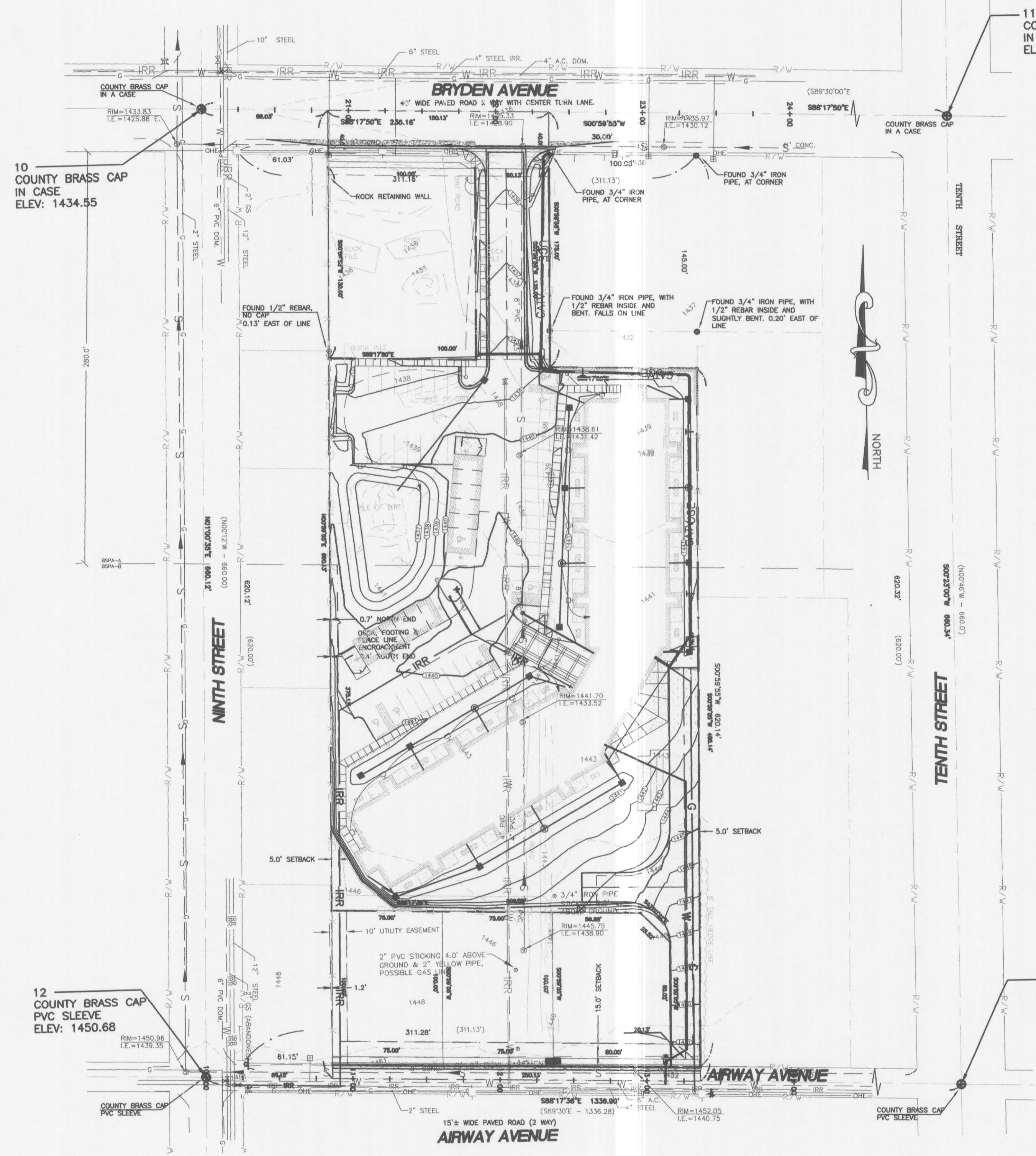


# TULLAMORE APARTMENTS

## LEWISTON, IDAHO

LEGEND		
NOTE: NOT ALL ITEMS SHOWN IN THIS LEGEND ARE USED IN THIS PROJECT		
EXISTING	MONUMENT	PROPOSED
	PROPERTY CORNER	
	POWER OUTLET BOX	
	POWER OUTLET BOX	
	LIGHT POLE	
	TELEPHONE PEDESTAL	
	WATER METER	
	WATER VALVE	
	FIRE HYDRANT	
	SANITARY SEWER MH	
	SEWER CLEAN OUT	
	STORM SEWER MH	
	DRY WELL	
	CATCH BASIN	
	EASEMENT LINE	
	PROPERTY LINE	
	RIGHT OF WAY	
	UNDERGROUND/ OVERHEAD ELECTRIC	
	FENCE LINE	
	WATER LINE	
	SANITARY SEWER LINE	
	STORM SEWER LINE	
	GAS LINE	
	TELEPHONE LINE	
	ROAD CENTERLINE	
	ROAD STRIPING	
	EDGE OF ASPHALT	
	EDGE OF GRAVEL	
	LIP OF GUTTER	
	BACK OF SIDEWALK	
	SECTION LINE	
	CONTOURS	
	GRAVEL	
	CONCRETE	
	PAVEMENT	
	EMERGENCY VEHICLE ACCESS DRIVE	

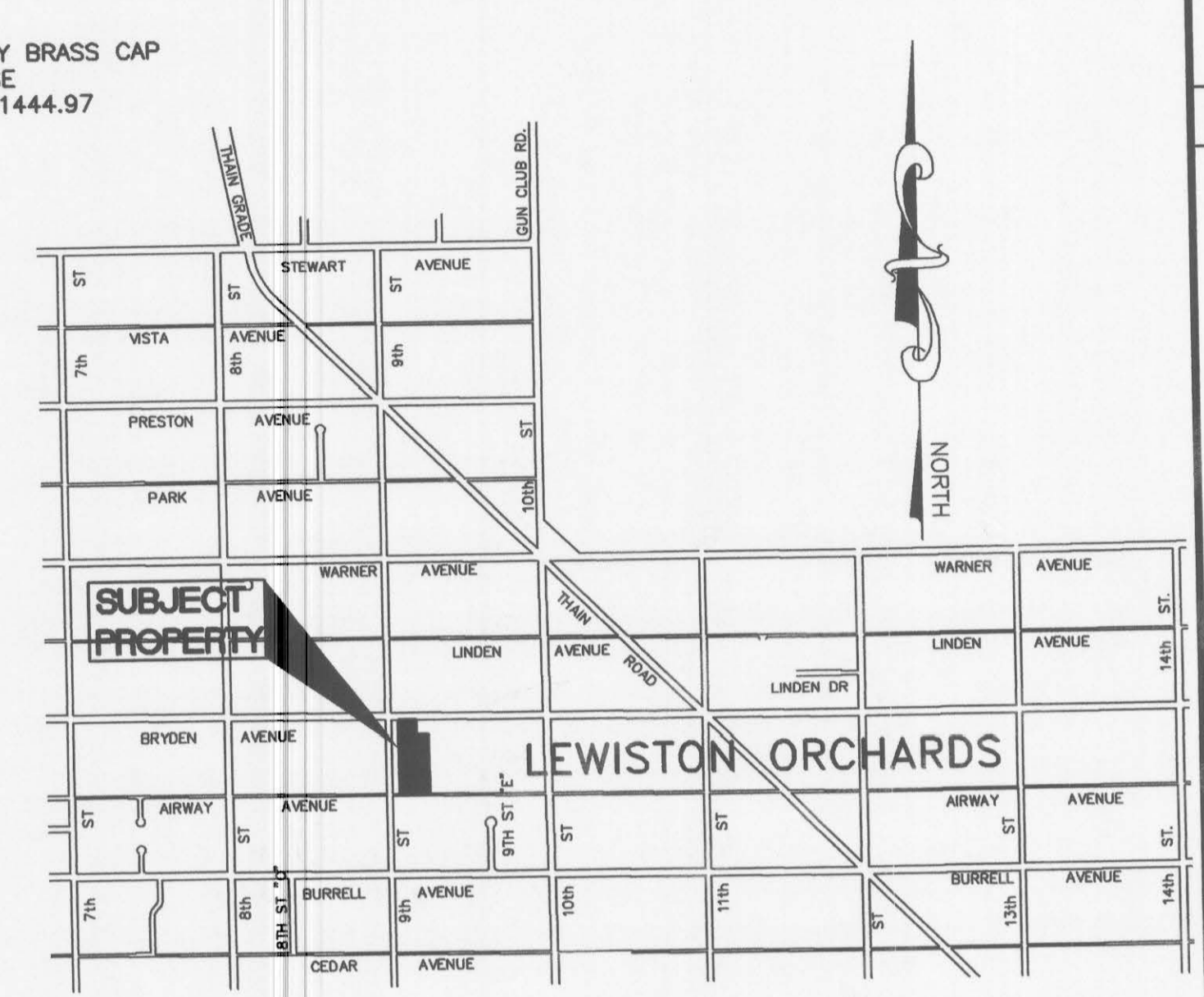


SITE MAP  
SCALE: 1" = 50'

SURVEY CONTROL TABLE - EXISTING					
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION	
10	1720679.90	2312688.43	1434.55	BRASS CAP - BRYDEN AVENUE & NINTH STREET	
11	1720640.39	2314017.52	1444.97	BRASS CAP - BRYDEN AVENUE & TENTH STREET	
12	1720019.88	2312676.80	1450.68	BRASS CAP - AIRWAY AVENUE & NINTH STREET	
13	1719980.07	2314013.10	1457.32	BRASS CAP - AIRWAY AVENUE & TENTH STREET	

REFER TO GRADING PLAN (SHEET C1.2) AND ROAD PLAN & PROFILE (SHEET C1.4) FOR DESIGN GRADES

NOTE:  
ALL CONSTRUCTION MUST COMPLY WITH THE 'FEDERAL REGISTER', PART VI OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, OFFICE OF THE ASSISTANT SECRETARY FOR FAIR HOUSING AND EQUAL OPPORTUNITY - 24 CFR CHAPTER 1 - FINAL HOUSING ACCESSIBILITY GUIDELINES DATED WED. MARCH 6, 1991. THE PROJECT MUST ALSO MEET THE REHABILITATION ACT OF 1973 AS AMENDED AS IMPLEMENTED BY THE 'UNIFORM FEDERAL ACCESSIBILITY STANDARDS' (UFAS) AND IN CASE OF CONFLICTS, THE STANDARD THAT WILL PROVIDE THE GREATEST DEGREE OF ACCESSIBILITY SHALL BE COMPLIED WITH.



### SHEET INDEX

- T1.0 - COVER SHEET, SURVEY CONTROL
- T1.1 - GENERAL CONSTRUCTION NOTES
- T1.2 - INSPECTORS CHECKLIST
- C1.1 - EROSION CONTROL PLAN
- C1.2 - GRADING & STORM WATER PLAN
- C1.3 - UTILITY PLAN
- C1.4 - STREET PLAN & PROFILES
- C1.5 - PROJECT DETAILS
- C1.6 - PROJECT DETAILS

### SURVEYED DESCRIPTION

BEING A PART OF LOT 4 OF BLOCK 14 OF LEWISTON ORCHARDS TRACT NO. 1 IN THE NE 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 5 WEST, B.M., NEZ PERCE COUNTY, IDAHO

### BASIS OF BEARING

NAV '83, STATE PLANE IDAHO WEST ZONE

### VERTICAL DATUM

NAVD '88

### LEGAL DESCRIPTION

SITUATE IN NEZ PERCE COUNTY, STATE OF IDAHO TO WIT:

Parcel 1:  
The East 250.13 feet of Lot 4, Block 14, LEWISTON ORCHARDS TRACT NO.1, according to the recorded plat thereof, records of Nez Perce County, Idaho, measurements being from the centerlines of adjacent streets and alleys.

EXCEPT THE East 100 feet of the North 175 feet thereof.

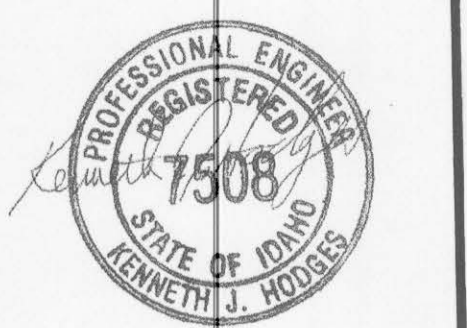
ALSO EXCEPTING THE West 100 feet of the North 175 feet of the East 250.13 feet thereof.

Parcel 2:  
The West 100 feet of the North 175 feet of the East 250.13 feet of Lot 4, Block 14, LEWISTON ORCHARDS TRACT NO. 1, according to the recorded plat thereof, records of Nez Perce County, Idaho, measurements being from the centerlines of adjacent streets and alleys.

### APPROVAL

APPROVED FOR CONSTRUCTION

CITY OF LEWISTON, IDAHO, CITY ENGINEER DATE



Date Stamped:

Date	Revision

RESUBMIT PER PLAN REVIEW  
1 03/19/07



Engineering • Architectural • Planning  
Land Surveying • Environmental

621 W. Mallon Ave, Ste 309  
Spokane, WA 99201  
(509) 328-5139

313 D Street, Ste 200  
Lewiston, Idaho 83501  
(208) 746-2661

1920 Main Street, Ste 14  
Ferndale, WA 98248  
(360) 312-1815

5 North Colville  
Walla Walla, WA 99362  
(509) 522-4843

Project:  
**TULLAMORE APARTMENTS**

THOMAS DEVELOPMENT CO.  
413 W. IDAHO, SUITE 200  
BOISE, ID 83702

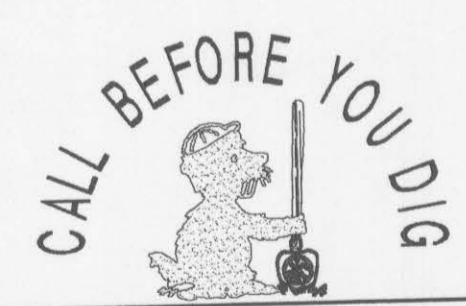
Project Mgr.	K. HODGES
Drawn	AMB
Checked	JNL KJH
Date	01/23/2006

Sheet Contents:  
**COVER SHEET AND SURVEY CONTROL**

Sheet No.:

## T1.0

USKH W.O. 974900



CONTRACTOR SHALL CALL (800) 342-1585 & HAVE ALL UNDERGROUND UTILITIES LOCATED AT LEAST TWO WORKING DAYS PRIOR TO THE START OF ANY CONSTRUCTION.



### UTILITIES:

- WATER SUPPLY - LEWISTON ORCHARDS IRRIGATION DISTRICT (208) 746-8235
- SEWER, STREETS & STORMWATER - CITY OF LEWISTON ENGINEERS SERVICES (208) 746-3671, EXT. 252
- ELECTRIC & GAS - AVISTA UTILITIES (208) 798-1472
- TELEPHONE - QWEST (800) 244-1111
- ROAD DISTRICT - CITY OF LEWISTON (208) 746-3671
- CABLE TV - CABLE ONE (208) 798-1472



CONSTRUCTION NOTES

- 1. THIS PROJECT SHALL BE CONSTRUCTED PER THE LATEST EDITION OF THE CITY OF LEWISTON STANDARD SPECIFICATIONS AND THE CITY OF LEWISTON STANDARD DRAWINGS AS AMENDED AND SUPPLEMENTED BY THE APWA SUPPLEMENT AND THESE DRAWINGS.
2. WORK SHALL CONFORM TO STATE AND LOCAL CODES.
3. THE CONTRACTOR SHALL INVESTIGATE ON SITE AND VERIFY ALL CONDITIONS AND DIMENSIONS OF THE PROJECT AND SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCY IN THE CONTRACT DOCUMENTS REQUIRING MODIFICATION PRIOR TO PROCEEDING.
4. THE CONTRACTOR SHALL TAKE NECESSARY PREVENTATIVE MEASURES TO PROTECT EXISTING IMPROVEMENTS.
5. LOCATIONS OF EXISTING UTILITIES SHOWN IN THE PLANS ARE APPROXIMATE.
6. THE CONTRACTOR SHALL HAVE A RESPONSIBLE PARTY WHO SHALL HAVE THE AUTHORITY TO REPRESENT AND ACT FOR THE CONTRACTOR AT THE JOB SITE DURING ALL WORKING HOURS.
7. THE OWNER AND CONTRACTOR SHALL COMPLY WITH THE NPDES GCP (NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM GENERAL CONSTRUCTION PERMIT).
8. TOPSOIL SHALL BE STRIPPED AND STOCKPILED AT THE DIRECTION OF THE OWNER.
9. PUBLIC LAND CORNERS FOR WHICH ADEQUATE EVIDENCE EXISTS IS SHOWN ON THIS PLAN.
10. THE CONTRACTOR SHALL COORDINATE THE WORK SCHEDULE SO AS TO HAVE A MINIMUM IMPACT TO EXISTING TRAFFIC.
11. ANY CHANGES TO THE DESIGN SHALL FIRST BE REVIEWED AND APPROVED BY THE APPROPRIATE AUTHORITY.
12. WHERE CONNECTIONS REQUIRE "FIELD VERIFICATION", CONNECTION POINTS WILL BE EXPOSED BY CONTRACTOR AND FITTINGS VERIFIED 48 HOURS PRIOR TO DISTRIBUTING SHUTDOWN NOTICES.
13. BACKFILLING ALL MAINS, SERVICES, APPURTENANCES, AND COMPACTED LIFTS, SHALL BE OBSERVED BY THE CITY OF LEWISTON OR LOID.
14. UPON COMPLETION, CONTRACTOR SHALL PROVIDE AS-BUILT DRAWINGS TO THE ENGINEER.
15. CONTRACTOR SHALL SUBMIT TRAFFIC CONTROL PLAN TO THE CITY FOR APPROVAL PRIOR TO BEGINNING WORK IN THE RIGHT-OF-WAY.

SPECIFIED MATERIALS AND CONSTRUCTION PROCESSES

- 1. EMBANKMENT COMPACTION - METHOD "c" COMPACTION IS SPECIFIED
2. CONCRETE - CLASS 3,000 CONCRETE IS SPECIFIED
3. PAVEMENT - 1/2" PG 64-28 HOT MIX ASPHALT IS SPECIFIED
4. WATER PIPE: A. WATER MAIN PIPE- 12" & 10" C900 PVC B. SERVICE PIPE- 2.0" TYPE K COPPER TUBE PIPE
5. SANITARY SEWER PIPE: A. SEWER MAIN PIPE- 8" SDR 35 PVC, ASTM 3034 B. SERVICE LATERALS- 6" SDR 35 PVC FOR SEWER SERVICE
6. WATER MAIN FITTINGS - SHALL BE CAST IRON OR DUCTILE IRON CONFORMING TO AWWA STANDARDS C153. ALL FITTINGS SHALL BE RATED FOR A MINIMUM WORKING PRESSURE OF 150 PSI.
7. GATE VALVES - SHALL CONFORM TO AWWA C509 RESILIENT WEDGE GATE VALVES
8. BEDDING - PIPE SHALL BE BEDDED WITH IMPORTED CRUSHED AGGREGATE
9. FIRE HYDRANTS - WATEROUS PACER MODEL WB-67 WITH A MINIMUM 6" SUPPLY AND SHALL BE PROVIDED WITH AN INTEGRAL 5-INCH STORZ CONNECTION WITH THE APPROVED ATTACHED SEAL CAP AND AIRCRAFT CABLE AND CONFORM TO AWWA STANDARD C502. ALL HYDRANTS SHALL BE BAGGED UNTIL SYSTEM IS APPROVED.
10. CONTRACTOR TO SUBMIT ASPHALT MIX DESIGN TO THE CITY FOR APPROVAL.

TESTING & INSPECTION

- 1. ALL TESTING IS THE RESPONSIBILITY OF THE CONTRACTOR, RESULTS SHALL BE PROVIDED TO THE CITY & THE ENGINEER.
2. SEE SHEET T1.2 FOR THE CITY CHECKLIST

GENERAL STREET CONSTRUCTION NOTES

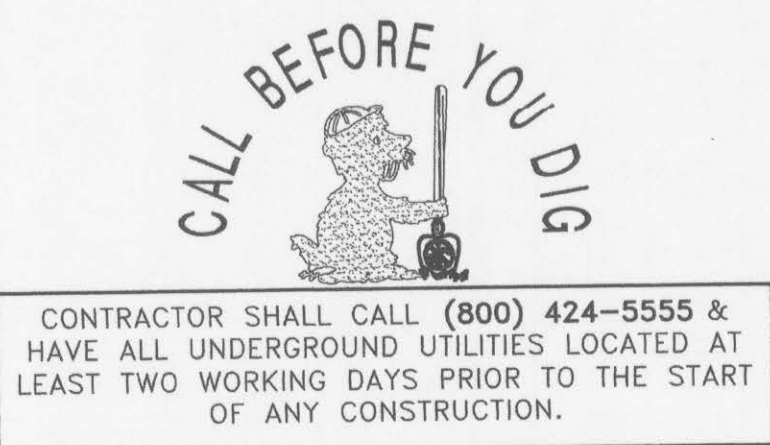
- 1. STREET BASE ROCK LIFTS SHALL BE IMPORTED CRUSHED ROCK, COMPACTED TO A 95% RELATIVE DENSITY.
2. STREET BASE ROCK LIFTS SHALL BE NO MORE THAN 8" IN HEIGHT IN ORDER TO ASSURE PROPER COMPACTION.
3. A COAT OF CSS-1 TACK SHALL BE APPLIED TO THE ADJOINING EDGES OF ALL ASPHALT STREET CUTS.
4. ASPHALT COURSE SHALL BE NO LESS THEN 3" THICK OR AS SHOWN ON PLAN DETAILS, PLACED IN TWO SEPARATE 1/2" COMPACTED LIFTS AND SHALL SLOPE FROM CENTERLINE TO THE EDGE OF THE STREET AT A 2% SLOPE OR AS NOTED.
5. CURB RAMP TRANSITIONS SECTIONS SHALL BE NO STEEPER THAN A 12:1 SLOPE AS PER THE AMERICANS WITH DISABILITIES ACT (A.D.A.)
6. CURB RAMP SHALL BE PLACED TO FACILITATE ALIGNMENT OF THE CROSSWALKS. CURB RAMPS SHALL NOT BE PLACED INTEGRAL WITH THE SIDEWALK OR CURB AND SHALL BE ISOLATED WITH EXPANSION JOINT MATERIAL.
7. DRIVEWAY/ALLEY APPROACH LIP SHALL BE NO LESS THAN 1%. WHEELCHAIR RAMP LIP SHALL BE NO MORE THAN 1/4".
8. ALL RETROFIT CURB, GUTTER & SIDEWALK WORK SHALL BE SAW CUT SMOOTHLY AND EVENLY AT THE ADJOINING EDGES. COMPLETELY REMOVE THE WHOLE CURB AND GUTTER. CURB, GUTTER, DRIVEWAY & GUTTER SHALL NOT BE POURED AS ONE SECTION.
9. FELT EXPANSION MATERIAL SHALL BE PLACED AT JOINTS PRIOR TO AND AFTER THERE IS ANY CHANGE IN DIRECTION, PROFILE, OR OTHER SIGNIFICANT CHANGE IN THE DESIGN OR CONFIGURATION OF THE SIDEWALK AND/OR CURB OCCURS.
10. CURB, GUTTER AND SIDEWALKS SHALL BE POURED AS SEPARATE UNITS, MONOLITHICALLY CONSTRUCTED WORK SHALL NOT BE ALLOWED.

