING BEING N 89°50'42" E BETWEEN THE MONUMENTS MARKING THE NE CORNER OF SEC. 8 AND THE NORTH 1/4 CORNER OF SEC. 8 AS SHOWN ON INST. #703399

#### ASSUMED BASIS OF ELEVATION

ASSUMED BASIS OF ELEVATION IS A STORM WATER LID ELEVATION= 1292.46 AT THE INTERSECTION OF JUNIPER DRIVE AND JUNIPER COURT, 22.00 LF LEFT ON JUNIPER DRIVE AND 20.00 LF RIGHT ON JUNIPER COURT.

#### CONTRACTOR NOTE

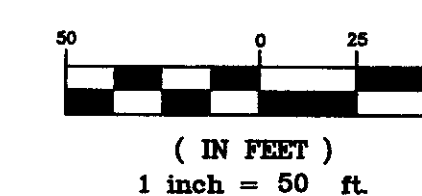
ALL EXISTING UTILITIES SHOWN ON PLANS ARE TO BE VERIFIED HORIZONTALLY AND VERTICALLY PRIOR TO ANY CONSTRUCTION. ALL EXISTING FEATURES INCLUDING BURIED UTILITIES ARE SHOWN AS INDICATED ON RECORD MAPS AND SURVEYS FURNISHED BY OTHERS. WE ASSUME NO LIABILITY FOR THE ACCURACY OF THOSE RECORDS AND SURVEYS. CONTACT THE UTILITY OWNER/AGENCY FOR THE FINAL LOCATION OF EXISTING UTILITIES IN AREAS CRITICAL TO CONSTRUCTION.

#### REFERENCE NOTES:

- CONTRACTOR TO INSTALL HEAVY ASPHALT PAVEMENT PER DETAIL 10/C10.1.
- CONTRACTOR TO INSTALL LIGHT ASPHALT PAVEMENT PER DETAIL 7/C10.1.
- CONTRACTOR TO INSTALL CONCRETE PAVEMENT PER DETAIL 4/C10.2.
- CONTRACTOR TO INSTALL TYPE "A" CONCRETE CURB PER CITY OF LEWISTON STANDARD PLAN 2-9, SEE DETAIL 8/C10.1.
- CONTRACTOR TO INSTALL A NEW CONCRETE SIDEWALK PER CITY OF LEWISTON STANDARD PLAN 2-8, SEE DETAIL 5/C10.0.
- CONTRACTOR TO INSTALL HANDICAP RAMP PER DETAIL 9/C10.0.
- NEATLY SAW CUT EDGE OF ASPHALT FOR NEW ASPHALT CONNECTION.
- CONTRACTOR TO INSTALL TRUNCATED DOME/DETECTABLE WARNING MAT PER CITY OF LEWISTON STANDARD PLAN 2-5, SEE DETAIL 7/C10.0.
- CONTRACTOR TO INSTALL CURBING WITH A 0" TO 6" REVEAL TRANSITION 18" PAST CALLOUT UNLESS SPECIFIED.
- ASPHALT TO BE INSTALLED FLUSH WITH CONCRETE CURBING, CREATING A 0" REVEAL.
- CONTRACTOR TO INSTALL HANDICAP SIGNAGE AND STRIPING SEE DETAILS ON SHEET A1.30.
- CROSSWALK STRIPING PER ARCHITECTURAL PLANS.
- TRASH ENCLOSURE PER ARCHITECTURAL PLANS.
- CONTRACTOR TO CONSTRUCT THE NEW RAISED MEDIAN AND TURN LANE PER DETAIL 1/C10.3.
- CONTRACTOR TO REFER TO THE LANDSCAPING PLANS FOR ALL LANDSCAPING, TREES AND BERM LOCATIONS.
- CONTRACTOR TO REFER TO THE LIGHTING PLAN FOR LIGHT POLE LOCATIONS AND FIXTURES, TYPICAL. SEE DETAILS ON SHEET A1.30.
- CONTRACTOR TO INSTALL WHEEL STOPS PER WILBERT PRODUCT #1822 OR APPROVED EQUAL PER DETAIL 9/C10.1.
- CONTRACTOR TO INSTALL THICKENED EDGE OF ASPHALT.
- ALL TRAFFIC ARROWS AND CENTER STRIPE SHALL BE PAINTED PER DETAILS ON SHEET A1.30.
- CONTRACTOR TO INSTALL 12" WIDE PATHWAY WITH 2.4" ASPHALT OVER CRUSHED SURFACE TOP COARSE.
- CONTRACTOR TO INSTALL 8" WIDE PATHWAY WITH 2.4" ASPHALT OVER CRUSHED SURFACE TOP COARSE.
- CONTRACTOR TO INSTALL STEEL BOLLARDS PER DETAILS ON SHEET A1.30.
- ELECTRICAL VAULT. REFER TO ELECTRICAL PLANS.
- REFER TO ARCHITECTURAL PLANS FOR CHAIN LINK FENCE. SEE DETAILS ON SHEET A1.30.
- REFER TO ARCHITECTURAL PLANS FOR STAIRWAYS AND HANDRAIL DETAIL. SEE SHEET A1.30.
- FUTURE PAVED ASPHALT PARKING AREA AND LANDSCAPE ISLANDS.
- FUTURE ACCESSIBLE PATH OF TRAVEL FROM JUNIPER DRIVE.
- FOR IRRIGATION SLEEVING SIZE AND IRRIGATION SYSTEM SEE LANDSCAPE PLANS.
- CONTRACTOR TO INSTALL A STOP SIGN "R1-1" PER MUTCD AND A1.30.
- CONTRACTOR TO INSTALL CONCRETE BARRIERS PER DETAIL 3/C10.1.
- CONTRACTOR TO INSTALL ACCESSIBLE RAMP PER DETAIL 6/C10.2.
- INSTALL RAMP "VIEW 1" PER DETAIL 7/C10.2.
- INSTALL RAMP "VIEW 2" PER DETAIL 8/C10.2.



GRAPHIC SCALE



Site Development Package - Permit Set  
January 21, 2011

Schweitzer Engineering Laboratories  
Manufacturing Facility - Phase I

2821 Juniper Drive  
Lewiston, Idaho 83501

B W A BERNARDO WILLS  
ARCHITECTS PC

Project No: 10-42-0041  
Drawn by: JFS  
Date: 1/21/2011

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