GENERAL WATER UTILITY NOTES:

- 1. PIPE: ALL PIPE FOR WATER MAINS SHALL BE C900 PVC. PIPE 8" AND LARGER SHALL BE CLASS 150.
3. IDENTIFYING TAPE: IDENTIFYING TAPE SHALL BE USED WITH ALL WATER MAINS AS PER STANDARD PLAN.
4. RESTRAINED JOINTS: THRUST BLOCKS SHALL BE USED UNLESS RESTRAINED JOINTS ARE SPECIFICALLY AUTHORIZED BY WATER DISTRIBUTION SUPERVISOR OR CITY ENGINEER.
5. WATER SYSTEM SHUTDOWNS: THE CONTRACTOR SHALL PROVIDE WRITTEN NOTIFICATION TO THE WATER DIVISION 5 FULL WORKING DAYS IN ADVANCE OF A REQUESTED SHUTDOWN FOR RESIDENTIAL SERVICES.
6. POLYETHYLENE SLEEVING: IN AREAS OF CLAY SOILS, OR CORROSIVE SOILS, THE WATER MAIN SHALL BE PROTECTED BY POLYETHYLENE SLEEVING IN ACCORDANCE WITH ANSI/AWWA C105/A21.5.
7. WATER MAIN TAPPING SLEEVES: WHEN A TAP MUST BE PERFORMED ON A WATER MAIN 3" IN DIAMETER AND LARGER, MUST USE A ROMAC SST STAINLESS STEEL TAPPING SLEEVE WITH DUCTILE IRON FLANGE.
8. WATER VALVES: RESILIANT SEAT GATE VALVES TO BE INSTALLED ON ALL BRANCHES AND A ALL INTERSECTIONS FOR 4"-10" DIAMETER PIPING. BUTTERFLY VALVES TO BE USED FOR 12" AND LARGER DIAMETER VALVES.
9. ALL PIPE AND SERVICES SHALL BE INSTALLED WITH CONTINUOUS TRACER TAPE INSTALLED 12" TO 18" UNDER THE FINAL GROUND SURFACE.
10. ALL WATER MAINS SHALL BE STAKED FOR GRADES AND ALIGNMENT BY AN ENGINEERING OR SURVEYING FIRM CAPABLE OF PERFORMING SUCH WORK.
11. WHERE CONNECTIONS REQUIRE "FIELD VERIFICATION", CONNECTION POINTS WILL BE EXPOSED BY CONTRACTOR AND FITTINGS VERIFIED 48 HOURS PRIOR TO DISTRIBUTING SHUTDOWN NOTICES.
12. AT ANY CONNECTION TO AN EXISTING LINE WHERE A NEW VALVE IS NOT INSTALLED, THE EXISTING VALVE MUST BE PRESSURE TESTED PRIOR TO CONNECTION.
13. EXISTING PIPELINE LOCATIONS AND CONDITIONS SHOWN ON THE PLANS AND DETAILS ARE BASED ON ASSUMED CONDITIONS.
14. HORIZONTAL AND VERTICAL PIPING ALIGNMENT SHOWN ON PLANS IS APPROXIMATE.
15. ALL ELBOWS REQUIRED FOR VERTICAL ELEVATION CHANGE NOT SPECIFICALLY SHOWN ON THE PLANS SHALL BE DEEMED INCIDENTAL TO THE PROJECT AND ALL COSTS INCLUDED IN THE APPROPRIATE BID ITEMS.
16. ALL WATER MAINS AND SERVICE LINES SHALL BE INSTALLED AT A MINIMUM DEPTH OF 30"
17. ALL WATER PIPE SHALL HAVE 4" OF CRUSHED ROCK FOR BEDDING. BACKFILL OVER THE PIPE MAY BE SUBSTITUTED WITH CLEAN, ROCK FREE DIRT AND SHALL BE SUBJECT TO COMPACTION REQUIREMENTS AND APPROVAL BY THE CITY OF LEWISTON AND LOID.

ABBREVIATIONS table with two columns: BOC - BACK OF CURB, C.F - CUBIC FEET, CL - CENTERLINE, CMP - CORRUGATED METAL PIPE, C.S.B.C. - CRUSHED SURFACING BASE COURSE, C.S.T.C. - CRUSHED SURFACING TOP COURSE, CTR - CENTER, C.Y. - CUBIC YARD, DIA. - DIAMETER, E - EAST, EL - ELEVATION, EXIST. - EXISTING, FL - FLOW LINE, FOC - FACE OF CURB, FT. - FEET, INV. - INVERT, LT - LEFT, LF. - LINEAR FEET, MAX - MAXIMUM, MH - MANHOLE, MIN. - MINIMUM, N. - NORTH, NTS - NOT IN SCALE, NO. OR # - NUMBER, O.D. - OUTSIDE DIAMETER, PROP. - PROPOSED, PUE - PUBLIC UTILITY EASEMENT, PVC - POLY VINYL CHLORIDE, RT - RIGHT, S. - SOUTH, S - SLOPE, SF - SQUARE FEET, STA. - STATION, SS - SANITARY SEWER, TBC - TOP BACK OF CURB, TOC - TOP OF CURB, TYP. - TYPICAL, W. - WEST, WS - WATER SERVICE

NOTE: ALL CONSTRUCTION MUST COMPLY WITH THE 'FEDERAL REGISTER', PART VI OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, OFFICE OF THE ASSISTANT SECRETARY FOR FAIR HOUSING AND EQUAL OPPORTUNITY - 24 CFR CHAPTER 1-1 FINAL FAIR HOUSING ACCESSIBILITY GUIDELINES DATED WED. MARCH 6, 1991. THE PROJECT MUST ALSO MEET THE REHABILITATION ACT OF 1973 AS AMENDED AS IMPLEMENTED BY THE 'UNIFORM FEDERAL ACCESSIBILITY STANDARDS' (UFAS) AND IN CASE OF CONFLICTS, THE STANDARD THAT WILL PROVIDE THE GREATEST DEGREE OF ACCESSIBILITY SHALL BE COMPLIED WITH.



SANITARY & STORM SEWER NOTES

- 1. STATIONS SHOWN ON PLANS ARE REFERENCED TO MANHOLE CENTERLINES. PIPELINE DIRECTIONAL NOTATION (I.E. N.S.E.W.) AT MANHOLE ARE SHOWN FOR ORIENTATION PURPOSE ONLY.
2. SEWER LINE PAY LIMIT SHALL BE MEASURED HORIZONTALLY FROM CENTER TO CENTER OF MANHOLE.
3. PLACE 20 SQUARE FEET OF VISQUEEN BEFORE POURING BASE WHEN GROUNDWATER EXISTS.
4. PRE CAST BASES SHALL BE USED WHENEVER POSSIBLE. IF NECESSARY TO CAST IN PLACE AND WITH ENGINEERS APPROVAL, USE CLASS 4000 CONCRETE.
5. LOWER PRE CAST CONCRETE RING INTO BASE AND LEVEL BEFORE CONCRETE IS SET.
6. ALLOW A MINIMUM OF 24 HOURS TO ELAPSE BEFORE PLACING REMAINING RINGS AND CONE.
7. JOINT SEAL MATERIAL SHALL BE TYLOX 'SUPER SEAL' OR APPROVED EQUAL. JOINTS SHALL BE FURTHER SEALED WITH 12" WIDE 'BESTSEAL WRAP' JOINT SEALANT FROM BESTFIT BASKET CO.
8. WHERE CONCRETE OR DUCTILE IRON PIPE IS USED, STANDARD COUPLINGS SHALL BE PROVIDED FOR FLEXIBLE CONNECTIONS TO MANHOLES.
9. ALL 'U' SHAPED CHANNEL SHALL BE CONSTRUCTED IN THE MANHOLE BASE BY USE OF A PROPERLY SHAPED FORM.
10. BRANCH LINE INVERTS SHALL NORMALLY BE D/2 ABOVE THE INVERTS OF THE MAIN CHANNEL AT THE JUNCTION UNLESS OTHERWISE SPECIFIED ON THE PLANS.
11. MANHOLES SHALL HAVE STEPS OF 3/4 INCH DIAMETER DEFORMED BARS WHICH SHALL BE EMBEDDED IN A RESILIENT, CORROSION RESISTANT RUBBER WHICH MEETS OR EXCEEDS ALL REQUIREMENTS OF ASTM C478 AND OSHA. THEY SHALL BE WEDGLOK TYPE WL-11 OR APPROVED EQUAL.
12. CONSTRUCT MANHOLE LID 18" ABOVE EXISTING GROUND IN AREAS OUTSIDE R.O.W. WHEN SHOWN ON PLANS OR REQUIRED BY ENGINEER.
13. NO PICK HOLES IN PERFORMED MANHOLES. USE PICK BALLS THAT ARE FORMED INTO THE BARRELS.
14. FOR A 48" DIAM. MANHOLE THE MAXIMUM PIPE SIZE ALLOWABLE IS 21" PIPE DIAMETERS LARGER THAN 21" MUST BE APPROVED THE THE CITY ENGINEER.
15. MANHOLE PIPE CONNECTORS SHALL BE CAPABLE OF A 10' DEFLECTION IN ANY ONE DIRECTION AND SHALL BE INSTALLED AS REQUIRED BY THE MANUFACTURER. THE A-LOK PIPE CONNECTOR, MANUFACTURED BY A-LOK PRODUCTS, AND PSX, MANUFACTURED BY PRESS-SEAL GASKETS CORP. ARE PRE-APPROVED. ALL OTHER CONNECTION SYSTEMS MUST BE APPROVED BY THE CITY ENGINEER PRIOR TO USE.
16. ANY GAPS, HOLES, ROUGH SPOTS, ETC., IN THE CHANNELS, AT PIPE CONNECTIONS, AND JOINTS, SHALL BE FILLED OR REPAIRED IN THE FIELD.
17. MANHOLES SHALL BE SET A MINIMUM OF 6 INCHES AND NOT MORE THAN 12" BELOW FINISH GRADE AND THEN ADJUSTED TO GRADE WITH RISER RINGS AS REQUIRED.
18. IN MANUFACTURING THE MANHOLES, THE CONTRACTOR IS ADVISED TO REVIEW THE DETAILS AS OUTLINED IN ANY TECHNICAL SPECIFICATIONS AND/OR PLANS, WHICH SHOW THE SEWER PIPE SLOPE CALCULATED TO THE CENTERLINE OF THE MANHOLE.
19. MASTIC JOINT SEAL SHALL BE PLACED AT EVERY JOINT BETWEEN BARREL SECTIONS, RISER SECTIONS, AND THE CAST IRON TOP.
20. PRE-CAST MANHOLE BASE SHALL BE NO LESS THAN 24" IN HEIGHT. A THICKNESS OF 6" SHALL BE MAINTAINED BETWEEN THE FLOW CHANNEL AND BASE ROCK.
21. SHOULD THE ENGINEER DETERMINE THE NATIVE MATERIAL IS UNSUITABLE FOR FOUNDATION, SPECIFIED MATERIAL (FOUNDATION MATERIAL CLASS B) SHALL BE IMPORTED AND PLACED AS OUTLINED IN WSDOT TECHNICAL SPECIFICATIONS 9-03.17 OR BY THE CITY ENGINEER.
22. THE CITY ENGINEER MAY REQUIRE THE APPLICATION OF AN AIR PRESSURE TEST ON ANY SEWER PIPES.
CURB INLET BOXES SHALL BE NO LESS THAN 48" IN HEIGHT. CURB INLET BOXES SHALL BE PRE-CAST CUSTOM UNITS CONSTRUCTED WITH A REINFORCEMENT CAGE AND PUNCH OUT SECTIONS NO LESS THAN 2" THICK ON ALL FOUR VERTICAL SIDES.
THE CITY ENGINEER MAY REQUIRE THE APPLICATION OF AN AIR PRESSURE TEST ON ANY SEWER PIPES. CLEANING AND REMOVAL OF ANY ROCK IS REQUIRED. AFTER CLEANING, THE CITY SHALL BE NOTIFIED FOR TV INSPECTION OF ALL SEWER LINES. ANY WORK FAILING AN AIR TEST AND OR TV INSPECTION MUST BE REPAIRED AND RE-TESTED FOR CITY APPROVAL. THE CITY ENGINEER OR DESIGNEE MUST WITNESS, VERIFY, AND RECORD ALL TESTS.
FIRE DEPARTMENT NOTES
1. THE FOLLOWING NOTES REFER TO REQUIREMENTS OF THE LEWISTON FIRE DEPARTMENT.
2. NOTICE TO CONTRACTORS - INSTALLATION OF FIRE SERVICE MAIN, SPRINKLER SYSTEMS, FIRE ALARM SYSTEMS, OR OTHER FIRE PROTECTIONS SYSTEMS IS NOT ALLOWED PRIOR TO PLAN APPROVAL BY THE LEWISTON FIRE DEPARTMENT.
3. PROJECT SHALL COMPLY WITH THE PROVISIONS OF IFC 105.3.6 - COMPLIANCE WITH CODE.
4. ALL UNDERGROUND FIRE SERVICE, FIRE SPRINKLER SYSTEMS, FIRE ALARM SYSTEMS AND COMMERCIAL HOOD AND DUCT SYSTEMS REQUIRE SEPARATE PLANS, APPLICATION, REVIEW, PERMIT AND FEE.
5. UNDERGROUND FIRE SERVICE PLANS SHALL BE SENT TO FIRE PLAN CHECK, C/O CITY PERMIT CENTER, 215 D STREET, LEWISTON, IDAHO, 83501.
6. UNDERGROUND FIRE SERVICE MAINS AND ALL COMPONENTS SHALL CONFORM TO THE MINIMUM STANDARDS ESTABLISHED BY NFPA 24.
7. FURNISH THE FIRE DEPARTMENT WITH ONE CLEAR, EASILY READ 8-1/2" X 11" PLAN INDICATING THE UNDERGROUND SYSTEM FOR USE BY SUPPRESSION CREWS.
8. ALL NEW FIRE HYDRANTS SHALL BE WATEROUS PACER MODEL WB-67 WITH A MINIMUM 6" SUPPLY AND SHALL BE PROVIDED WITH AN INTEGRAL 5-INCH STORZ CONNECTION WITH THE APPROVED ATTACHED SEAL CAP AND AIRCRAFT CABLE.
9. THE CONTRACTOR SHALL FURNISH 5-INCH STORZ ADAPTERS WITH APPROVED ATTACHED SEAL CAP AND AIRCRAFT CABLE FOR THE EXISTING FIRE HYDRANT LOCATED AT AIRWAY AND 9TH STREET IF NOT ALREADY PROVIDED.
10. SIZE AND TYPE OF FIRE SERVICE MAINS SHALL BE APPROVED BY THE FIRE DEPARTMENT PRIOR TO INSTALLATION. UNDERGROUND SUPPLY LINES FOR FIRE SPRINKLER SERVICE LESS THAN 6 INCH DIAMETER SHALL BE MINIMUM SCHEDULE 80.
11. ALL FIRE DEPARTMENT INSPECTIONS ARE TO BE REQUESTED THROUGH THE PERMIT CENTER, PLEASE BE SPECIFIC AS TO TYPE OF INSPECTION REQUESTED. ALL SITE INSPECTIONS REQUIRE A MINIMUM 24 HOURS NOTICE.

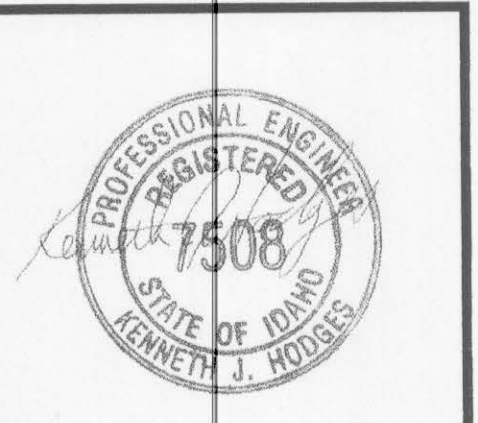


Table with 2 columns: Date, Revision. Date 10/3/19/07. Revision 1 RESUBMIT PER PLAN REVIEW.

USKH Engineering & Architectural Land Surveying & Environmental. 621 W. Mallon Ave, Ste 309 Spokane, WA 99201 (509) 328-5139. 313 D Street, Ste 200 Lewiston, Idaho 83501 (208) 746-2861. 1920 Main Street, Ste 14 Ferndale, WA 98248 (360) 312-1815. 5 North Colville Walla Walla, WA 99362 (509) 522-4843

Project: TULLAMORE APARTMENTS. Project Mgr. K. HODGES. THOMAS DEVELOPMENT CO. 413 W. IDAHO, SUITE 200 BOISE, ID 83702

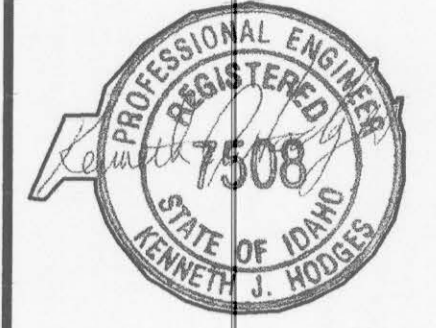
Table with 2 columns: Action, Date. Drawn, Checked, Date 01/23/2006

Sheet Contents: Sheet No.: T1.1

USKH W.O. 974900

City of Lewiston – Engineer's Inspection Checklist

ITEM	MATERIAL	FREQUENCY	STANDARD	INSPECTOR/CO.	DATE	INITIAL
<b>1. SOILS COMPACTION (All Utility Trenches)</b>						
TRENCH SUBBASE	Native	1/200'/4" Compacted Lift				
PIPE BEDDING	3/4" minus Crushed Aggregate	1/200'/4" Compacted Lift	95% Per ASTM D-1557			
1st 1' OF FILL OVER PIPE	3/4" minus Crushed Aggregate	1/200'/12" Compacted Lift	95% Per ASTM D-1557			
<b>TRENCH BACKFILL</b>						
NEW CONST, Under Prop Road	Native, Max Agg NTE 4" MSD	1/200'/8" Compacted Lift	95% Per ASTM D-1557			
NEW CONST, In Easement/Non-trafficked Area	Native, Max Agg NTE 4" MSD	1/200'/8" Compacted Lift	92% Per ASTM D-1557			
<b>TRENCH BACKFILL, Exist Road</b>						
CUT PARALLEL TO CL	Native, Max Agg NTE 4" MSD	1/200'/8" Compacted Lift	95% Per ASTM D-1557			
CUT PERP TO CENTERLINE	3/4" minus Crushed Aggregate	1/Perp Cut	95% Per ASTM D-1557			
<b>STRUCTURAL FILLS</b>						
	As Spec'd by Engineer	As Spec'd by Engineer	As Spec'd by Engineer			
<b>2. STORM DRAIN MAINS</b>						
Gasketed PE Storm Sewer Pipe	Polyethylene, ADS N-12 or Equal					
<b>ALIGNMENT AND GRADE</b>						
	N/A	Per Plan	Per Manufacturer's Instructions			
<b>JOINTS (Deflection/Proper Pipe Embedment)</b>						
	N/A	Each Joint	Per Manufacturer's Instructions			
<b>PRESSURE TEST</b>						
	N/A	Between Access Holes	4 PSI for 15 Minutes, 1/2 PSI Drop			
<b>MANHOLES</b>						
	Concrete	N/A	City Std			
<b>3. WATER MAINS</b>						
Ductile Iron or PVC Water Main	AWWA C-151, C-900, C-905 (Class as Req'd)					
<b>ALIGNMENT AND GRADE</b>						
	N/A	Per Plan	AWWA C-600, AWWA C-605			
<b>JOINTS (Deflection/Proper Pipe Embedment)</b>						
	N/A	Each Joint	AWWA C-600, AWWA C-605			
<b>THRUST BLOCKS</b>						
	Concrete, 2500 PSI Mix	Each Joint	Per plan/Std Dwg			
<b>HYDROSTATIC PRESSURE</b>						
	N/A	150% of Working Pressure @ Low Point	2 Hrs, NTE Allowable Leakage Per AWWA C-600, AWWA C-605			
<b>CHLORINATION/BACTERIA</b>						
	N/A	2 Consecutive Passing Tests, 24 Hrs Apart	AWWA C-651	CITY OF LEWISTON		
<b>4. SEWER MAINS</b>						
PVC Sewer main	PVC, SDR 35	N/A	ASTM 3034			
<b>ALIGNMENT AND GRADE</b>						
	N/A	Per Plan	N/A			
<b>JOINTS (Deflection/Proper Pipe Embedment)</b>						
	N/A	Each Joint	Per Manufacturer's Instructions			
<b>MANHOLES</b>						
	Concrete	Each Joint	Hydrostatic Test			
<b>PRESSURE TEST</b>						
	N/A	Between Access Holes	4 PSI for 15 Minutes, 1/2 PSI Drop			
<b>VIDEO INSPECTION</b>						
	N/A	Between Access Holes	No Perforations, Dents or Dimples, No Bellies > 0.02'			
<b>5. CONCRETE CURB, GUTTER &amp; SIDEWALK</b>						
CONCRETE	3500 PSI Concrete w/WRA and AEA	Strength, Slump, Air & Cylinders, 1 Test/50 CY or Min 1 Test Daily	AASHTO T-22, T-23, T-119, T-152, T-309, & WAQTC TM-2			
<b>ALIGNMENT AND GRADE</b>						
	N/A	Per 10' Section	+ 0.02' from Design Grade/Alignment			
<b>JOINTS/FLATNESS/STRAIGHTNESS</b>						
	N/A	Per 10' Section	+ 0.02'/10' Segment			
<b>FINISH</b>						
	N/A	All	Floated, Uniform, Light Broom Finish			
<b>6. ASPHALT CONCRETE PAVING</b>						
Hot Mix Asphalt	ITD Class II (5/8" or 1/2")/Appv'd Mix Design		ITD Spec. Sec. 405			
Aggregate	Per ITD Spec/Appv'd Mix Design	1/750 Ton, Min 1 Test	ITD Spec. Sec. 703			
Density	92% of Rice Density/Appv'd Mix Design	1/500 LF, Min 2 Tests	ASTM D-1556			
<b>7. Erosion &amp; Sediment Controls</b>						
	Per Plan	1/Wk or After Every Rainfall	Per Plan and Manufacturers' Instructions			
<b>8. Traffic Control</b>						
	Per Plan	Continuous	MUTCD/ATSSA			
<b>9. Record Drawings</b>						
	AutoCADD Elect File, Bond Paper, 22" x 34" Min Size	Before Public Improvements Accepted	City Checklist			



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Project: **TULLAMORE APARTMENTS**

Project Mgr.	K. HODGES
Drawn	AMB
Checked	JNL KJH
Date	01/23/2006

Sheet Contents:  
**INSPECTION CHECKLIST**

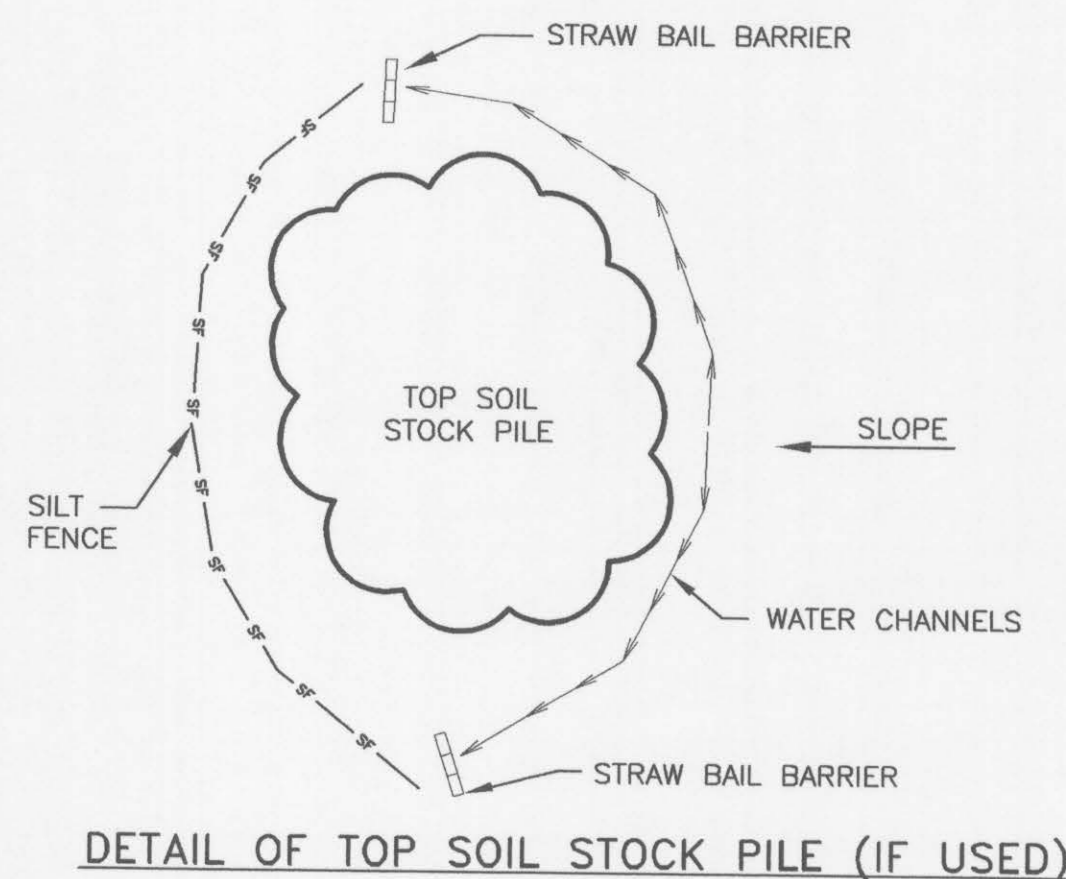
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USKH W.O. 974900



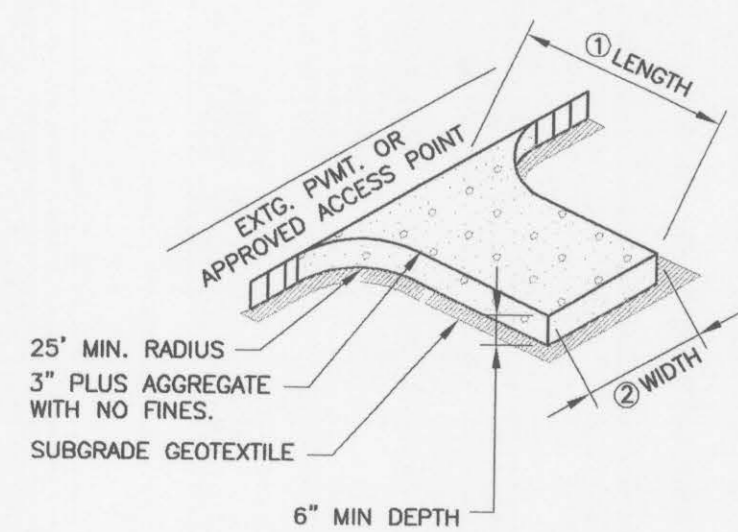
CONTRACTOR SHALL CALL (800) 424-5555 & HAVE ALL UNDERGROUND UTILITIES LOCATED AT LEAST TWO WORKING DAYS PRIOR TO THE START OF ANY CONSTRUCTION.

**NOTE:**  
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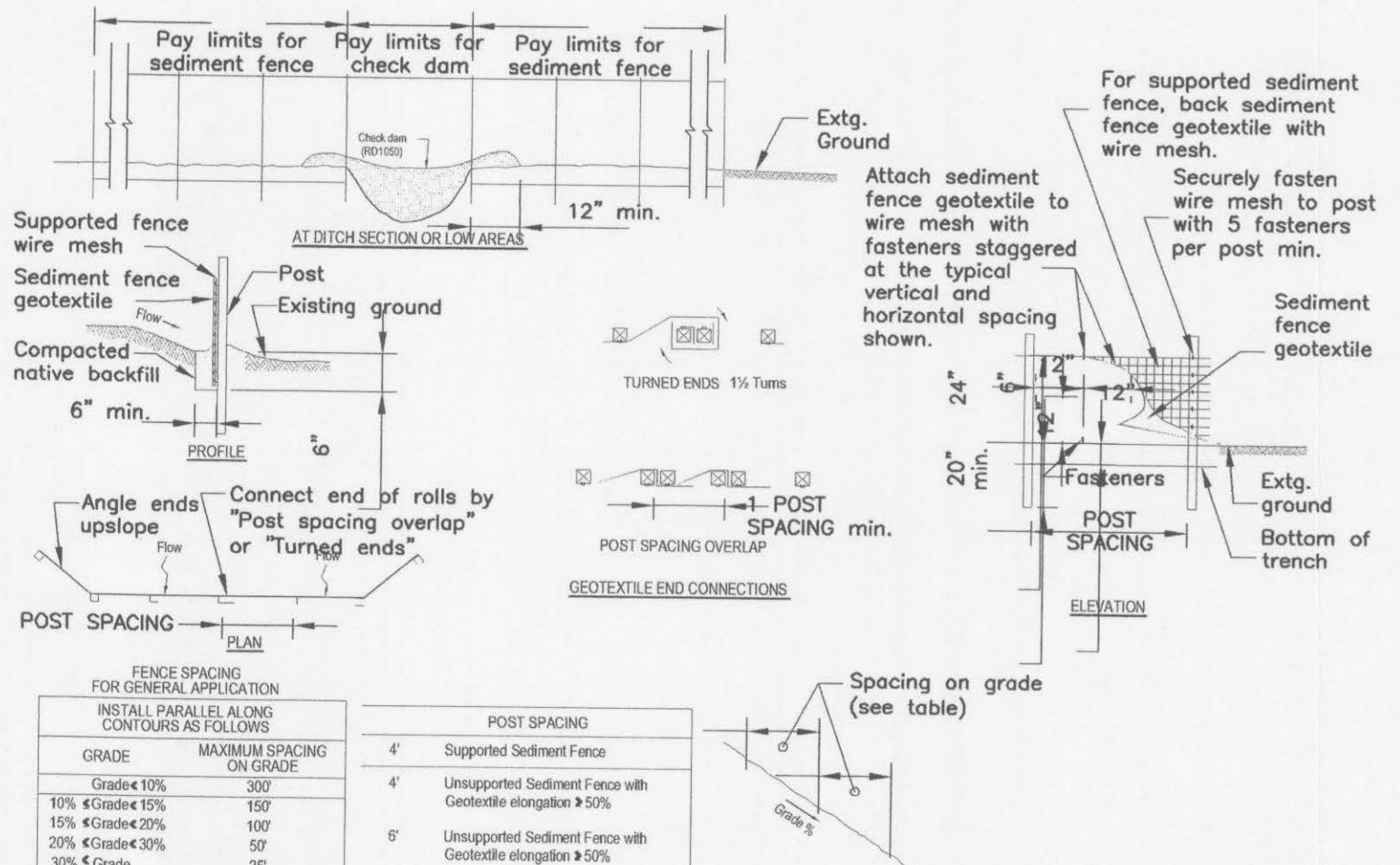
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DETAIL OF TOP SOIL STOCK PILE (IF USED)



- NOTES:**  
 ① LENGTH: 50' MIN. WITH EXCEPTION FOR A SINGLE RESIDENCE LOT A 30' MIN. APPLIES  
 ② WIDTH: 10' MIN. - OR WIDTH OF EXTG. APPROACH, WHICHEVER IS GREATER.

CONSTRUCTION ENTRANCE  
 NO SCALE



SEDIMENT FENCE, SUPPORTED SEDIMENT FENCE, UNSUPPORTED

- WC CONCRETE WASHOUT AREA**  
 A TEMPORARY PIT OR BERMED AREA WITH PAVED OR GRAVEL APPROACH TO CAPTURE LIQUID AND SOLID CONCRETE WASTE TO REDUCE STORM WATER POLLUTION. LOCATE AT LEAST 50 FT. FROM STORM DRAINS, OPEN DITCHES OR WATER BODIES. AFTER CONCRETE SET DISPOSE OF PROPERLY
- CE CONSTRUCTION ENTRANCE**  
 A STONE PAD, LOCATED AT POINTS OF VEHICULAR INGRESS AND EGRESS ON A CONSTRUCTION SITE, TO REDUCE THE SOIL TRANSPORTED ONTO PUBLIC ROADS AND OTHER PAVED AREAS.
- DC DUST CONTROL**  
 REDUCING SURFACE AND AIR MOVEMENT OF DUST DURING LAND DISTURBANCE, DEMOLITION OR CONSTRUCTION ACTIVITIES IN AREAS SUBJECT TO DUST PROBLEMS IN ORDER TO PREVENT SOIL LOSS AND REDUCE THE PRESENCE OF POTENTIALLY HARMFUL AIRBORNE SUBSTANCE. TO BE CONDUCTED ON ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITIES.
- SF SILT FENCE**  
 A TEMPORARY SEDIMENT BARRIER CONSTRUCTED OF POSTS, FILTER FABRIC AND, IN SOME CASES, A WIRE SUPPORT FENCE, PLACED ACROSS OR AT THE TOE OF A SLOPE OR IN A MINOR DRAINAGE WAY TO INTERCEPT AND DETAIN SEDIMENT AND DECREASE FLOW VELOCITIES FROM DRAINAGE AREAS OF LIMITED SIZE; APPLICABLE WHERE SHEET OR RILL EROSION OR SMALL CONCENTRATED FLOWS MAY BE A PROBLEM. MAXIMUM EFFECTIVE LIFE = 6 MONTHS
- IP INLET PROTECTION**  
 INLET PROTECTION IS TO BE APPLIED AS A FILTERING MEASURE PLACED AROUND AN INLET OR DRAIN TO TRAP SEDIMENT AND PREVENT THE SEDIMENT FROM ENTERING THE STORM DRAIN SYSTEM. ADDITIONALLY, IT SERVES TO PREVENT THE SILTING-IN OF INLETS, STORM DRAINAGE SYSTEMS OR OTHER STRUCTURES.



**STORM WATER POLLUTION PREVENTION PLAN**

DURING CONSTRUCTION, THE CONTRACTOR SHALL USE BEST MANAGEMENT PRACTICES CONFORMING TO IDAHO CATALOG OF STORM WATER BEST MANAGEMENT PRACTICES FOR IDAHO CITIES AND COUNTIES TO REDUCE OR ELIMINATE BLOWING DUST, EXCESSIVE RUNOFF, AND SOIL EROSION ACROSS PROPERTY LINES AND INTO STREETS AND RIGHT OF WAY, AND TO ELIMINATE TRACKING SOIL AND MUD ONTO STREETS FROM CONSTRUCTION EQUIPMENT AND VEHICLES.

THE DEVELOPER IS RESPONSIBLE FOR STREET CLEANUP AT THE END OF EACH SHIFT.

THESE MEASURES MAY INCLUDE BUT ARE NOT LIMITED TO THE FOLLOWING.

**BMP- 1 TIMING OF CONSTRUCTION:** THE CONTRACTOR SHALL LIMIT WORK DURING AND FOLLOWING STORM EVENTS TO PREVENT MOBILIZATION OF SEDIMENTS OFF THIS SITE.

**BMP- 5 STABILIZATION OF CONSTRUCTION ENTRANCE/EXIT:** THE CONTRACTOR SHALL USE EXISTING PAVED ACCESS ONTO CITY STREETS. TRACKING OF SEDIMENT ONTO THE STREET WILL BE CLEANED UP BY THE CONTRACTOR. WASHING OF TRACKED SEDIMENT INTO THE STORM DRAIN IS PROHIBITED. STORM DRAIN IS IDENTIFIED BY ALL CONVEYANCE OF STORM WATER INCLUDING STREETS, CURB AND GUTTER, OPEN DRAWS, ETC.

**BMP- 7 DUST CONTROL:** THE CONTRACTOR SHALL PREVENT THE GENERATION OF DUST TO THE MAXIMUM EXTENT PRACTICABLE. ANY VISIBLE DUST LEAVING THE CONSTRUCTION PROPERTY WILL TRIGGER THE IMPLEMENTATION OF BMPs TO CONTROL DUST, TO INCLUDE BUT NOT LIMITED TO, APPLICATION OF WATER, COVERING OPEN SOIL AREAS, AND LIMITING EARTH DISTURBING ACTIVITIES DURING WINDY TIMES.

**BMP- 10 SPILL PREVENTION AND CONTROL:** THE CONTRACTOR SHALL MINIMIZE THE EXPOSURE OF POLLUTANTS TO STORM WATER RUNOFF BY ENCLOSING ANY DRIPS, OVERFLOWS, LEAKS, AND OTHER LIQUID MATERIAL RELEASES OR BY ISOLATING POLLUTANT SPILLS FROM STORM WATER RUNOFF.

**BMP- 13 CONCRETE WASTE MANAGEMENT:** THE CONTRACTOR SHALL MINIMIZE STORM WATER POLLUTION FROM CONCRETE WASTE BY CONSTRUCTING A WASHOUT AREA AWAY FROM STORM DRAINS, DITCHES OR WATER BODIES.

**BMP-36 SILT FENCE:** THE CONTRACTOR SHALL USE SILT FENCE AS A TEMPORARY BARRIER TO ASSIST IN THE INTERCEPTION OF SEDIMENT WHILE ALLOWING WATER TO PERCOLATE THROUGH.

**BMP-41 EARTH DIKE:** EARTH DIKES SHALL BE USED TO CHANNEL STORM WATER TO A DESIRED LOCATION. ANY EARTHEN DIKES INSTALLED TO CHANNELIZE WATER SHOULD BE IDENTIFIED IN THE SWPPP AT THE TIME OF THEIR CONSTRUCTION.

**BMP-42 PERIMETER DIKE/SWALE:** TEMPORARY PERIMETER DIKES/SWALES SHALL BE USED TO PREVENT POLLUTANT LADEN STORM WATER FROM LEAVING THE SITE.

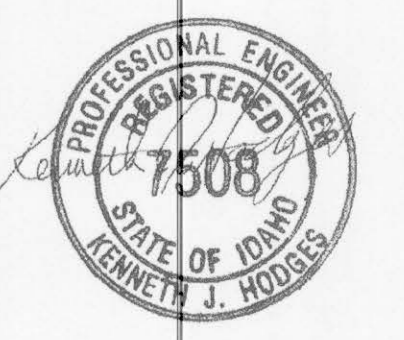
SHOULD SPECIFIC STORM EVENTS CAUSE MOBILIZATION OF SEDIMENT, THE CONTRACTOR SHALL FURNISH OTHER BMP'S AS REQUIRED.

IN ADDITION, THE CONTRACTOR SHALL FILE A NOTICE OF INTENT (NOI) WITH THE EPA UNDER THE RULES OF PHASE II NPDES. A COPY OF THE EPA'S ACKNOWLEDGMENT LETTER MUST BE POSTED IN A CONSPICUOUS LOCATION AT THE JOB SITE. THIS SWPPP MUST BE KEPT ON-SITE AND AVAILABLE FOR INSPECTION. THE CITY OF LEWISTON REQUIRES COPY OF THE SWPPP BEFORE CONSTRUCTION BEGINS.

**STANDARD NOTES**

1. APPROVAL OF THIS EROSION/SEDIMENTATION CONTROL PLAN DOES NOT CONSTITUTE AN APPROVAL OF PERMANENT ROAD OR DRAINAGE DESIGN (E.G. SIZE AND LOCATION OF ROADS, PIPES, RESTRICTORS, CHANNELS, RETENTION FACILITIES, UTILITIES, ETC.).
2. THE IMPLEMENTATION OF THESE EROSION/SEDIMENTATION CONTROL PLANS AND THE CONSTRUCTION, MAINTENANCE, REPLACEMENT, AND UPGRADING OF THESE EROSION/SEDIMENTATION CONTROL FACILITIES IS THE RESPONSIBILITY OF THE APPLICANT/CONTRACTOR UNTIL ALL CONSTRUCTION IS COMPLETED AND APPROVED AND VEGETATION/LANDSCAPING IS ESTABLISHED.
3. THE BOUNDARIES OF THE CLEARING LIMITS SHOWN ON THIS PLAN SHALL BE CLEARLY FLAGGED IN THE FIELD PRIOR TO CONSTRUCTION. DURING THE CONSTRUCTION PERIOD, NO DISTURBANCE BEYOND THE FLAGGED CLEARING LIMITS SHALL BE PERMITTED. THE FLAGGING SHALL BE MAINTAINED BY THE APPLICANT/CONTRACTOR FOR THE DURATION OF CONSTRUCTION.
4. THE EROSION/SEDIMENTATION CONTROL FACILITIES SHOWN ON THIS PLAN MUST BE CONSTRUCTED IN CONJUNCTION WITH ALL CLEARING AND GRADING ACTIVITIES, AND IN SUCH A MANNER AS TO INSURE THAT SEDIMENT AND SEDIMENT LADEN WATER DO NOT ENTER THE DRAINAGE SYSTEM, ROADWAYS, OR VIOLATE APPLICABLE WATER STANDARDS.
5. THE EROSION/SEDIMENTATION CONTROL FACILITIES SHOWN ON THIS PLAN ARE THE MINIMUM REQUIREMENTS FOR ANTICIPATED SITE CONDITIONS. DURING THE CONSTRUCTION PERIOD, THESE EROSION/SEDIMENTATION CONTROL FACILITIES SHALL BE UPGRADED AS NEEDED FOR UNEXPECTED STORM EVENTS AND TO ENSURE THAT SEDIMENT AND SEDIMENT-LADEN WATER DO NOT LEAVE THE SITE.
6. THE EROSION/SEDIMENTATION CONTROL FACILITIES SHALL BE INSPECTED DAILY BY THE APPLICANT/CONTRACTOR AND MAINTAINED AS NECESSARY TO ENSURE THEIR CONTINUED FUNCTIONING. WRITTEN, SIGNED, AND DATED INSPECTION REPORTS SHALL BE KEPT WITH THE SWPPP.
7. THE EROSION/SEDIMENTATION CONTROL FACILITIES ON INACTIVE SITES SHALL BE INSPECTED AND MAINTAINED A MINIMUM OF ONCE A MONTH OR WITHIN THE 48 HOURS FOLLOWING A MAJOR STORM EVENT. ANY INACTIVE AREAS SHALL BE STABILIZED.
8. AT NO TIME SHALL MORE THAN ONE FOOT OF SEDIMENT BE ALLOWED TO ACCUMULATE WITHIN A TRAPPED CATCH BASIN. ALL CATCH BASINS AND CONVEYANCE LINES SHALL BE CLEANED PRIOR TO PAVING. THE CLEANING OPERATION SHALL NOT FLUSH SEDIMENT LADEN WATER INTO THE DOWNSTREAM SYSTEM.
9. STABILIZED CONSTRUCTION ENTRANCES SHALL BE INSTALLED AT THE BEGINNING OF CONSTRUCTION AND MAINTAINED FOR THE DURATION OF THE PROJECT. ADDITIONAL MEASURES MAY BE REQUIRED TO INSURE THAT ALL PAVED AREAS ARE KEPT CLEAN FOR THE DURATION OF THE PROJECT.

GRAPHIC SCALE



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Revision	
Date	



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Project:  
**TULLAMORE APARTMENTS**

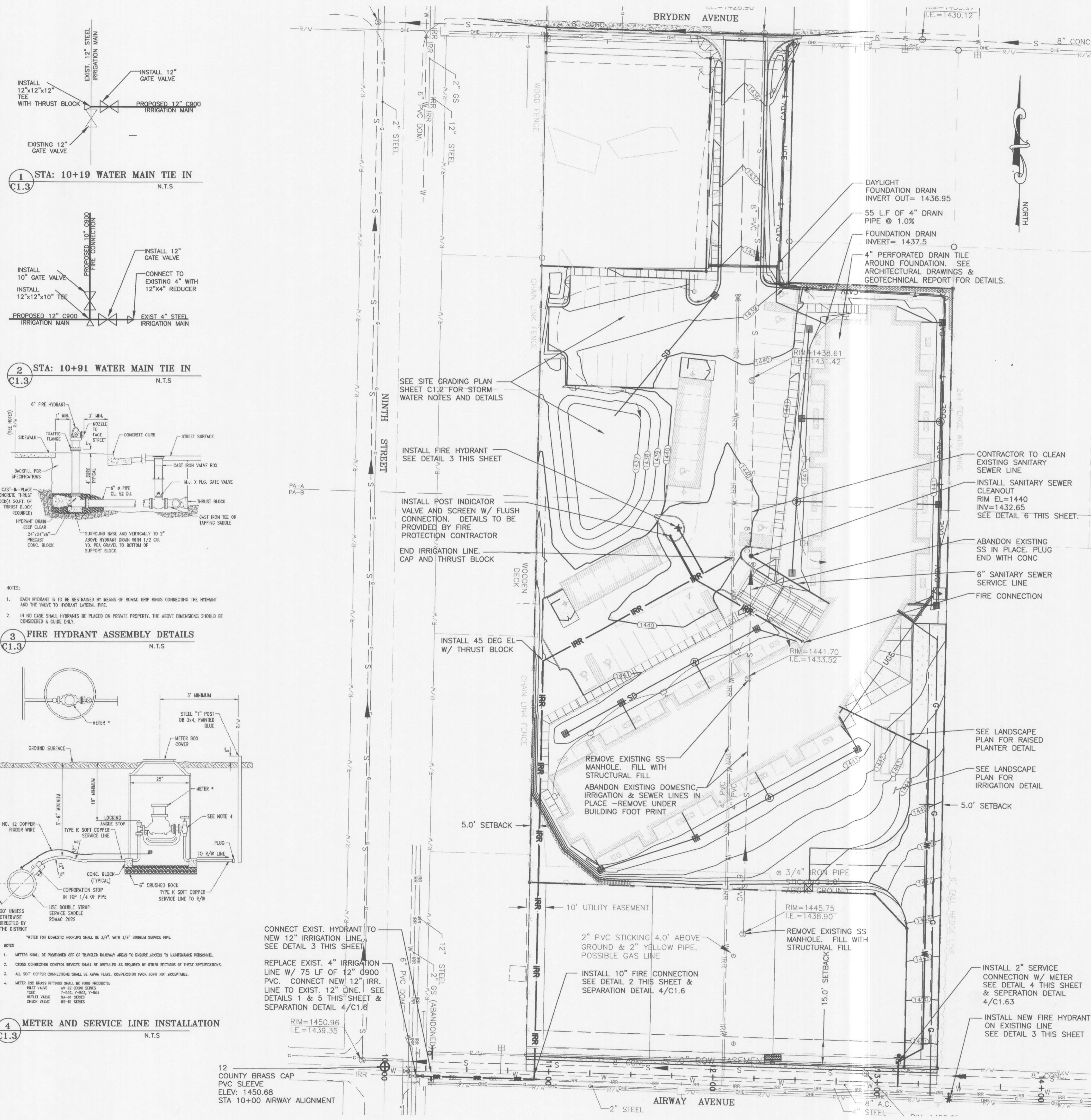
THOMAS DEVELOPMENT CO.  
 413 W. IDAHO, SUITE 200  
 BOISE, ID 83702

Project Mgr.	K. HODGES
Drawn	AMB
Checked	JNL KJH
Date	01/23/2006

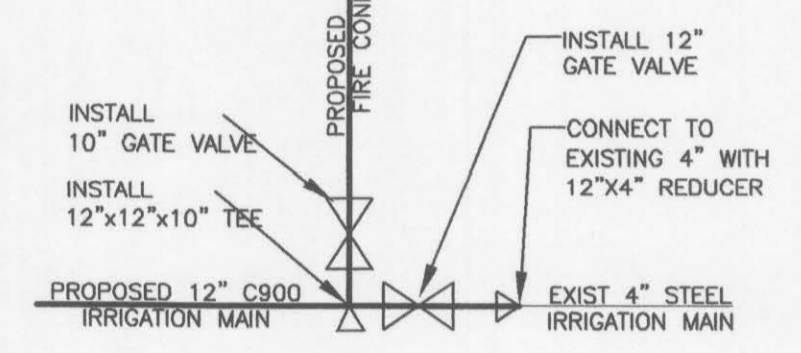
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**EROSION CONTROL PLAN**

Sheet No.:

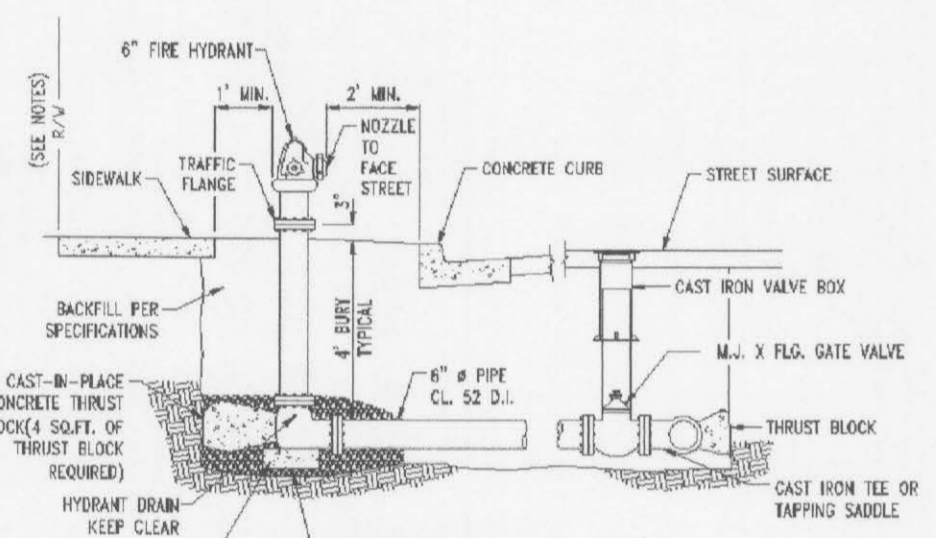




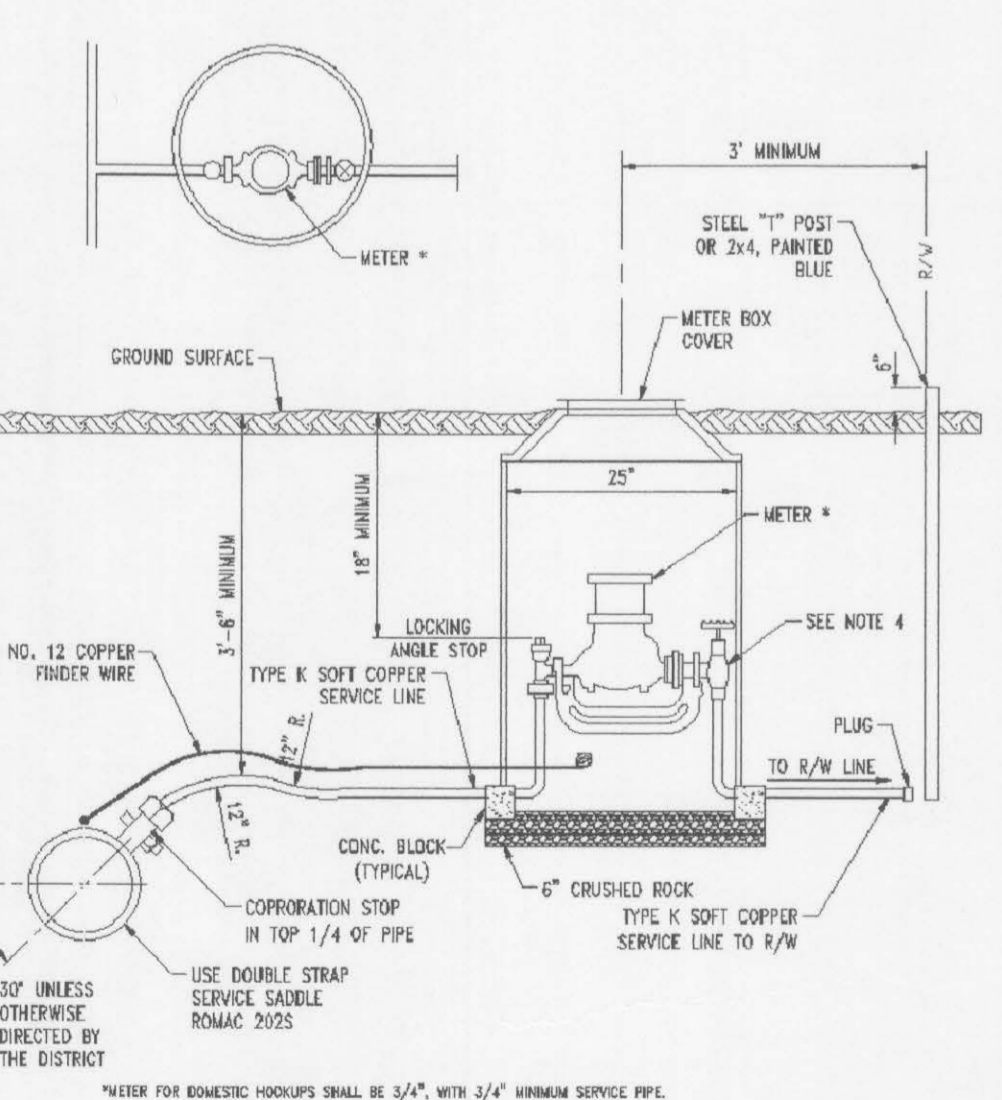
**1 STA: 10+19 WATER MAIN TIE IN**  
C1.3 N.T.S.



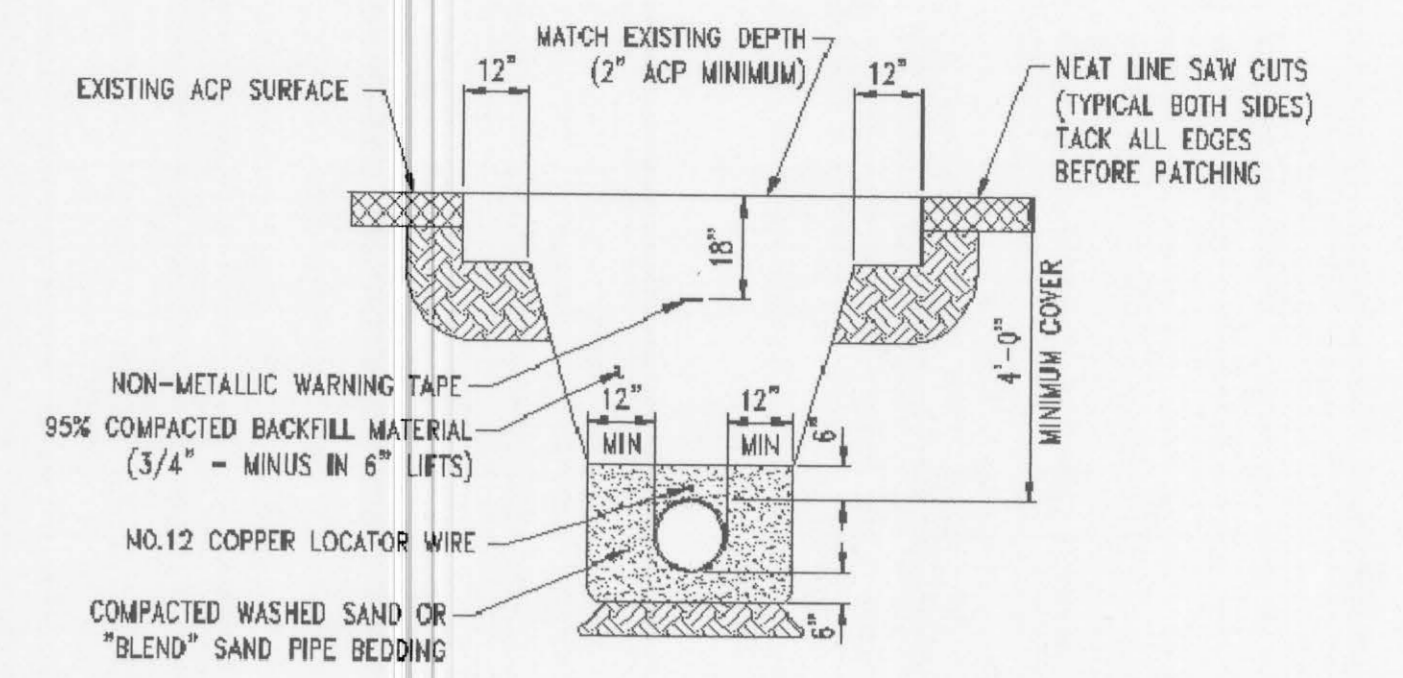
**2 STA: 10+91 WATER MAIN TIE IN**  
C1.3 N.T.S.



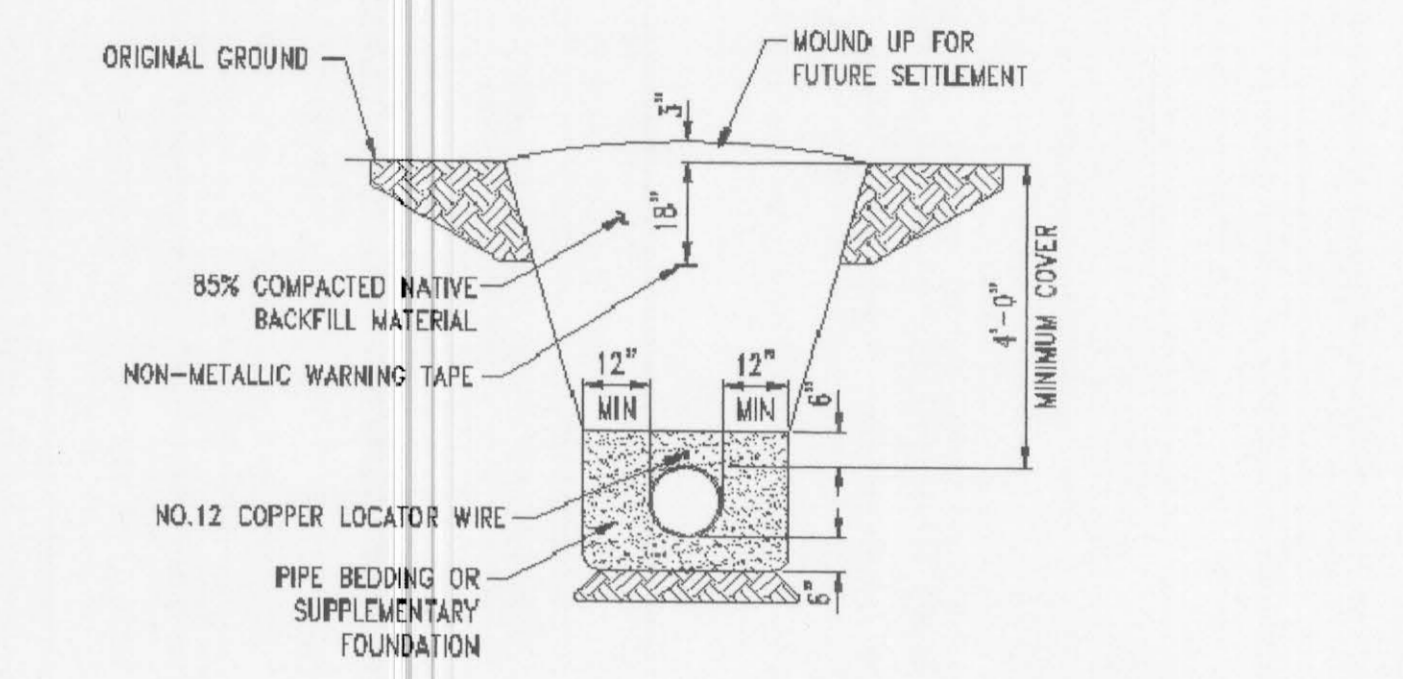
**3 FIRE HYDRANT ASSEMBLY DETAILS**  
C1.3 N.T.S.



**4 METER AND SERVICE LINE INSTALLATION**  
C1.3 N.T.S.



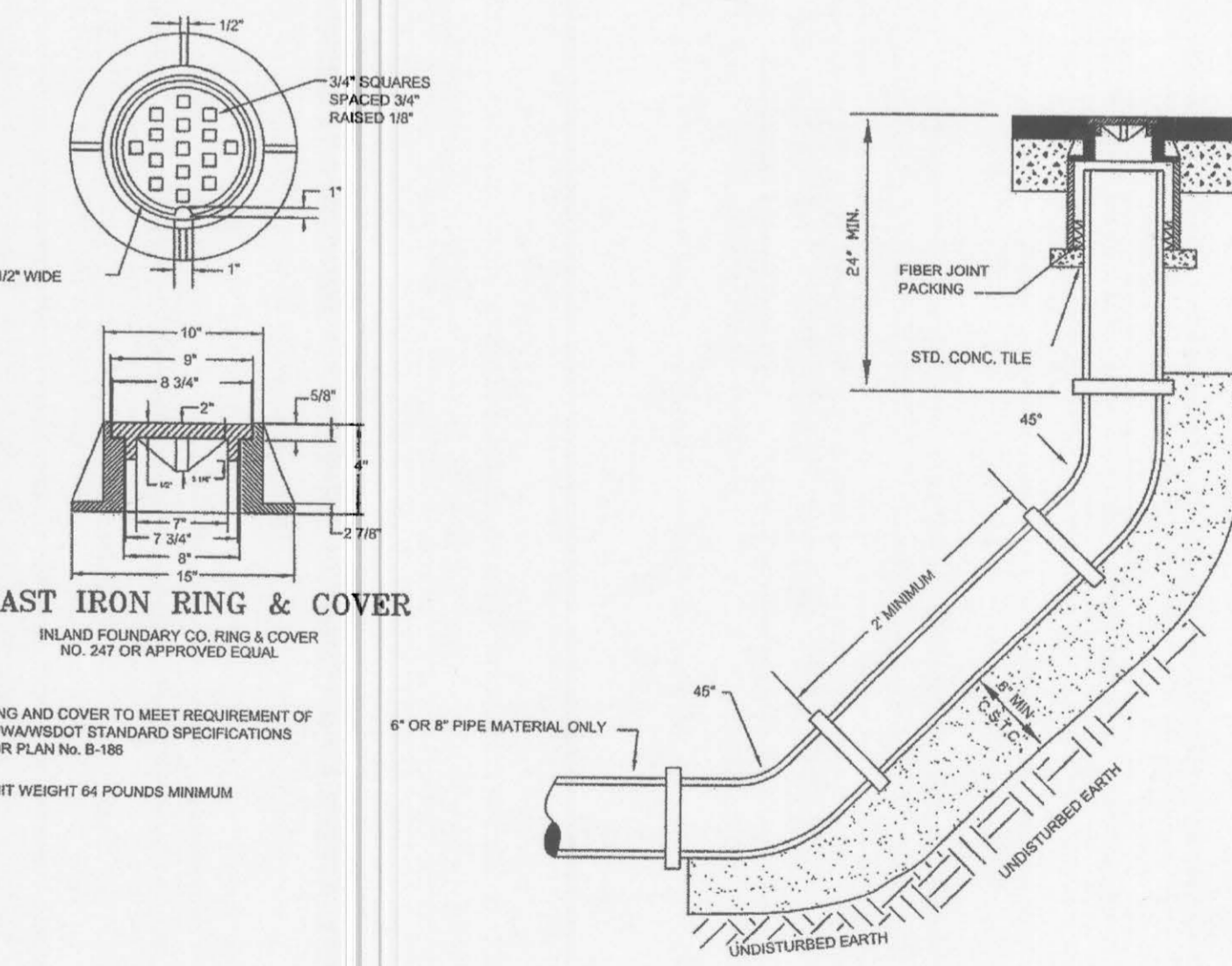
**TRENCH SECTION IN STREET**



**TRENCH SECTION OFF STREET**

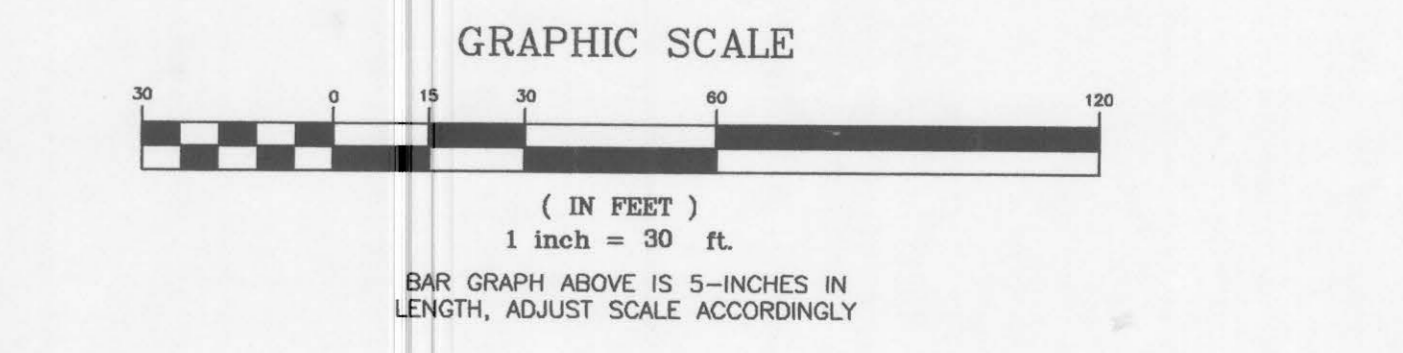
IF EXISTING SURFACE IS BITUMINOUS SURFACE TREATMENT, A 2 SHOT OIL-CHIP SURFACE SHALL EXTEND FULL WIDTH OF EXISTING PAVED AREA.  
ACP = ASPHALT CONCRETE PAVEMENT  
SEE CITY OF LEWISTON ST-9A & ST-9B.

**5 SINGLE PIPE TRENCH SECTION**  
C1.3 N.T.S.



**6 SANITARY SEWER CLEANOUT**  
C1.3 N.T.S.

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413 W. IDAHO, SUITE 200  
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Sheet Contents:  
**UTILITY PLAN**

Sheet No.:  
**C1.3**

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 Date \_\_\_\_\_  
 Revision \_\_\_\_\_  
 1 03/19/07 RESUBMIT PER PLAN REVIEW

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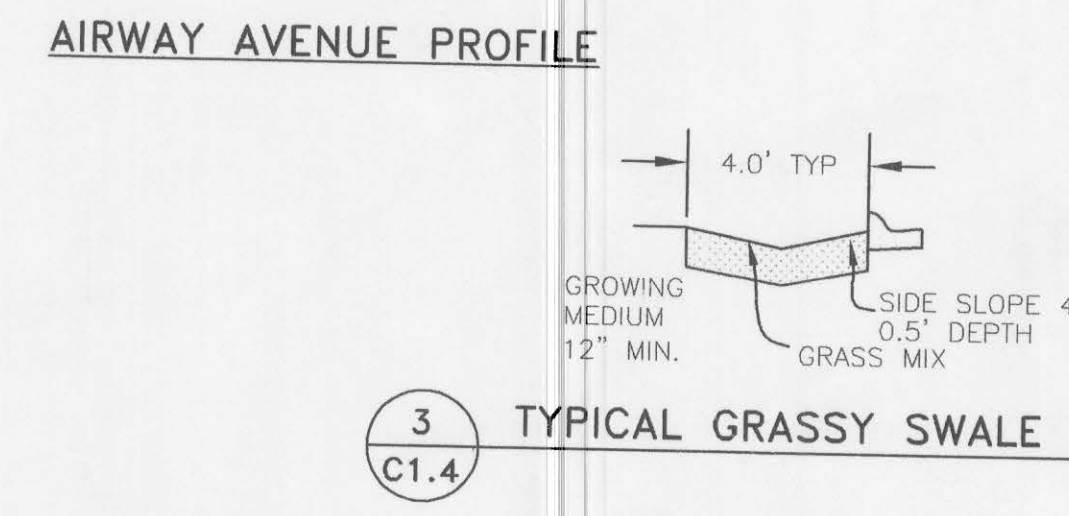
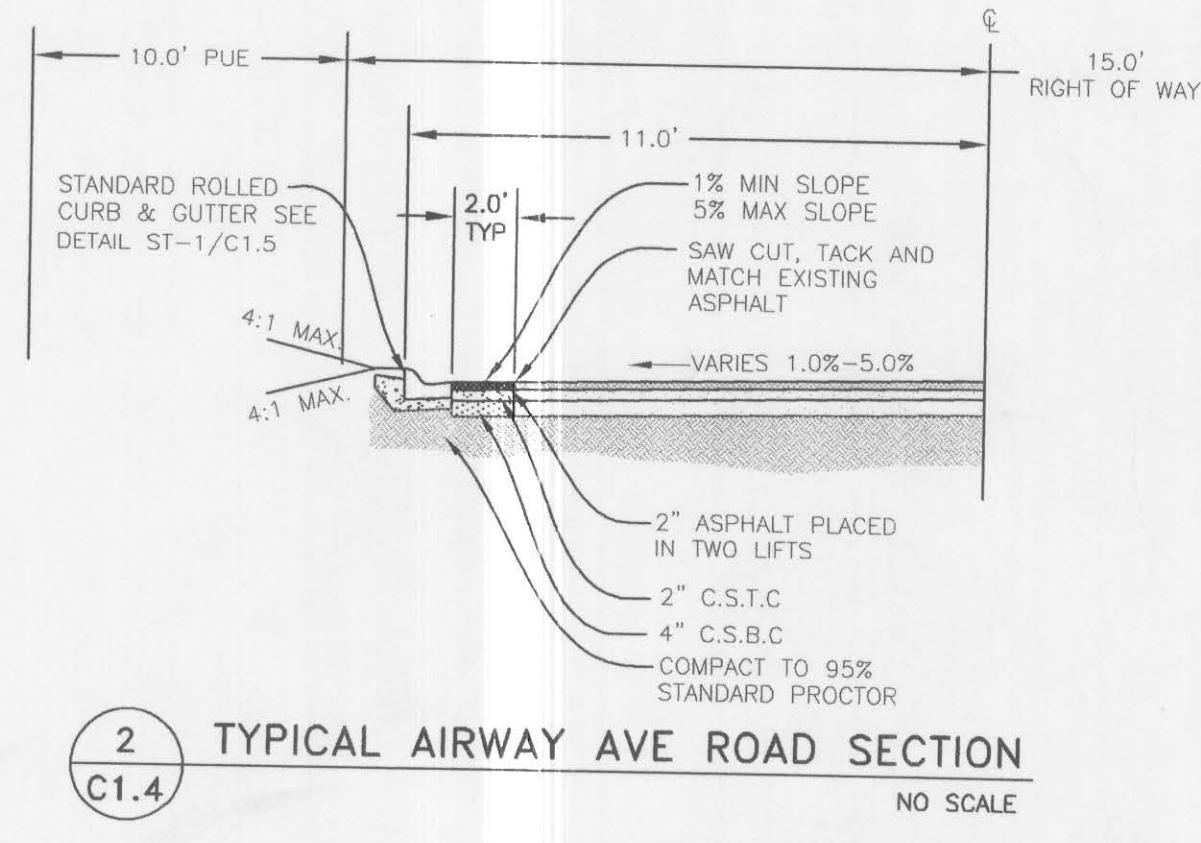
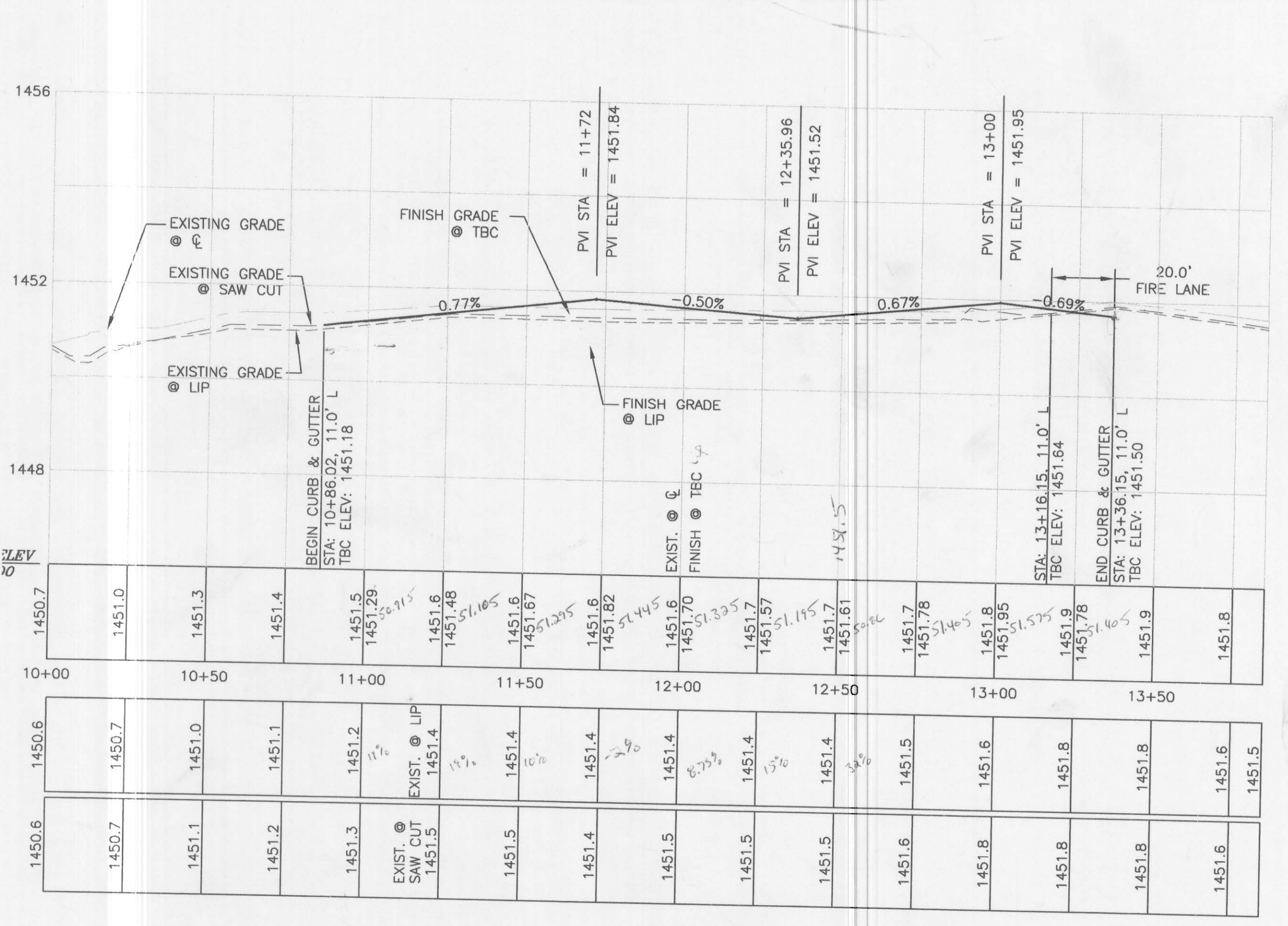
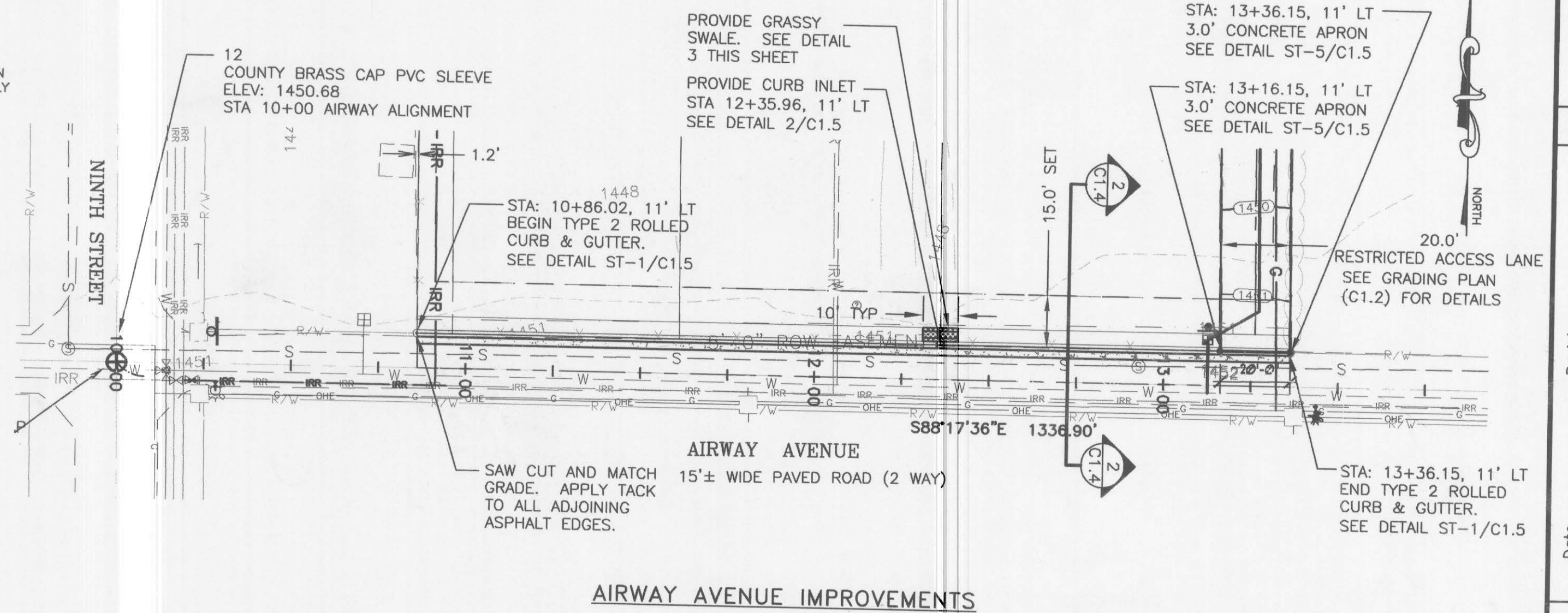
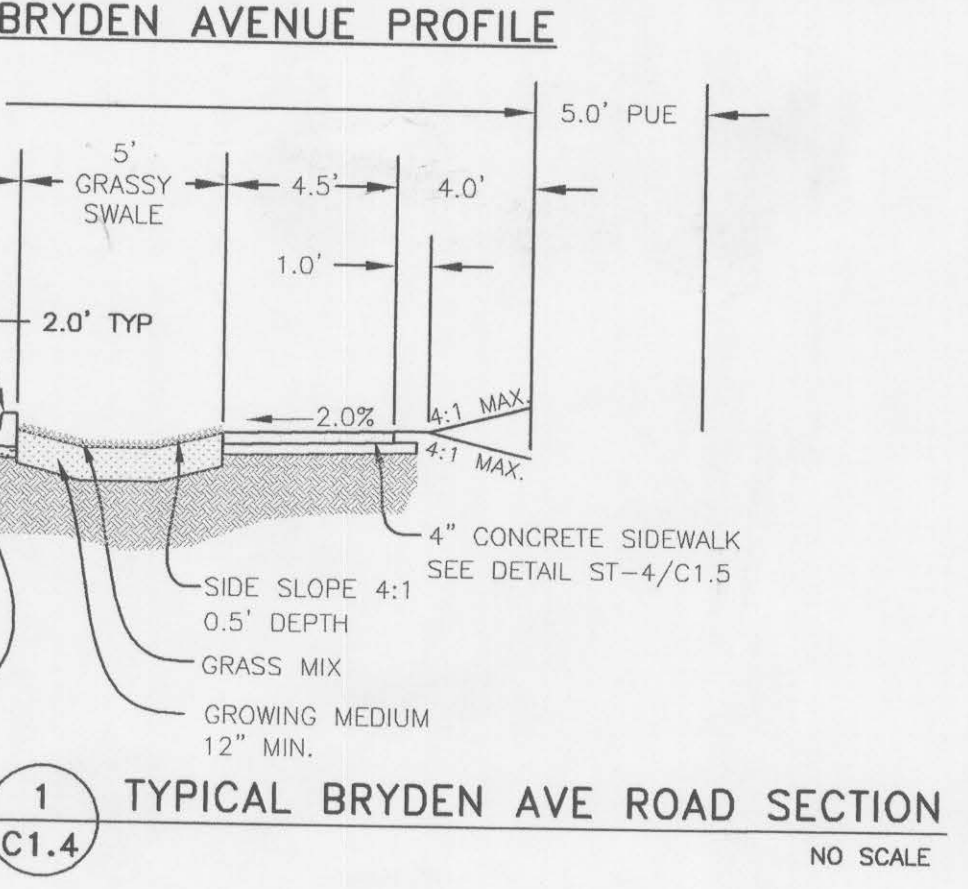
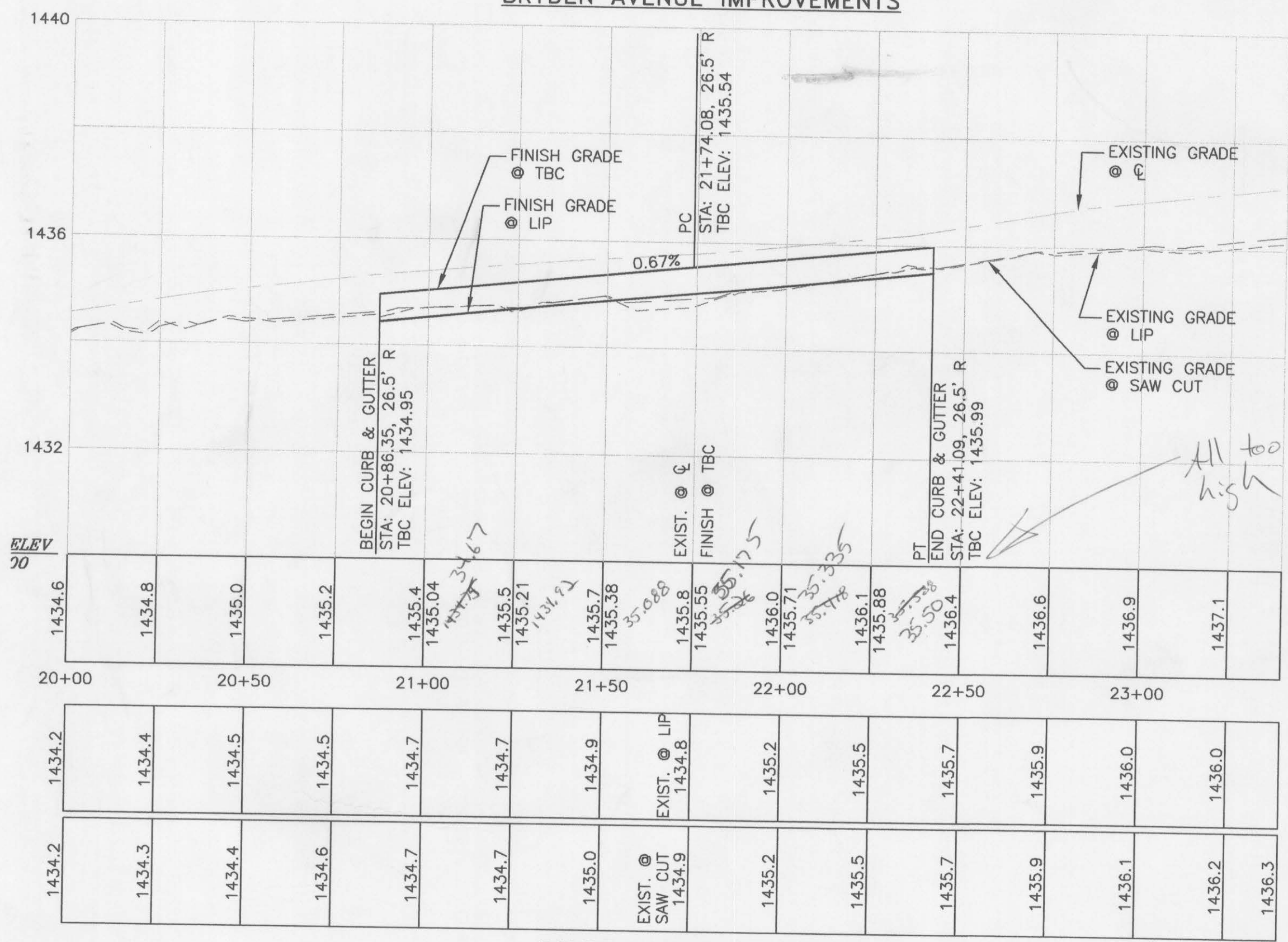
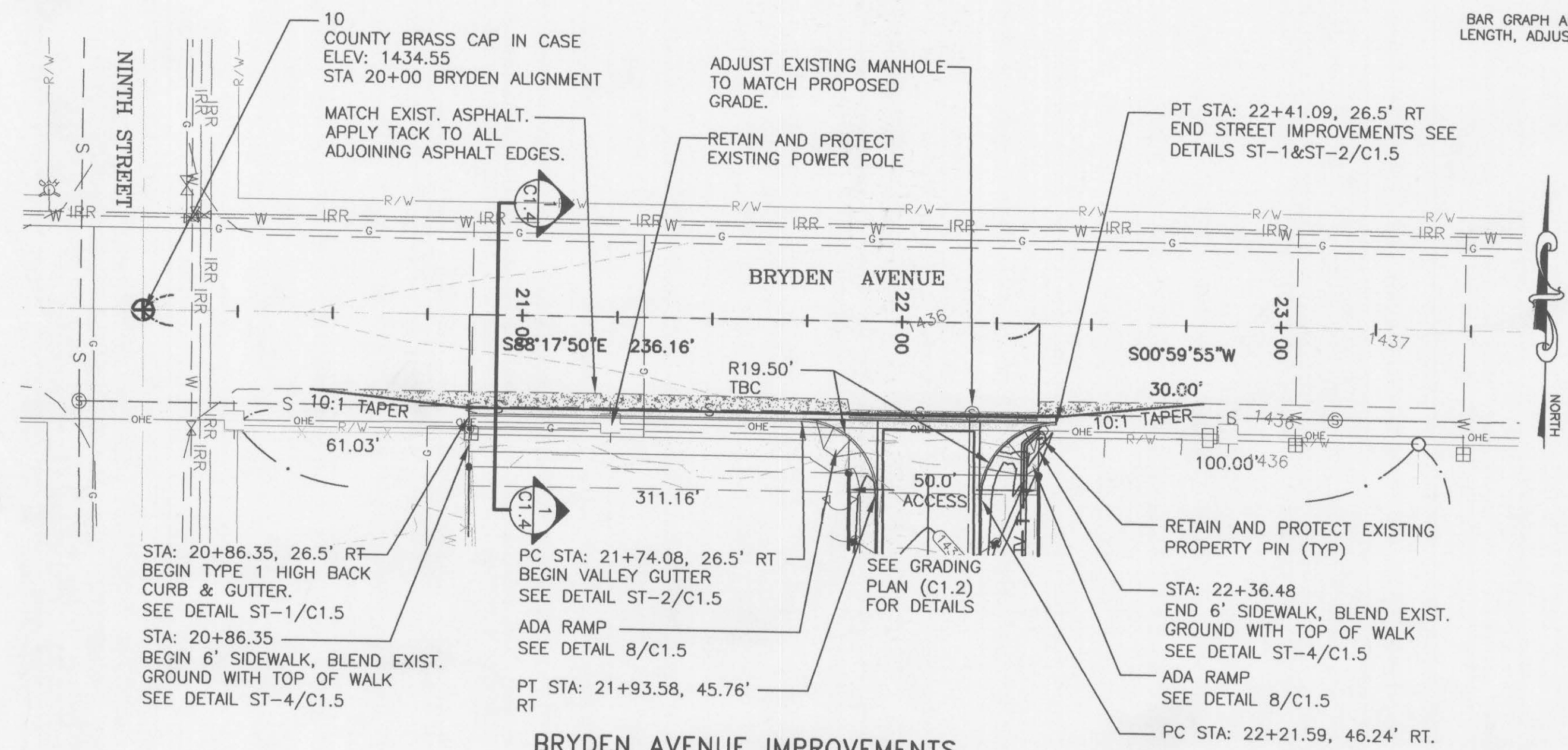
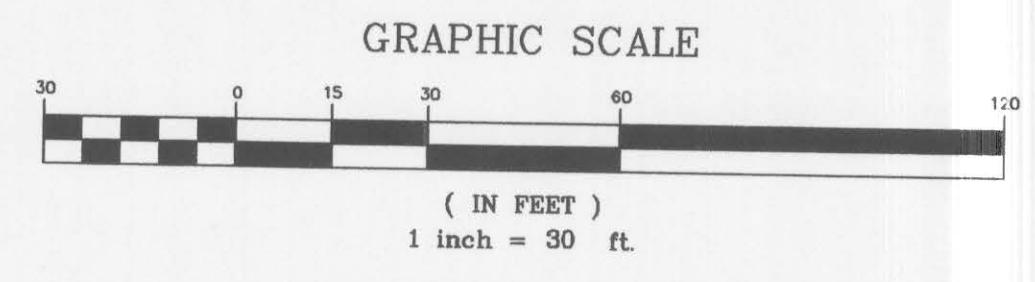
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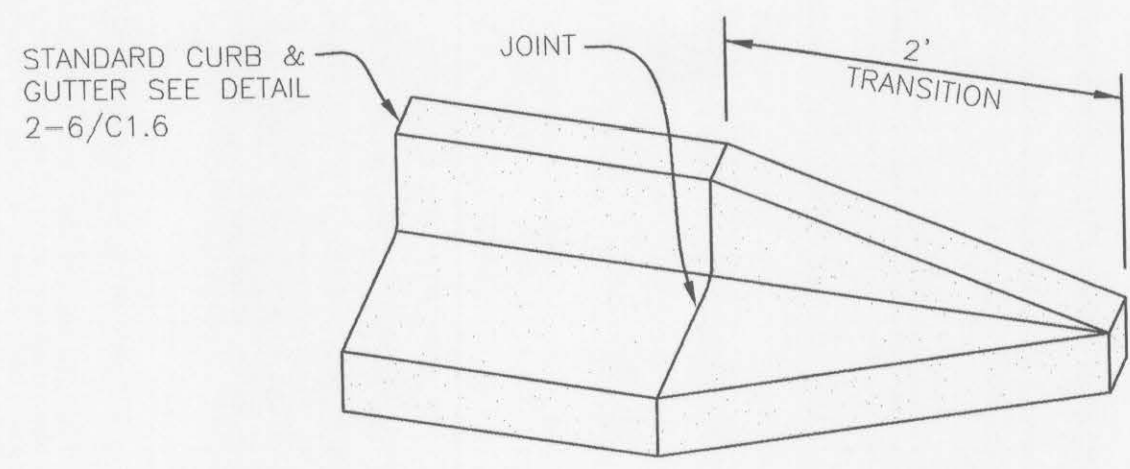
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**PLAN & PROFILES**

Sheet No.:  
**C1.4**  
 USKH W.O. 974900



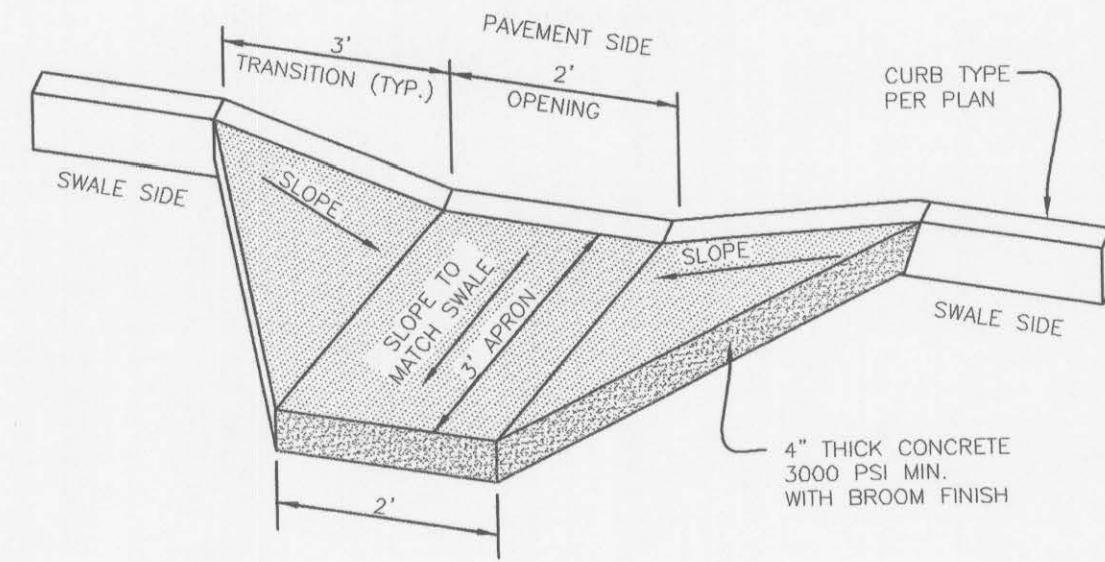
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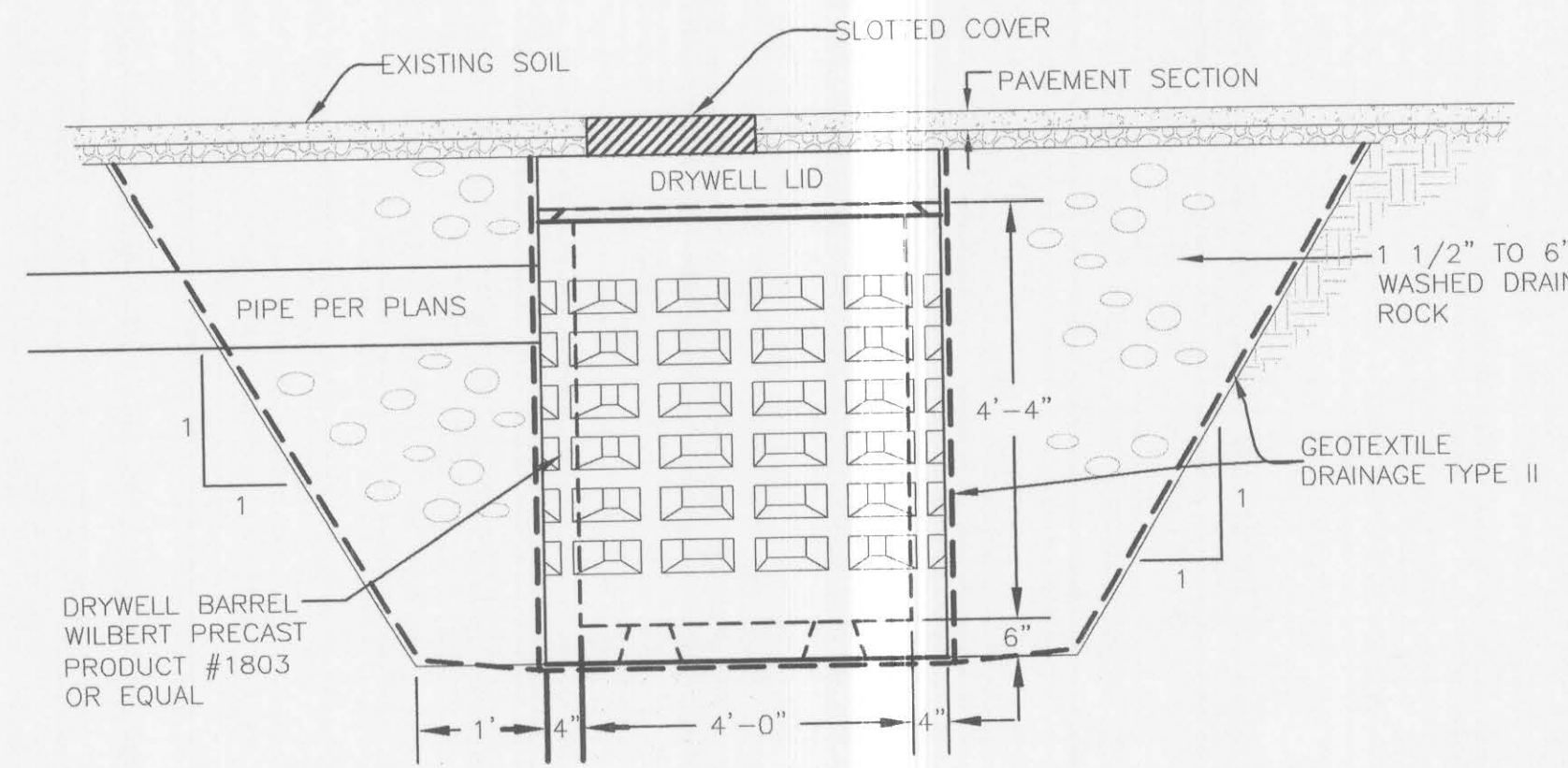


NOTE: TRANSITION TOP OF CURB AND GUTTER AS SHOWN AT ENDS OF CURB & GUTTER.

1 CURB TRANSITION  
C1.5 NO SCALE

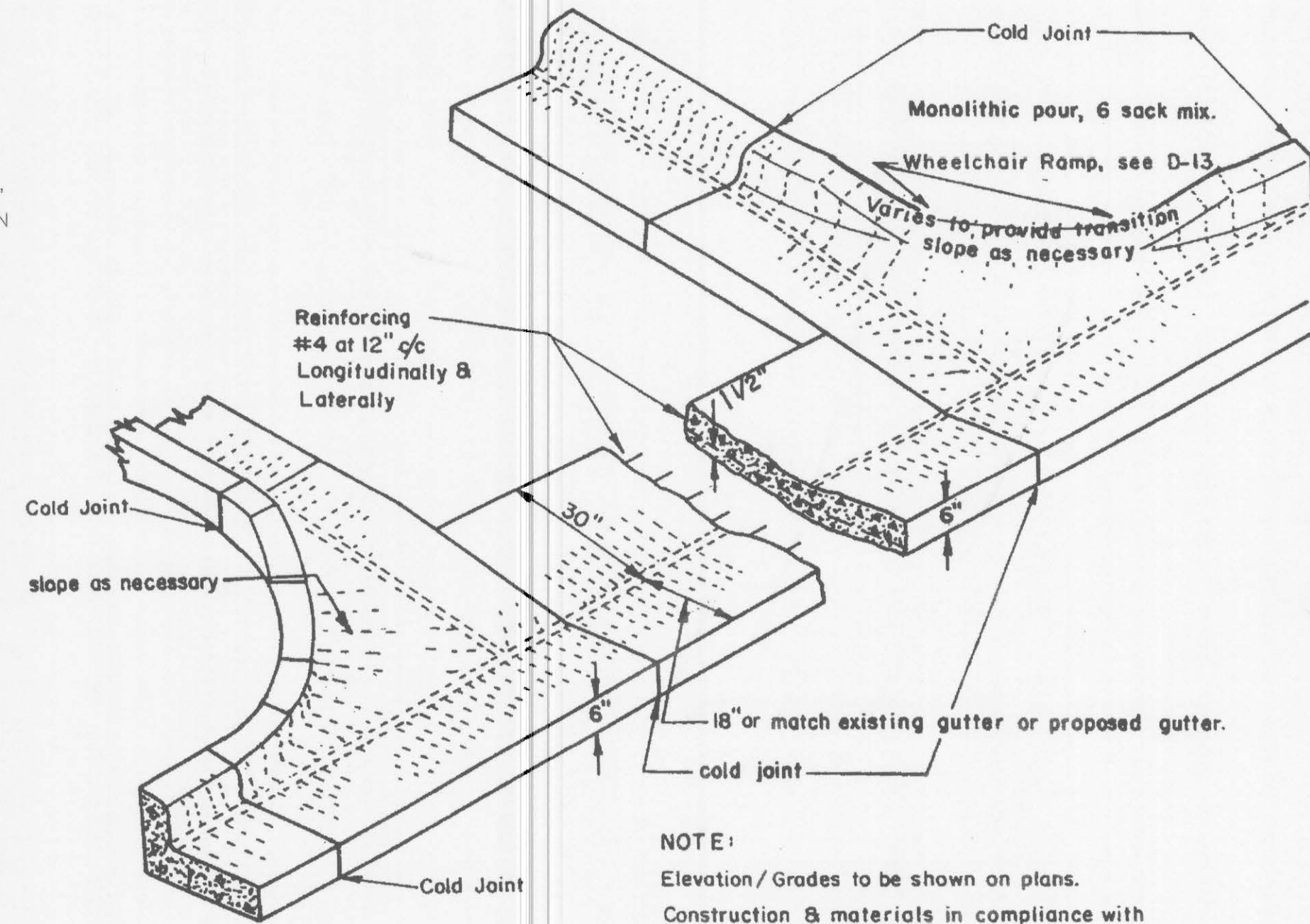


2 CURB INLET  
C1.5 NO SCALE



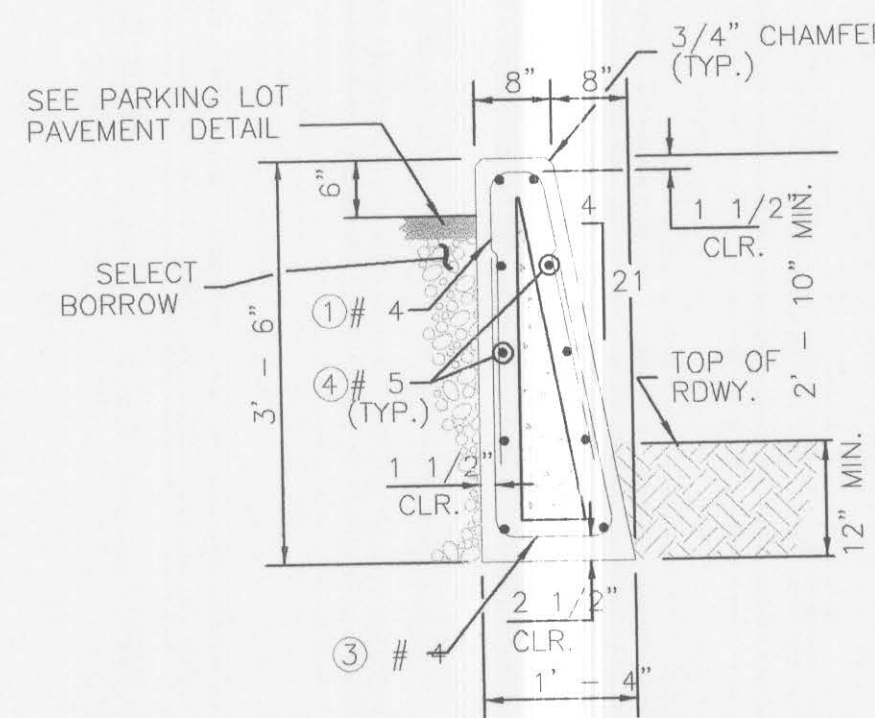
NOTES:  
1. 500-GALLON DRYWELL CAPACITY  
2. WHEN PVC PIPE IS USED, A PVC ADAPTER SHALL BE INSTALLED.  
3. PIPES SHALL BE GROUTED INTO DRYWELLS.

3 DRYWELL DETAIL  
C1.5 NO SCALE



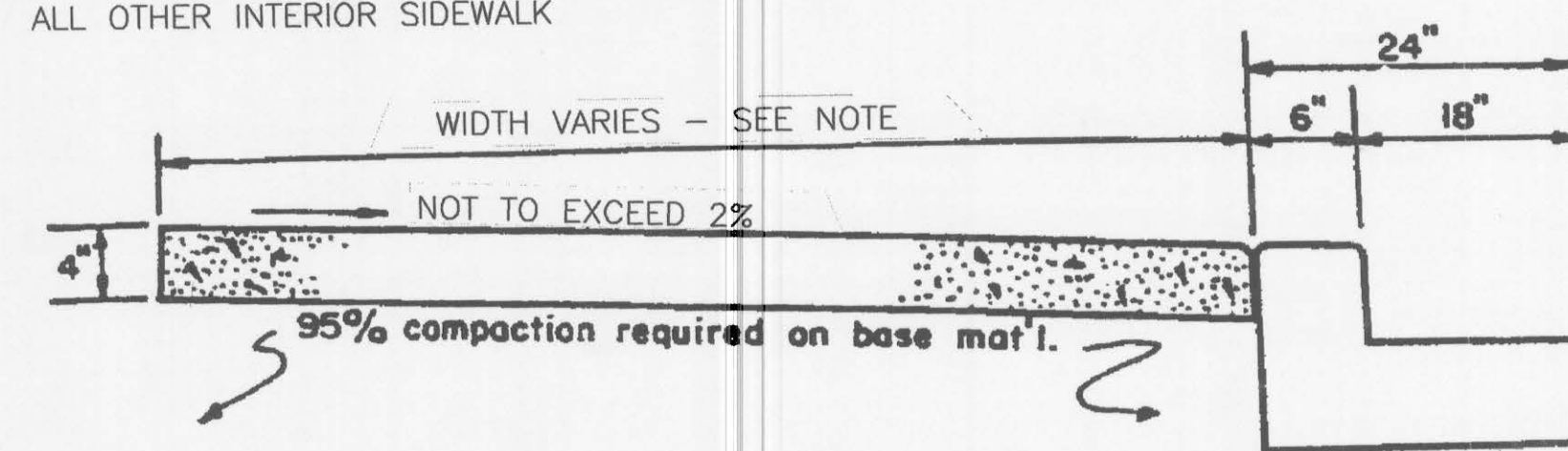
NOTE:  
Elevation/Grades to be shown on plans.  
Construction & materials in compliance with standard specifications.

ST-2 INTERSECTION VALLEY GUTTER  
C1.5 NO SCALE



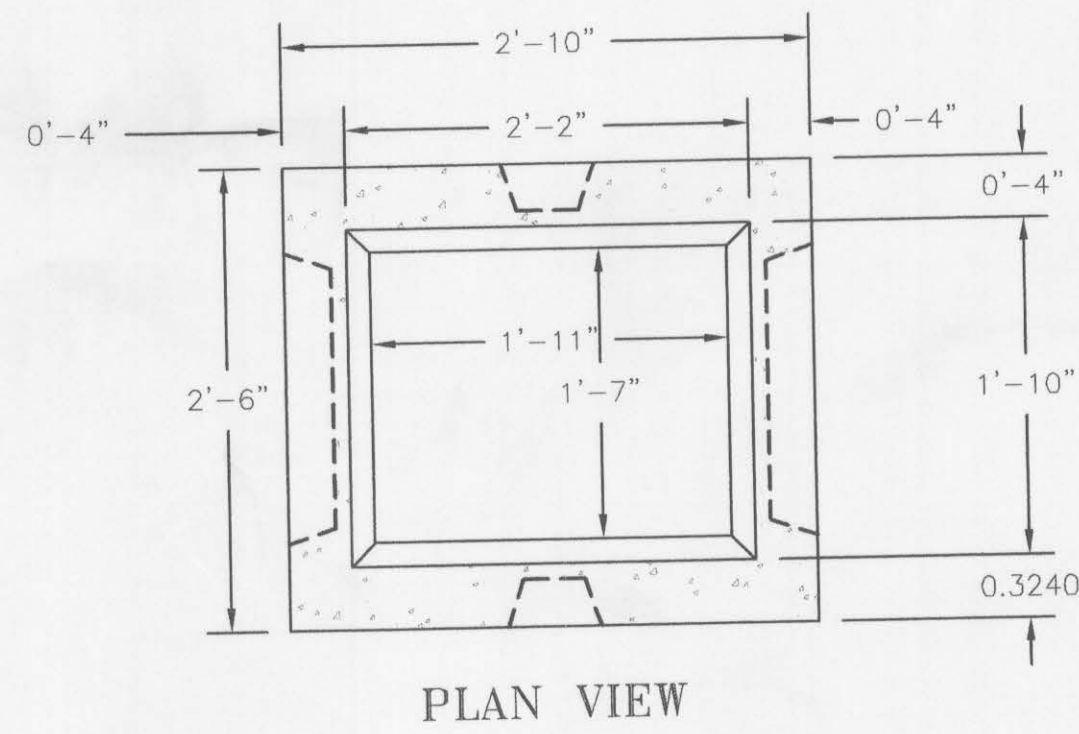
7 CONCRETE BARRIER  
C1.5 NO SCALE

NOTE:  
4.5' SIDEWALK ON BRYDEN  
4.0' SIDEWALK FOR ENTRANCE/ACCESS  
\*SEE MONOLITHIC DETAIL (3/C1.2) FOR ALL OTHER INTERIOR SIDEWALK

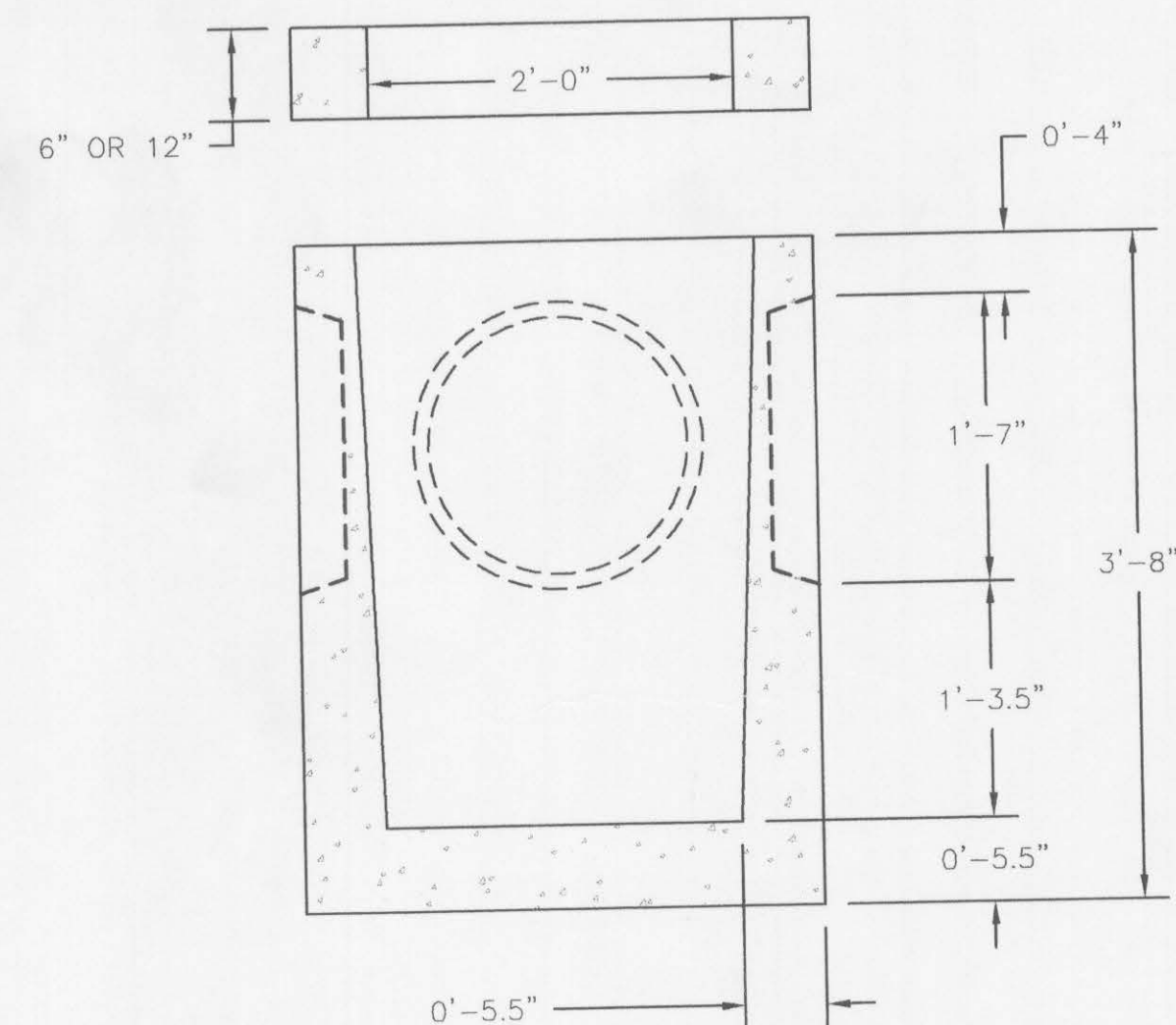


FROM CITY OF LEWISTON STANDARD DRAWINGS.  
CONCRETE SIDEWALK, ST-4, OPTION 1

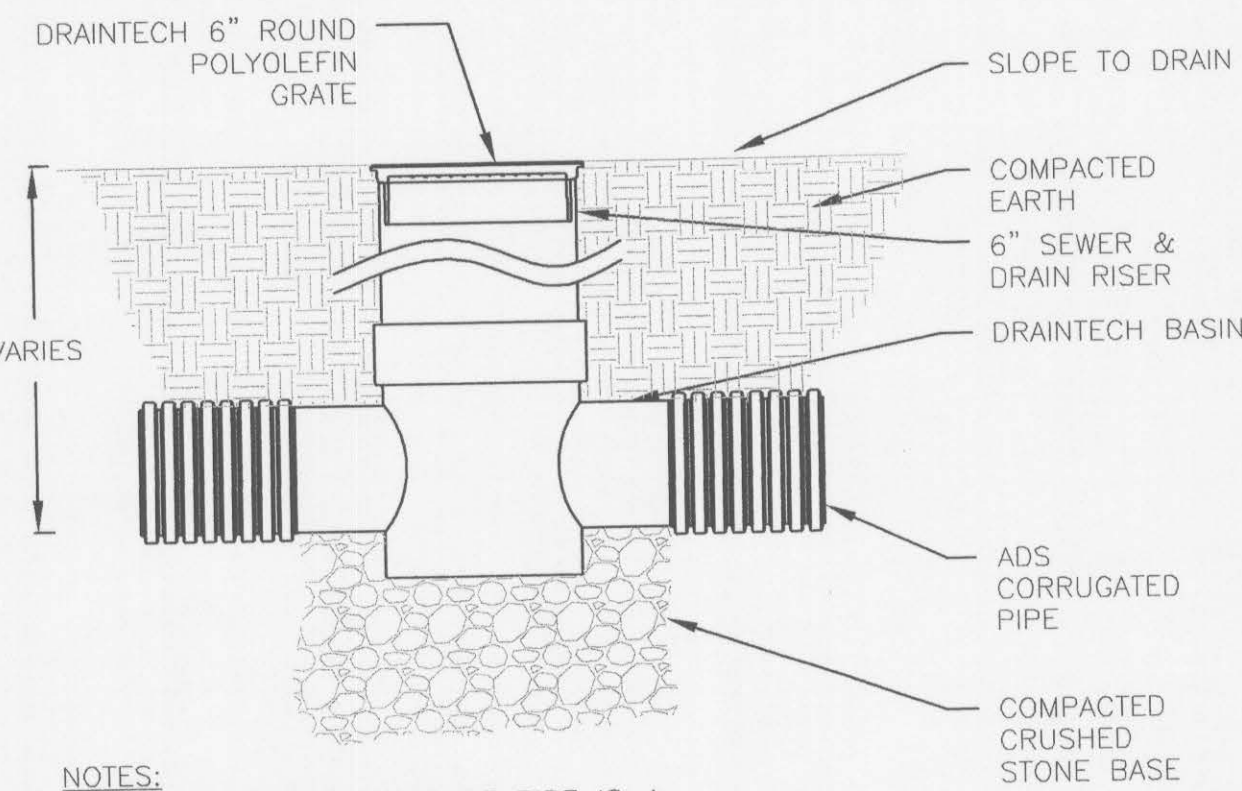
ST-4 CONCRETE SIDEWALK  
C1.5 NO SCALE



PLAN VIEW

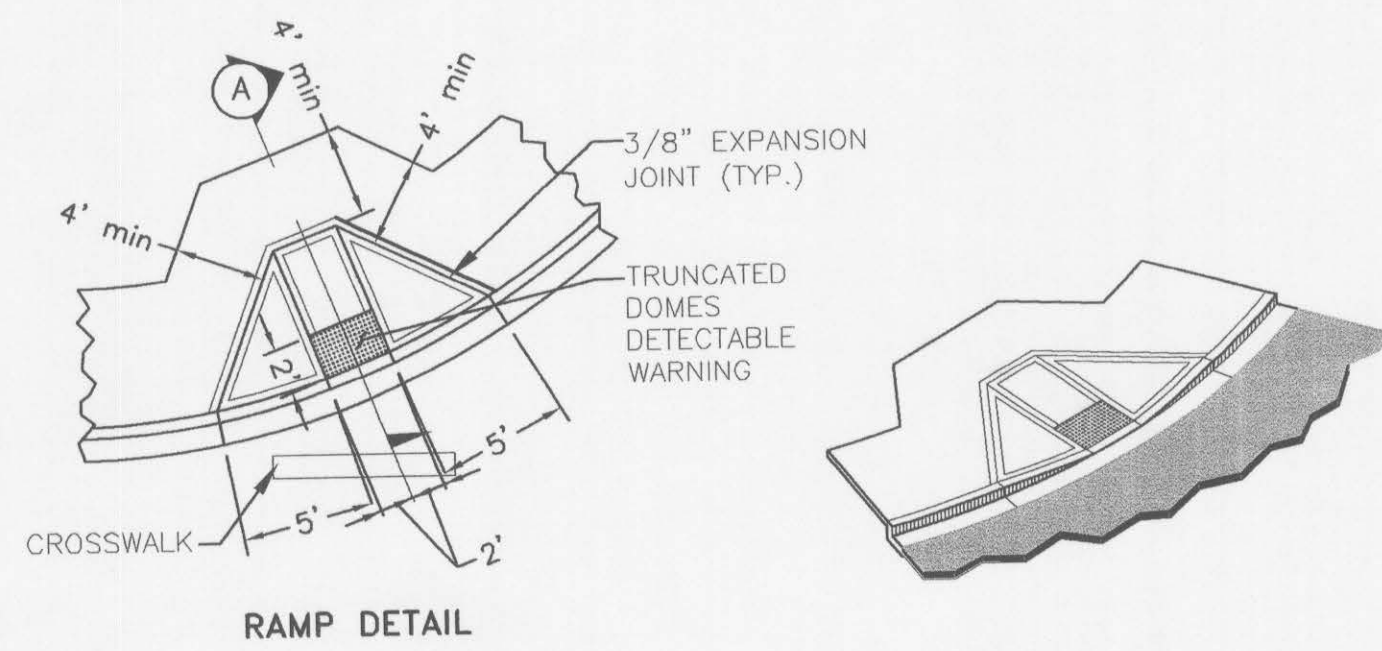


5 CATCH BASIN  
C1.5 NO SCALE



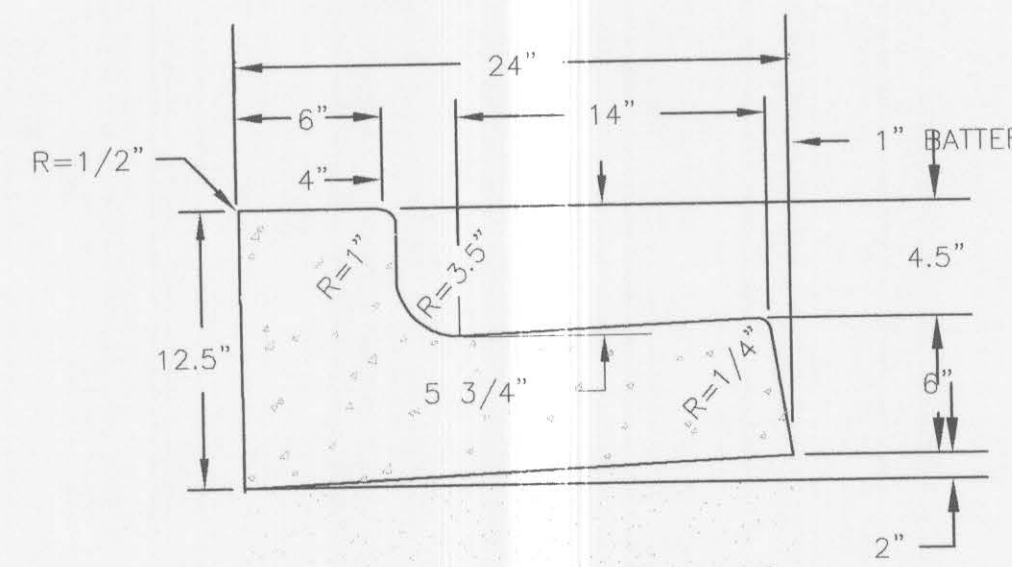
NOTES:  
1. MAX COVER OVER TOP OF PIPE IS 4 FT. CONTACT ADS IF OTHERWISE GREATER.  
2. GRATE OR LID MUST BE INSTALLED PRIOR TO POURING CONCRETE OR BACKFILLING

6 LANDSCAPE BASIN  
C1.5 NO SCALE

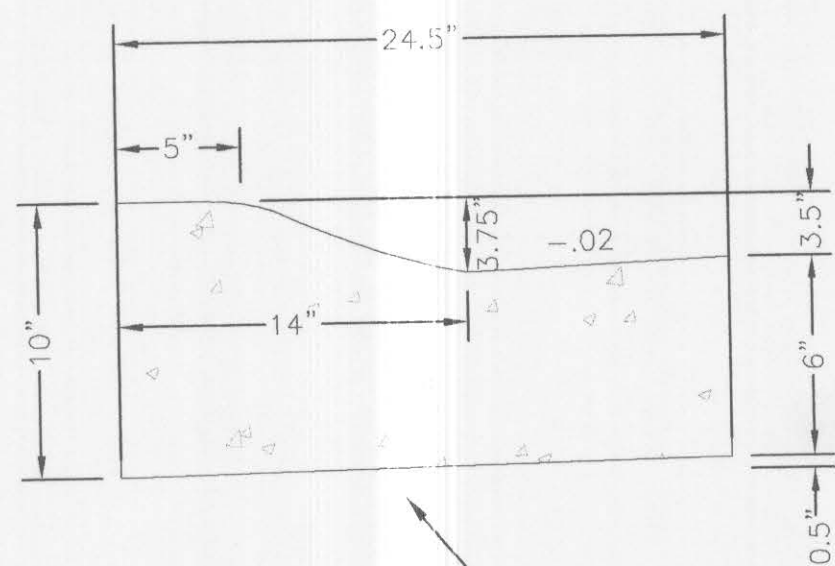


NOTES:  
1. RAMP SLOPE SHALL NOT BE STEEPER THAN 12H:1V.  
2. CROSS SLOPE SHALL NOT BE STEEPER THAN 2%.  
3. MINIMUM 48" X 48" LANDING REQUIRED AT TOP AND BOTTOM OF RAMP.  
4. AVOID PLACING DRAINAGE STRUCTURES, JUNCTION BOXES, OR OTHER OBSTRUCTIONS IN FRONT OF RAMP ACCESS AREAS.  
5. TRUNCATED DOME DETECTABLE WARNING SHALL BE YELLOW CAST IN PLACE BY ARMOR-TILE OR APPROVED EQUAL, PLACED AT BACK OF CURB.  
6. STANDARD CURB AND GUTTER SHOWN, SEE THE CONTRACT PLANS FOR THE CURB DESIGN SPECIFIED.

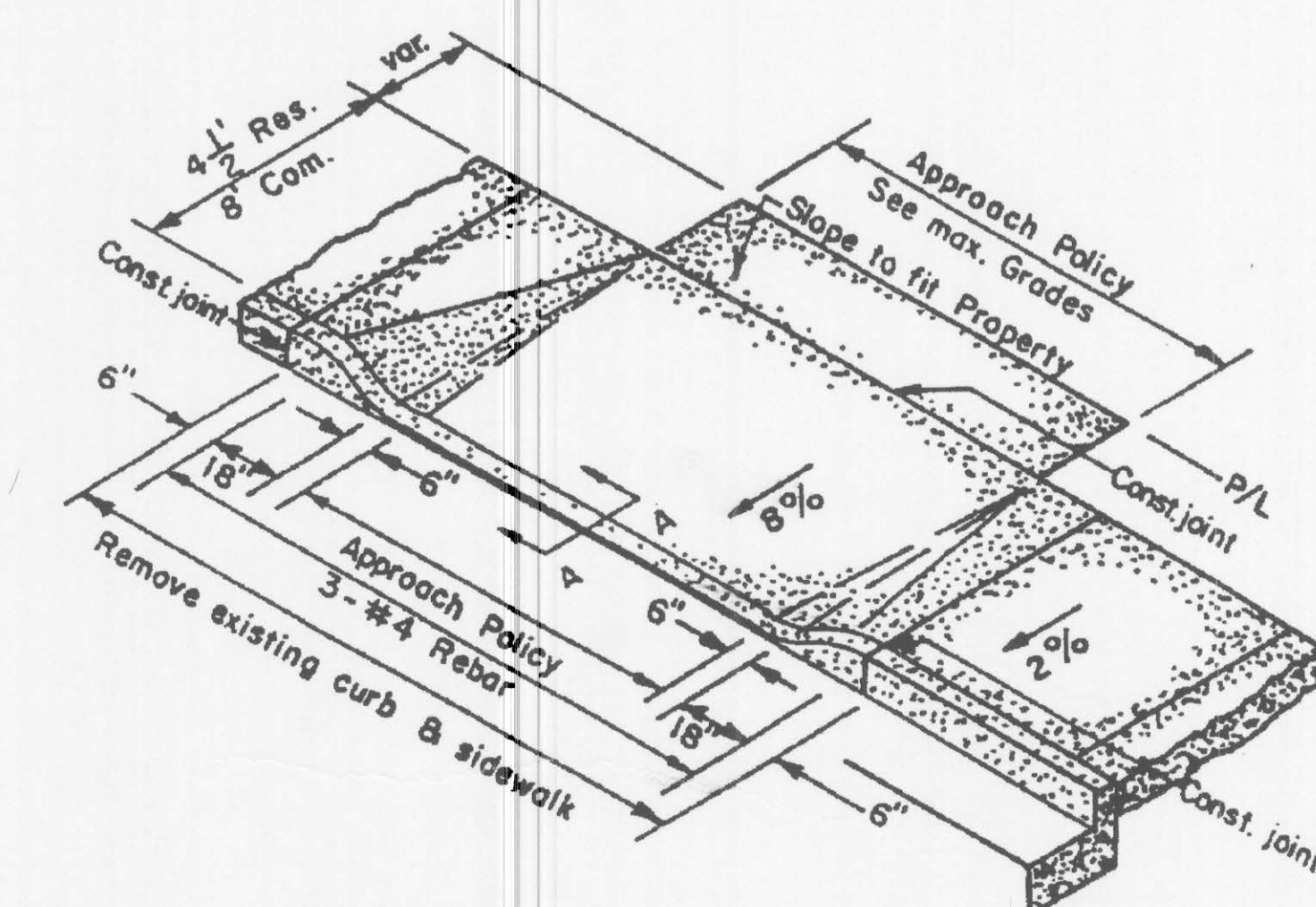
8 ADA RAMP DETAIL  
C1.5 NO SCALE



ST-1B HIGH BACK & ROLLED CURB & GUTTER  
C1.5 NO SCALE



ST-5 STANDARD APPROACH  
C1.5 NO SCALE



FROM CITY OF LEWISTON STANDARD DRAWINGS.  
ALLEY AND DRIVEWAY ENTRANCE, ST-5, OPTION 2



Date Stamped:	
Revision	
Date	

**USKH**  
Engineering • Architectural • Planning  
Land Surveying • Environmental

621 W. Mallon Ave, Ste 309  
Spokane, WA 99201  
(509) 328-5139

313 D Street, Ste 200  
Lewiston, Idaho 83501  
(208) 746-2661

1920 Main Street, Ste 14  
Ferndale, WA 98248  
(360) 312-1815

5 North Cowille  
Walla Walla, WA 99362  
(509) 522-4843

Project:  
**TULLAMORE APARTMENTS**

THOMAS DEVELOPMENT CO.  
413 W. IDAHO, SUITE 200  
BOISE, ID 83702

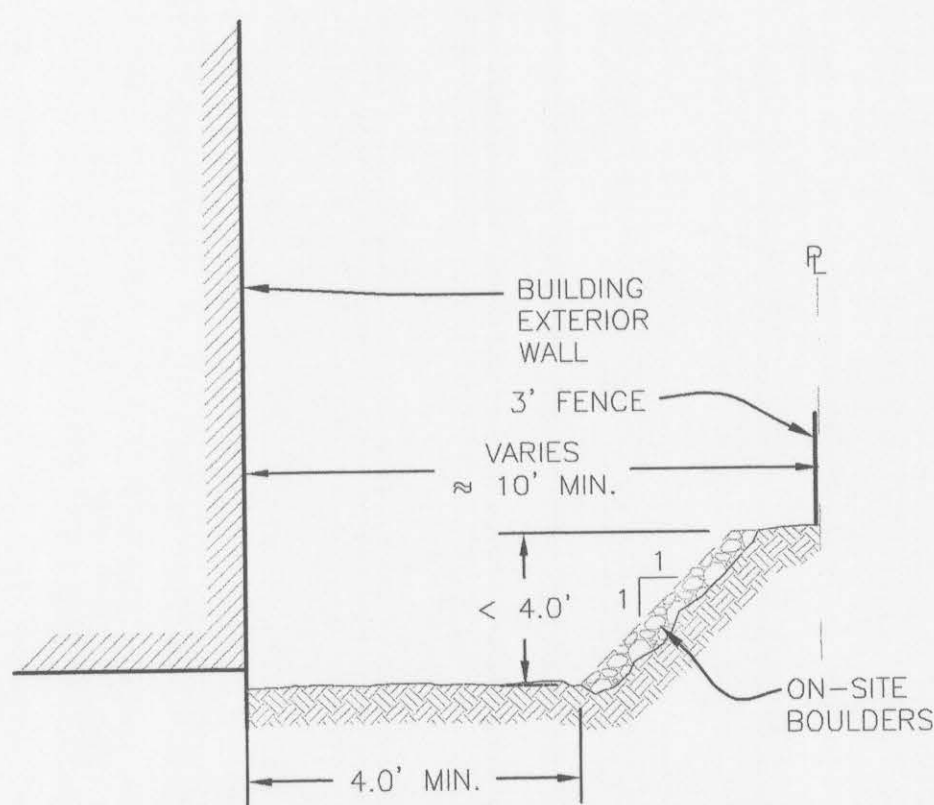
Project Mgr.	K. HODGES
Drawn	AMB
Checked	JNL KJH
Date	01/23/2006

Sheet Contents:  
**PROJECT DETAILS**

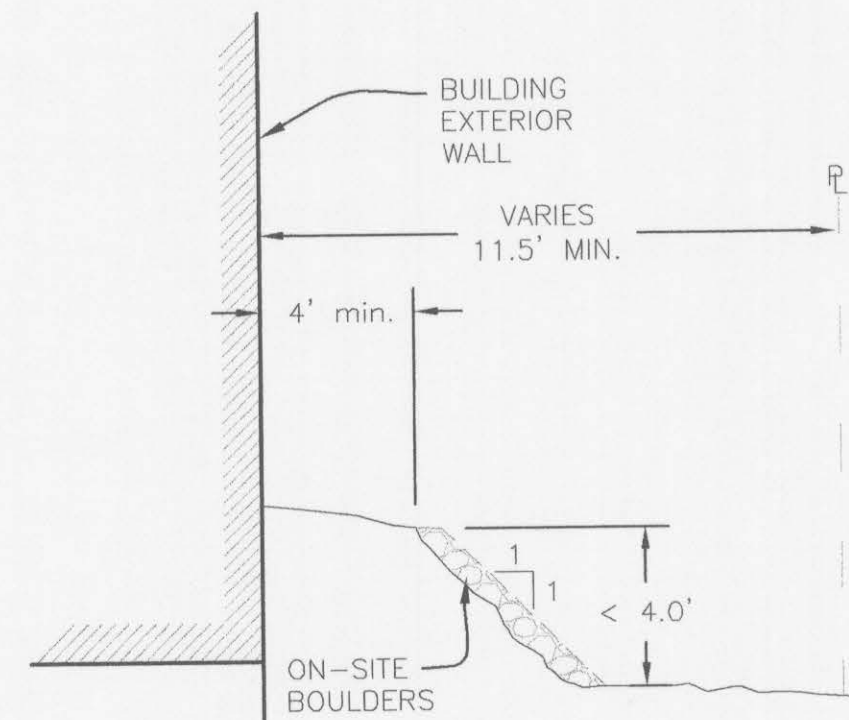
Sheet No.:

**C1.5**

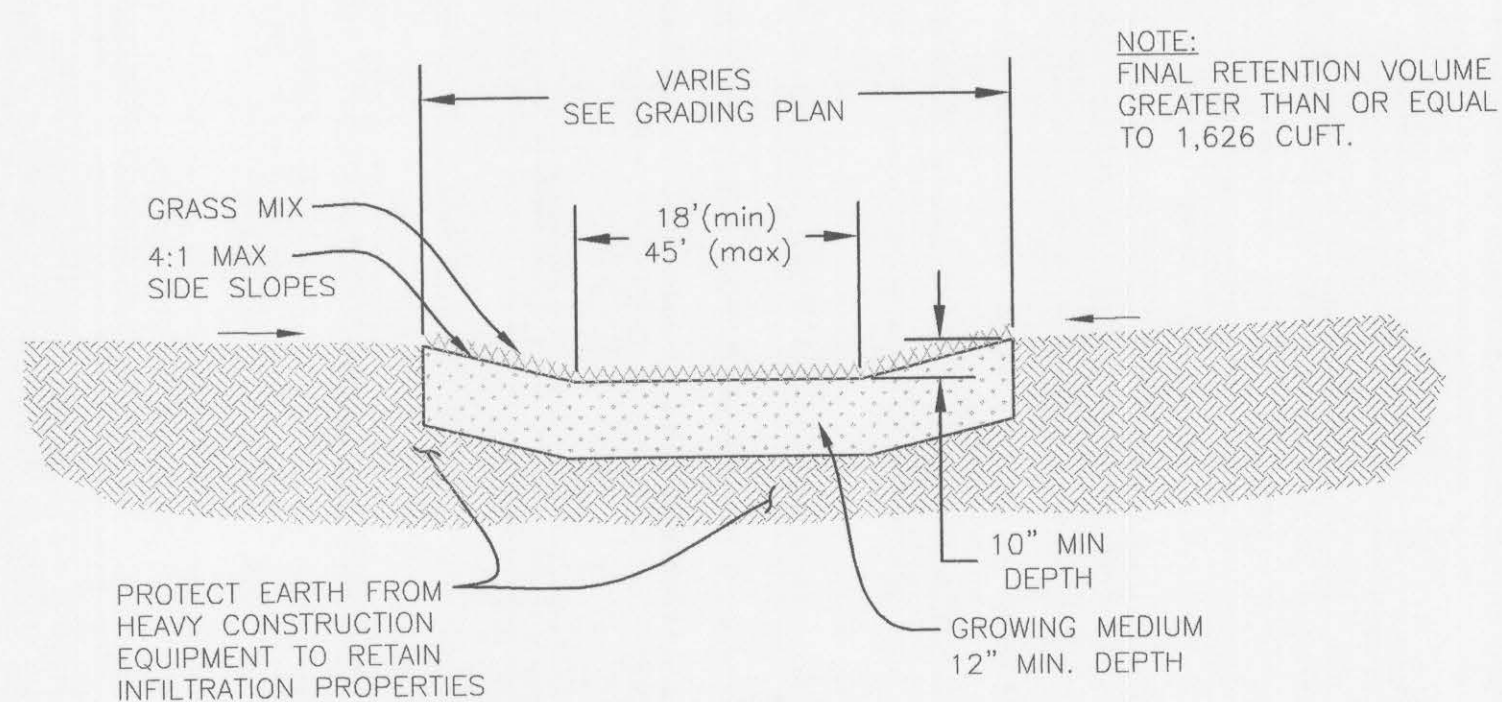
USKH W.O. 974900



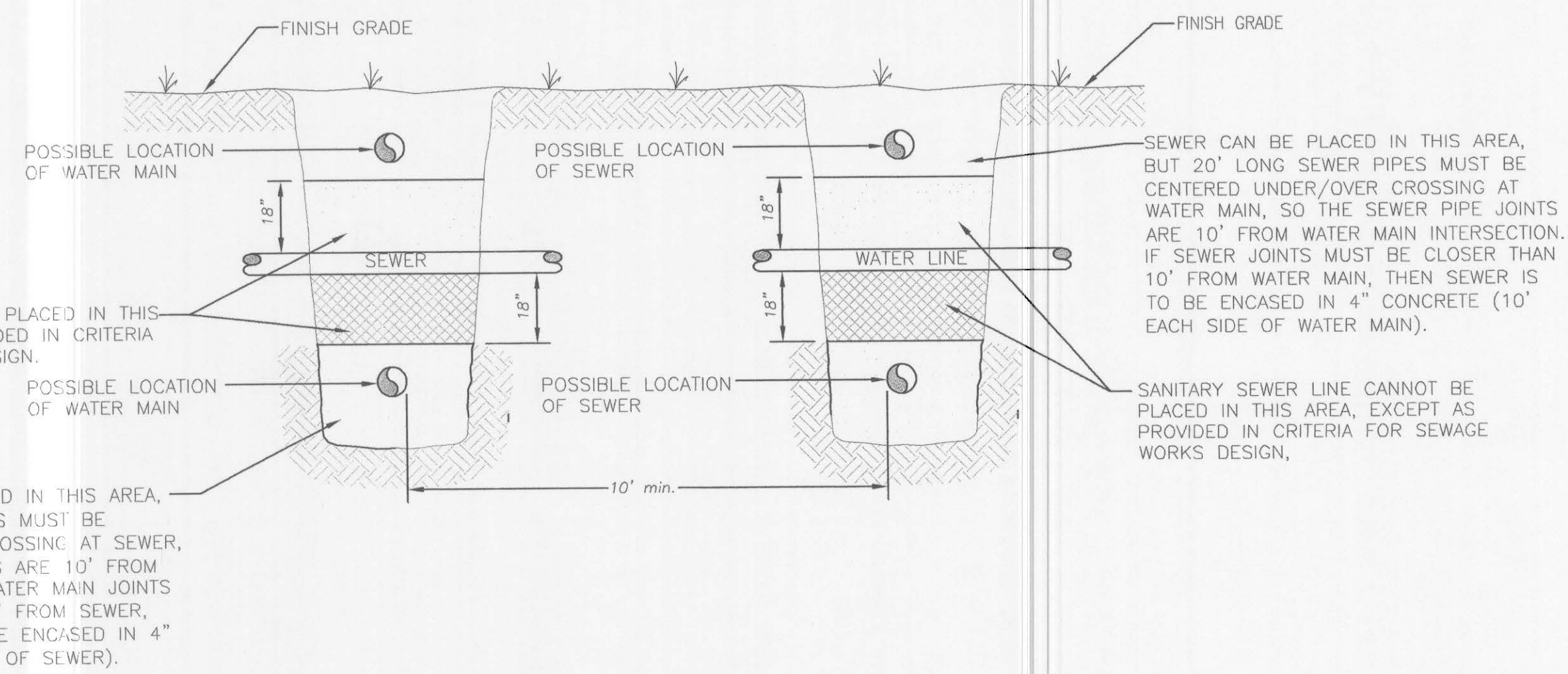
**1**  
C1.6  
**ROCK STABILIZED SLOPE  
-SOUTHWEST**  
NO SCALE



**2**  
C1.6  
**ROCK STABILIZED SLOPE  
-NORTHEAST**  
NO SCALE

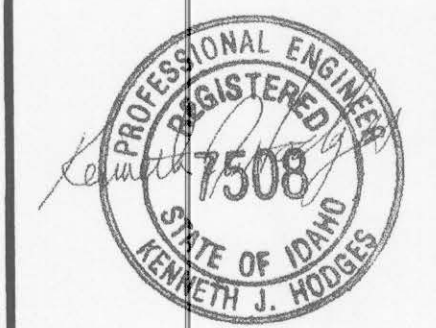


**3**  
C1.6  
**RETENTION POND DETAIL**  
NO SCALE



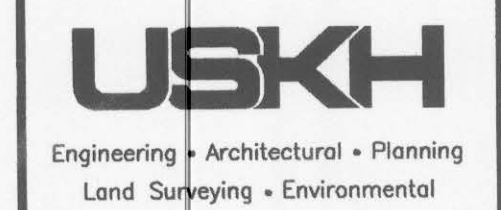
**4**  
C1.6  
**WATER-SEWER CROSSING & SEPARATION DETAIL**  
NO SCALE

**NOTE:**  
ALL CONSTRUCTION MUST COMPLY WITH THE 'FEDERAL REGISTER', PART VI OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, OFFICE OF THE ASSISTANT SECRETARY FOR FAIR HOUSING AND EQUAL OPPORTUNITY - 24 CFR CHAPTER 1- FINAL FAIR HOUSING ACCESSIBILITY GUIDELINES DATED WED. MARCH 6, 1991. THE PROJECT MUST ALSO MEET THE REHABILITATION ACT OF 1973 AS AMENDED AS IMPLEMENTED BY THE 'UNIFORM FEDERAL ACCESSIBILITY STANDARDS' (UFAS) AND IN CASE OF CONFLICTS, THE STANDARD THAT WILL PROVIDE THE GREATEST DEGREE OF ACCESSIBILITY SHALL BE COMPLIED WITH.



Date Stamped:

Revision	Date



621 W. Mallon Ave, Ste 309  
Spokane, WA 99201  
(509) 328-5139  
313 D Street, Ste 200  
Lewiston, Idaho 83501  
(208) 746-2661  
1920 Main Street, Ste 14  
Ferndale, WA 98248  
(360) 312-1815  
5 North Colville  
Walla Walla, WA 99362  
(509) 522-4843

Project:  
**TULLAMORE APARTMENTS**

THOMAS DEVELOPMENT CO.  
413 W. IDAHO, SUITE 200  
BOISE, ID 83702

Project Mgr.	K. HODGES
Drawn	AMB
Drawn	
Checked	JNL KJH
Date	01/23/2006

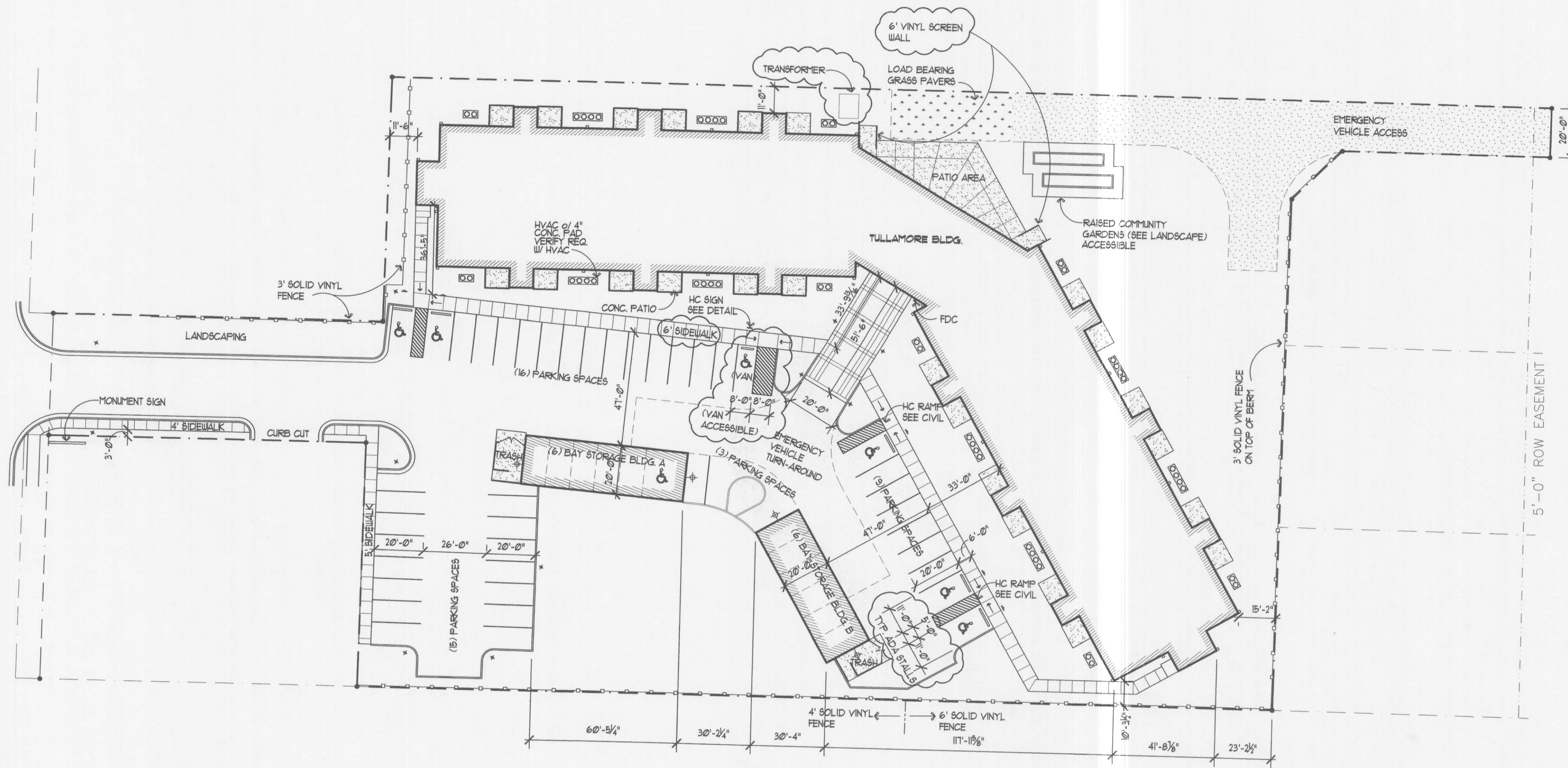
Sheet Contents:  
**PROJECT DETAILS**

Sheet No.:

**C1.6**

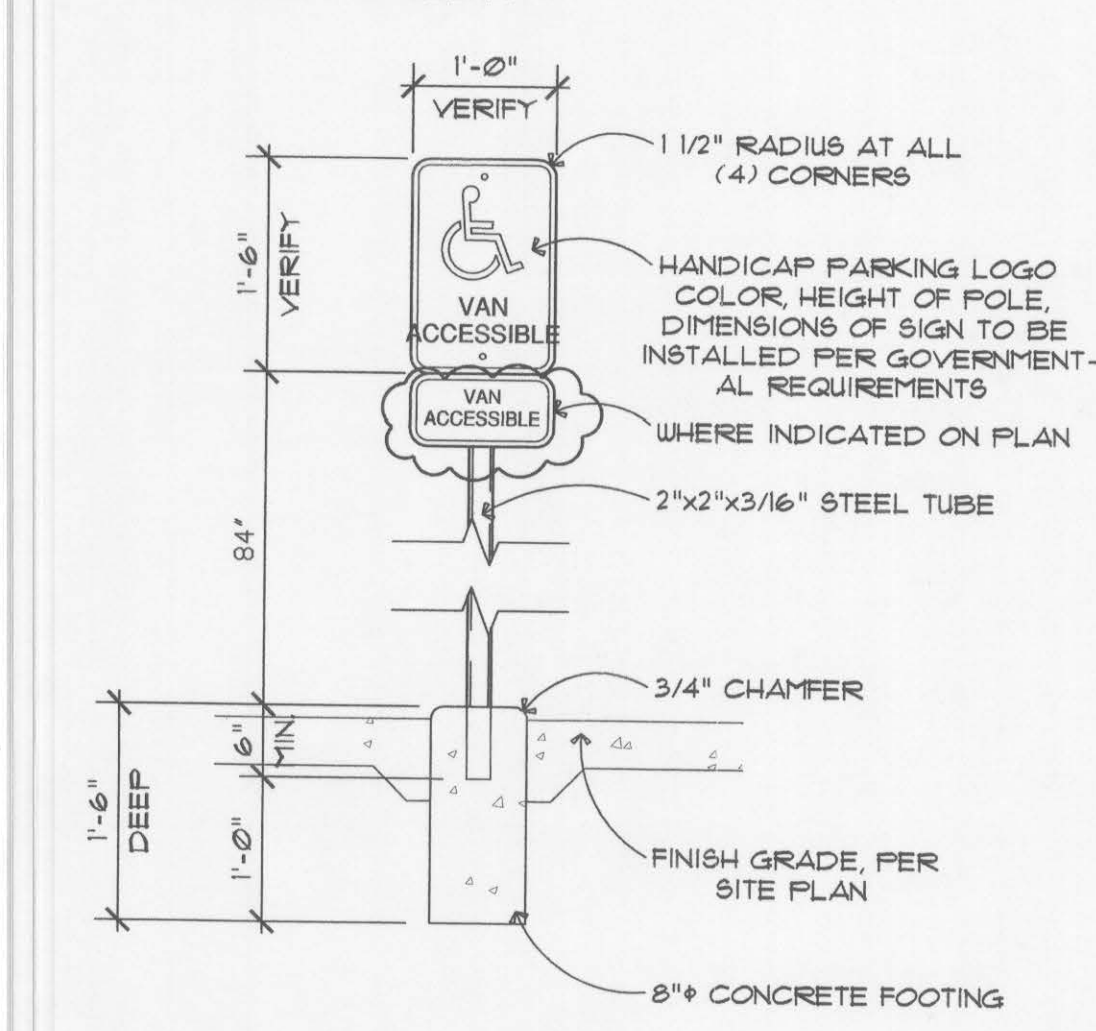
USKH W.O. 974900

BRYDEN AVENUE



**SITE LAYOUT PLAN**  
SCALE 1"=30'

- GENERAL NOTES:**
- SIGNS SHOULD BE PROPERLY CENTERED AT FRONT OF PARKING SPACE.
  - SIGN FACE SHOULD BE LOCATED NO FURTHER THAN 6' FROM THE FRONT OF EACH PARKING SPACE WITH A MINIMUM 3'-0" CLEAR.



**2 SIGNAGE DETAIL**  
SCALE 3/4"=1'-0"

**FIRE DEPARTMENT GENERAL NOTES:**

ALL SITE INSPECTIONS REQUIRE A MINIMUM 24 HOURS NOTICE. ALL FIRE DEPARTMENT INSPECTIONS ARE TO BE REQUESTED THROUGH THE PERMIT CENTER, PLEASE BE SPECIFIC AS TO THE TYPE OF INSPECTION REQUESTED.

REVISIONS	
DESCRIPTION	DATE
△ IHFA/CITY COMMENTS	3-8-07

**TULLAMORE SENIOR APARTMENTS**  
BRYDEN AVENUE  
LEWISTON, IDAHO

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Architecture • Planning  
595 S Americana Boulevard Boise, Idaho 83702  
(208) 345-0566 (208) 345-1718 Fax (208) 387-0889  
gr@glanceyrockwell.com

ALL CONSTRUCTION MUST COMPLY WITH THE FEDERAL REGISTER, DEVELOPMENT OF THE DESIGN OF THE GARAGING AND URBAN DEVELOPMENT AND EQUAL OPPORTUNITY-24 CIRCULAR LETTER FINAL PLAN. THE PROJECT MUST ALSO MEET THE REHABILITATION ACT OF 1973 AS AMENDED, AS IMPLEMENTED BY THE UNIFORM FEDERAL ACCESSIBILITY STANDARDS THAT WILL PROVIDE THE GREATEST DEGREE OF ACCESSIBILITY THAT SHALL BE COMPLIED WITH.

LICENSED ARCHITECTS  
JAMES T. GLANCEY  
STATE OF IDAHO

SHEET DATA	
DRAWN BY:	JW
CHECKED BY:	JG
SCALE:	AS NOTED
DATE:	1/29/2007
PROJECT #:	0688.01
SHEET NUMBER	

**A-0.1**

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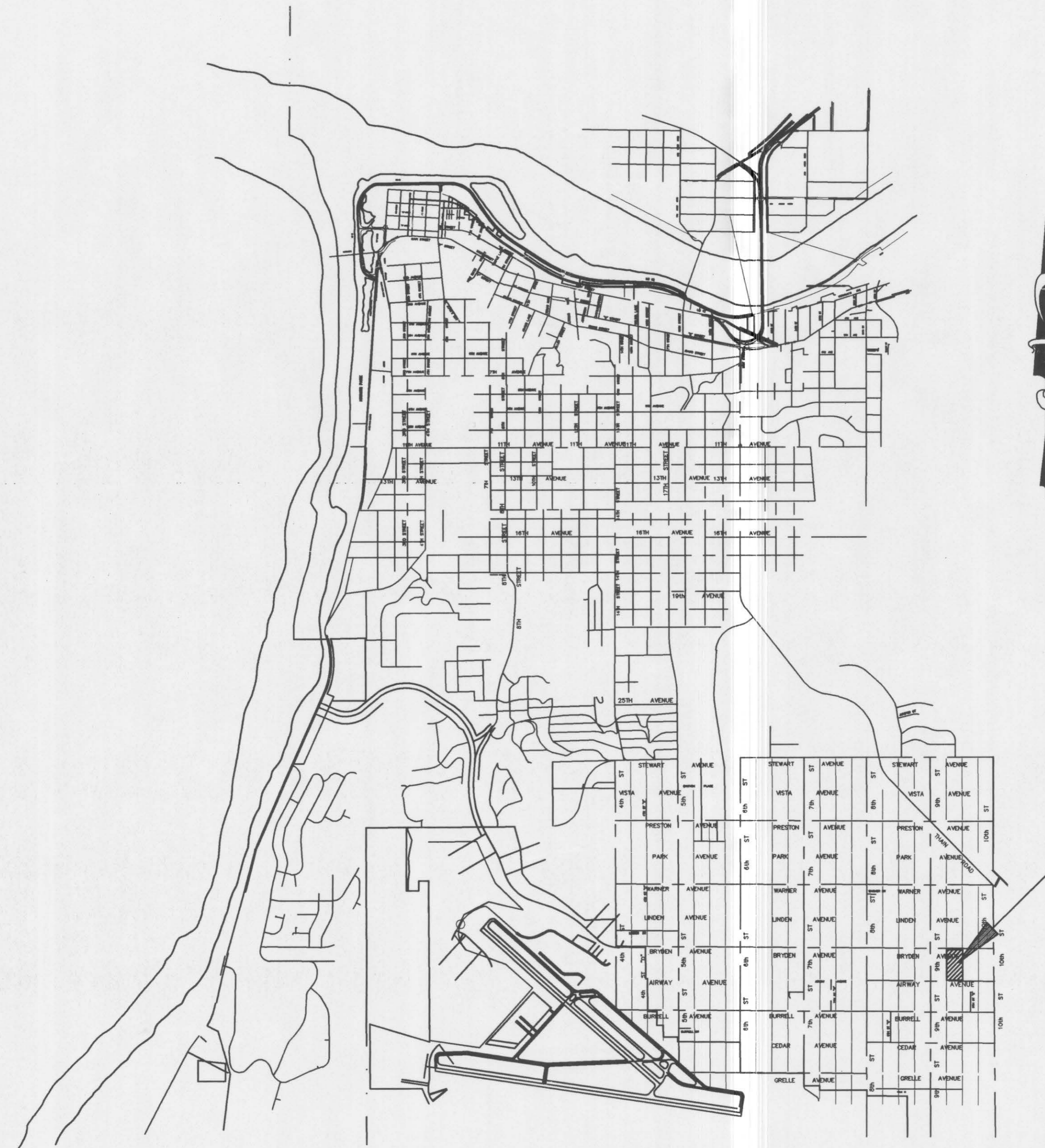
CITY OF LEWISTON, IDAHO  
 BRYDEN VILLAGE  
 A PLANNED UNIT DEVELOPMENT  
 BY J.J. STREIBICK

S.E. 1/4, N.E. 1/4, SEC. 17, T. 36N, R. 5W, B.M.

SANITARY SEWER CONSTRUCTION PLANS

TABLE OF CONTENTS

SHEET #	DESCRIPTION
1	TITLE SHEET
2	PLAN SHEET
3	DETAIL SHEET



PROJECT SITE

CONTRACTOR SHALL CALL 1-800-424-5555 & HAVE ALL UNDERGROUND UTILITIES LOCATED AT LEAST TWO DAYS PRIOR TO THE START OF ANY CONSTRUCTION.

SANITARY SEWER SYSTEM TO BE OWNED & MAINTAINED BY THE CITY OF LEWISTON.

DOMESTIC & IRRIGATION WATER SYSTEM TO BE OWNED & MAINTAINED BY LEWISTON ORCHARDS IRRIGATION DISTRICT (L.O.I.D.).

GENERAL NOTES:

- CONTRACTOR IS RESPONSIBLE FOR HAVING UTILITIES LOCATED PRIOR TO CONSTRUCTION ACTIVITIES. CONTRACTOR SHALL CALL 1-800-424-5555 & HAVE ALL UNDERGROUND UTILITIES LOCATED PRIOR TO DIGGING. CONTRACTOR SHALL GIVE UTILITY COMPANIES AT LEAST TWO WORKING DAYS NOTICE PRIOR TO DIGGING.
- ALL WORK SHALL BE DONE IN ACCORDANCE WITH LATEST APPLICABLE STANDARDS & SPECIFICATIONS OF 1990, IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION AND THE CITY OF LEWISTON, IDAHO STANDARD DRAWINGS AND THE LEWISTON ORCHARDS IRRIGATION DISTRICT (L.O.I.D.) STANDARDS AND SPECIFICATIONS, WHERE A CONFLICT EXISTS, THE MORE STRINGENT STANDARD SHALL APPLY.
- WHEN ADEQUATE EVIDENCE EXISTS AS TO THE LOCATION OF A PUBLIC LAND SURVEY CORNER, SUBDIVISION, TRACT, OR OTHER LAND CORNERS, SUCH MONUMENTS SHALL BE REFERENCED BY OR UNDER THE DIRECTION OF A LICENSED LAND SURVEYOR CURRENTLY REGISTERED IN THE STATE OF IDAHO PRIOR TO THE TIME WHEN CONSTRUCTION OR OTHER ACTIVITIES MAY DISTURB THEM. SUCH CORNERS SHALL BE RE-ESTABLISHED AND RE-MONUMENTED UNDER THE SUPERVISION OF A LICENSED LAND SURVEYOR CURRENTLY REGISTERED IN THE STATE OF IDAHO.
- ALL SEWER CONSTRUCTION METHODS & MATERIALS SHALL CONFORM TO LEWISTON STANDARD DRAWINGS.
- THE SIMULTANEOUS PRESSURE AND LEAKAGE TESTS OF THE TWO WATER MAINS SHALL HAVE A DURATION OF 2 HOURS. THE PRESSURE SHALL BE 150% OF WORKING PRESSURE AT HIGHEST POINT OF THE TEST, BUT NOT LESS THAN 150 PSI AS PER L.O.I.D. STD. SPECS. SEE STD. SPEC. FOR OPTIONAL TEST METHODS.
- AFTER THE PRESSURE TEST, THE WATER MAINS SHALL BE THOROUGHLY FLUSHED OUT AND DISINFECTED AS PER THE AWWA STANDARD C-651 FOR DISINFECTION WATER MAINS. L.O.I.D. SHALL BE GIVEN NOT LESS THAN 24 HOURS NOTICE BEFORE DISINFECTING WATER MAINS.
- PROVIDE 6" FOIL-BACKED TERRA TAPE BRAND LOCATOR TAPE (OR APPROVED EQUAL) ABOVE WATERLINE IN ACCORDANCE WITH MANUFACTURERS SPECIFICATIONS. A #12 AWG LOCATOR WIRE SHALL ALSO BE PLACED PER L.O.I.D. STD. DETAIL #6.
- ALL FILL MATERIAL SHOULD BE PLACED IN LIFTS NOT EXCEEDING 8", BROUGHT TO OPTIMUM MOISTURE CONTENT, AND COMPACTED TO A MINIMUM OF 95% OF MODIFIED PROCTOR. EACH LIFT TO BE TESTED DAILY & REPORTS SUBMITTED TO THE CITY. QUANTITIES TO BE SHOWN. STRIP VEGETATION PRIOR TO BEGINNING FILL. SLOPES TO BE SEEDED WITH APPROVED VEGETATION FOR PROTECTION.

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE FOLLOWING CITY OF LEWISTON AND LEWISTON ORCHARDS IRRIGATION DISTRICT STANDARD DRAWINGS AND SPECIFICATIONS EXCEPT WHERE DETAILS SHOWN IN THESE PLANS SUPERSEDE STANDARD DETAILS.

CITY OF LEWISTON	
TYPE OF CONSTRUCTION	CITY STANDARD DRAWING
TRENCH EXCAVATION	ST-9A, ST-9B
MANHOLE DETAIL	S-3, S-4, S-5, S-6, S-7

LEWISTON ORCHARDS IRRIGATION DISTRICT	
TYPE OF CONSTRUCTION	L.O.I.D. STANDARD DRAWING
THRUST BLOCK	1
VALVE INSTALLATION	5
TRENCH SECTIONS	6
CONNECTION	7,8
SERVICE CONNECTION	9
BLOW-OFF INSTALLATION	10

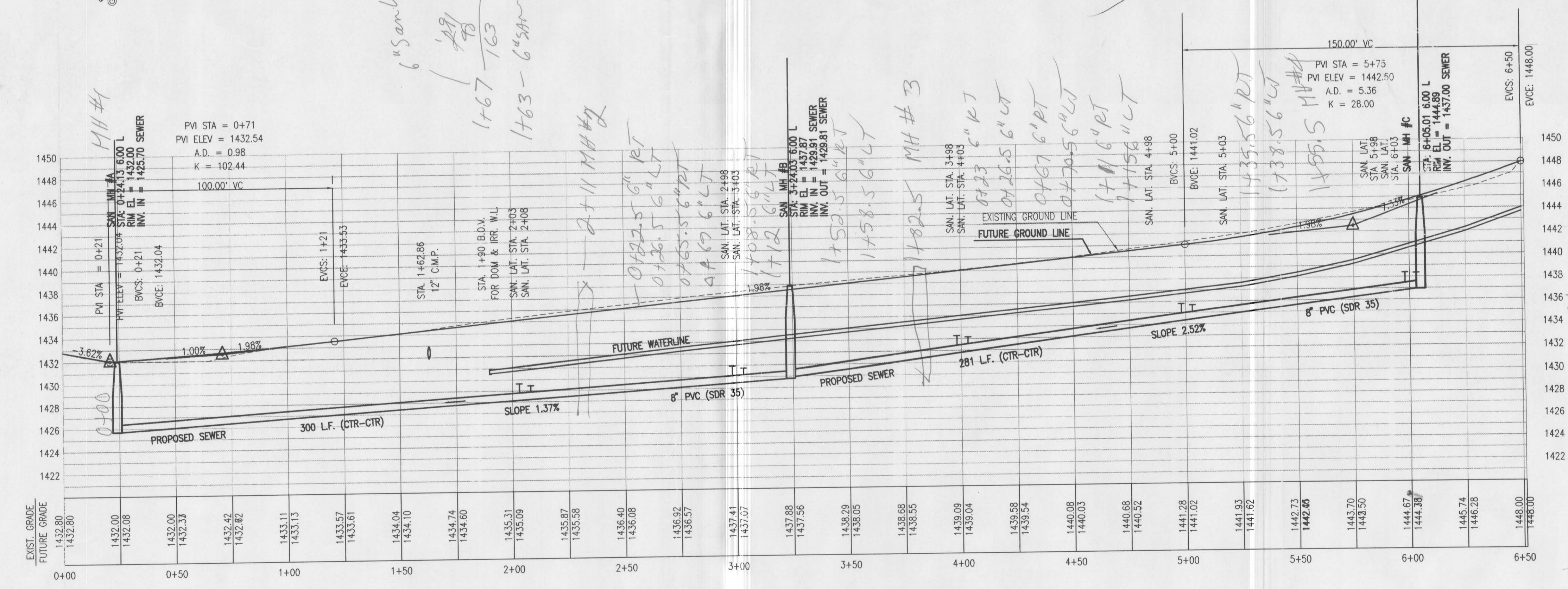
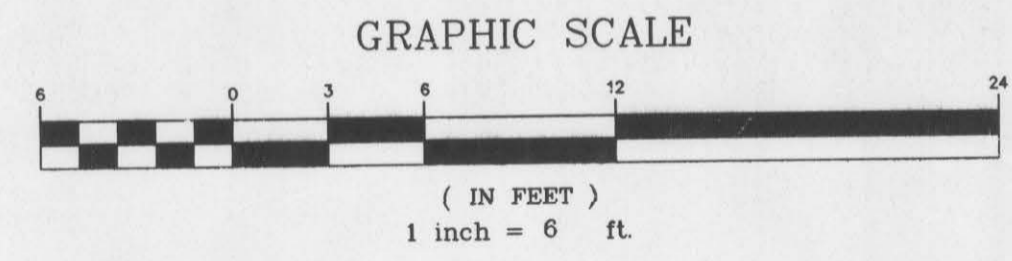
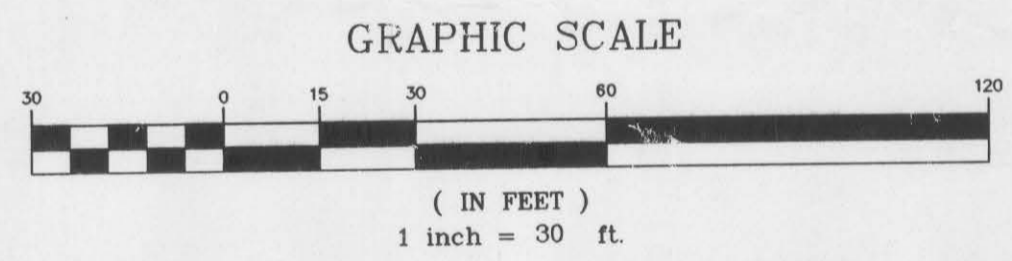


**WYATT ENGINEERING**  
 ENGINEERS & SURVEYORS  
 101 THIAN RD.  
 LEWISTON, ID 83501  
 FAX (208) 746-6825  
 (208) 746-2661

CITY OF LEWISTON, IDAHO  
 BRYDEN VILLAGE  
 S.E. 1/4, N.E. 1/4, SEC. 17, T. 36 N., R. 5 W., B.M.  
 SANITARY SEWER CONST PLANS  
 COVER SHEET

DRAWN BY:	M.E.	CHECKED BY:	L.J.C.
DESIGNED BY:	M.R.		
SCALE:	NO SCALE		
DATE:	1/23/95		
PROJECT NO.:	2413		
SHEET	1	OF	3

NO.	DATE	BY	FILENAME	REVISIONS
1	1/2/94	ME	2413CDDWG	REVISED VICINITY MAP, REVISED & ADDED TO GENERAL NOTES
0				ORIGINAL DRAWING



HORIZONTAL SCALE: 1" = 30'  
 VERTICAL SCALE: 1" = 6'

SANITARY SEWER PROFILE

*As Built*  
*SDR 35 PVC sewer pipe*  
*12454 B BSM D3034*  
*20' 8" type PSI*

CITY OF LEWISTON, BRYDEN VILLAGE S.E. 1/4, N.E. 1/4, SEC.17, T. 36 N SANITARY SEWER CONST PLAN	
DESIGNED BY: IH	CHECKED BY: LC
SCALE: 1" = 30'	DATE: 10/21/94
PROJECT NO.: 2413	SHEET 2 OF 3

SPokane, WA 99201  
 (509) 328-5133  
 (509) 328-5133

**NEERING**  
SURVEYORS

PROFESSIONAL NUMBER  
7036  
STATE OF WASHINGTON  
LONNIE JAMES

GRAPHIC SCALE